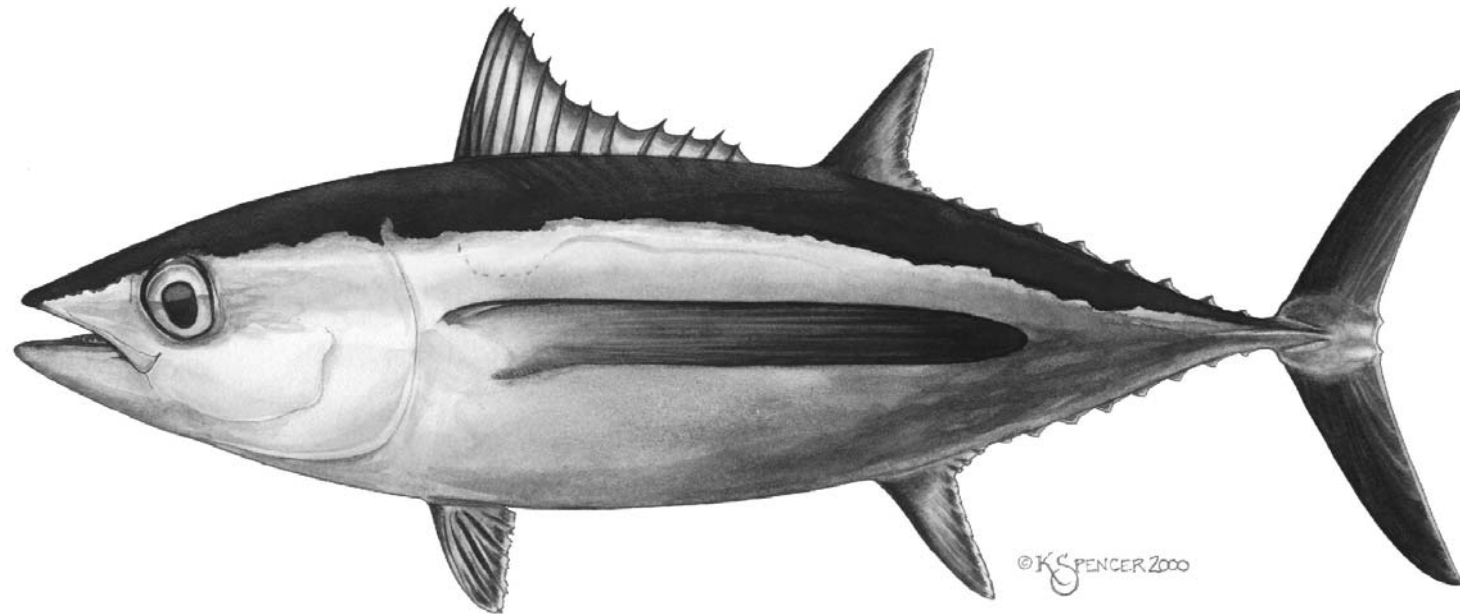


# U.S. PACIFIC ALBACORE LOGBOOK



**U.S. NATIONAL MARINE FISHERIES SERVICE**

**(Eleventh Edition, January 2012)**

## INSTRUCTIONS FOR COMPLETING FORMS FP AND LS

**PART I. ALBACORE FISHING OPERATION INFORMATION (FORM FP).** This section is used to provide information on the general composition of the albacore fleet. Fill in the blanks or circle the number(s) of the fields that apply to your vessel. Complete **one sheet** each season. Sign and date each sheet that is submitted.

**PART II. FISHING INFORMATION (FORM LS).** Complete one line of the daily catch section from the logbook for each day's fishing. Complete each column on the form by circling or entering the appropriate information. Seven days of fishing can be recorded on each log sheet. **INSERT THE FOLDED FLAP OF THE BACK COVER UNDER THE YELLOW COPY OF THE SHEET BEING WRITTEN ON.** This will prevent the entries from being transferred to the underlying sheets. Sign and date each sheet that is submitted.

### TOP OF THE PAGE

Enter Vessel Name, Coast Guard Document Number or State Marine Board Number, Radio Call Sign, Captain's Name, Departure and Arrival Ports, Port(s) where catch was landed, Departure and Arrival Dates, Total Pounds Landed, and all transshipping information for the trip.

### DAILY FISHING SECTIONS

1. DATE Enter the month and day of fishing.
2. GEAR CODE Circle the appropriate code number indicating the gear used.
3. FISHING CODE Circle the appropriate code number identifying the vessel's major activity during the day.
4. LOCATION (LAT/LONG) Enter the location (to the nearest minute) where most of the fish were caught.
5. ALBACORE CATCH
  - NUMBER KEPT: Enter the total number of albacore caught and retained for the day. Enter 0 if no albacore were caught and kept.
  - DISCARD NUMBERS: Enter the total number of albacore discarded (dead or alive) for the day.
  - AVERAGE WEIGHT: Enter the average weight (pounds) of albacore caught and retained during the day (your best estimate).
6. # JIG LINES Enter the average number of lines trolled during the day when fishing with jigs.
7. # BAIT POLES Enter the average number of bait poles used during the day when fishing with bait.
8. # HOURS FISHED Enter the total number of hours (to the nearest whole hour) that fishing occurred during the day.
9. # SKIFFS Enter the total number of skiffs used during the day.
10. SEA TEMPERATURE Record the surface temperature (nearest tenth of a degree Fahrenheit) at the time of best fishing.
11. SEA CONDITIONS Circle the appropriate code number that best represents sea conditions during the day.
12. BYCATCH Record the following information about any non-albacore catch (birds, turtles, sharks, other fish and marine mammals) that was kept or returned to the ocean.
  - SPECIES: Record the bycatch species (common or scientific) name.
  - NUMBER KEPT: Record the numbers of the bycatch species that were kept.
  - DISCARD NUMBER: Record the numbers of the bycatch species that were discarded dead or alive.
13. COMMENTS Record any observations related to fishing activities such as number of gill net vessels seen during the day, percentage or numbers of catch that had gill net scars, movement of fish, type of feed, water color, bird flocks, temperature "edges" or "fronts".

## **SUBMITTING LOGBOOKS**

This logbook is mandatory for all U.S. vessels using troll gear to fish for albacore. Vessels are required to submit original (white copies) of form LS within 30 days after each unloading and form FP once a year to one of the following addresses:

National Marine Fisheries Service  
8604 La Jolla Shores Dr.  
La Jolla, CA 92037

National Marine Fisheries Service  
P.O. Box 4150  
Pago Pago, American Samoa 96799

**ALL INFORMATION RECEIVED FROM YOU WILL BE KEPT CONFIDENTIAL**

**LENGTH-WEIGHT-AGE RELATIONSHIP FOR PACIFIC ALBACORE**

| FORK LENGTH |        |      |     |     | WEIGHT |        |      |      |     | AGE |        |      |      |     |     |        |      |      |      |     |    |       |      |      |
|-------------|--------|------|-----|-----|--------|--------|------|------|-----|-----|--------|------|------|-----|-----|--------|------|------|------|-----|----|-------|------|------|
| CM          | INCHES | LB   | KG  | YRS | CM     | INCHES | LB   | KG   | YRS | CM  | INCHES | LB   | KG   | YRS | CM  | INCHES | LB   | KG   | YRS  |     |    |       |      |      |
| 40          | 16     | 2.9  | 1.3 | 1.7 | 62     | 24     | 10.8 | 4.9  | 3.3 | 84  | 33     | 26.7 | 12.1 | 5.3 | 106 | 42     | 53.6 | 24.3 | 8.2  | 128 | 50 | 94.2  | 42.7 | 13.5 |
| 41          | 16     | 3.1  | 1.4 | 1.8 | 63     | 25     | 11.3 | 5.1  | 3.4 | 85  | 33     | 27.7 | 12.6 | 5.4 | 107 | 42     | 55.1 | 25.0 | 8.4  | 129 | 51 | 96.4  | 43.7 | 13.8 |
| 42          | 17     | 3.4  | 1.5 | 1.9 | 64     | 25     | 11.9 | 5.4  | 3.4 | 86  | 34     | 28.7 | 13.0 | 5.5 | 108 | 43     | 56.7 | 25.7 | 8.6  | 130 | 51 | 98.6  | 44.7 | 14.2 |
| 43          | 17     | 3.6  | 1.6 | 1.9 | 65     | 26     | 12.4 | 5.6  | 3.5 | 87  | 34     | 29.7 | 13.5 | 5.6 | 109 | 43     | 58.2 | 26.4 | 8.7  | 131 | 52 | 100.9 | 45.8 | 14.7 |
| 44          | 17     | 3.9  | 1.8 | 2.0 | 66     | 26     | 13.0 | 5.9  | 3.6 | 88  | 35     | 30.7 | 13.9 | 5.8 | 110 | 43     | 59.9 | 27.2 | 8.9  | 132 | 52 | 103.3 | 46.8 | 15.1 |
| 45          | 18     | 4.1  | 1.9 | 2.1 | 67     | 26     | 13.6 | 6.2  | 3.7 | 89  | 35     | 31.8 | 14.4 | 5.9 | 111 | 44     | 61.5 | 27.9 | 9.1  | 133 | 52 | 105.6 | 47.9 | 15.6 |
| 46          | 18     | 4.4  | 2.0 | 2.1 | 68     | 27     | 14.2 | 6.4  | 3.8 | 90  | 35     | 32.9 | 14.9 | 6.0 | 112 | 44     | 63.2 | 28.7 | 9.3  | 134 | 53 | 108.0 | 49.0 | 16.1 |
| 47          | 19     | 4.7  | 2.1 | 2.2 | 69     | 27     | 14.8 | 6.7  | 3.9 | 91  | 36     | 34.0 | 15.4 | 6.1 | 113 | 44     | 64.9 | 29.4 | 9.5  | 135 | 53 | 110.4 | 50.1 | 17.3 |
| 48          | 19     | 5.0  | 2.3 | 2.3 | 70     | 28     | 15.5 | 7.0  | 4.0 | 92  | 36     | 35.1 | 15.9 | 6.2 | 114 | 45     | 66.6 | 30.2 | 9.7  | 136 | 54 | 112.9 | 51.2 |      |
| 49          | 19     | 5.3  | 2.4 | 2.3 | 71     | 28     | 16.2 | 7.3  | 4.0 | 93  | 37     | 36.2 | 16.4 | 6.4 | 115 | 45     | 68.4 | 31.0 | 9.9  | 137 | 54 | 115.4 | 52.3 |      |
| 50          | 20     | 5.7  | 2.6 | 2.4 | 72     | 28     | 16.9 | 7.6  | 4.1 | 94  | 37     | 37.4 | 17.0 | 6.5 | 116 | 46     | 70.2 | 31.8 | 10.1 | 138 | 54 | 117.9 | 53.5 |      |
| 51          | 20     | 6.0  | 2.7 | 2.5 | 73     | 29     | 17.6 | 8.0  | 4.2 | 95  | 37     | 38.6 | 17.5 | 6.6 | 117 | 46     | 72.0 | 32.7 | 10.3 | 139 | 55 | 120.5 | 54.7 |      |
| 52          | 20     | 6.4  | 2.9 | 2.5 | 74     | 29     | 18.3 | 8.3  | 4.3 | 96  | 38     | 39.8 | 18.1 | 6.7 | 118 | 46     | 73.8 | 33.5 | 10.6 | 140 | 55 | 123.1 | 55.8 |      |
| 53          | 21     | 6.7  | 3.1 | 2.6 | 75     | 30     | 19.0 | 8.6  | 4.4 | 97  | 38     | 41.1 | 18.6 | 6.9 | 119 | 47     | 75.7 | 34.4 | 10.8 | 141 | 56 | 125.8 | 57.0 |      |
| 54          | 21     | 7.1  | 3.2 | 2.7 | 76     | 30     | 19.8 | 9.0  | 4.5 | 98  | 39     | 42.4 | 19.2 | 7.0 | 120 | 47     | 77.6 | 35.2 | 11.1 | 142 | 56 | 128.4 | 58.3 |      |
| 55          | 22     | 7.5  | 3.4 | 2.8 | 77     | 30     | 20.6 | 9.3  | 4.6 | 99  | 39     | 43.7 | 19.8 | 7.1 | 121 | 48     | 79.6 | 36.1 | 11.3 | 143 | 56 | 131.2 | 59.5 |      |
| 56          | 22     | 8.0  | 3.6 | 2.8 | 78     | 31     | 21.4 | 9.7  | 4.7 | 100 | 39     | 45.0 | 20.4 | 7.3 | 122 | 48     | 81.6 | 37.0 | 11.6 | 144 | 57 | 133.9 | 60.8 |      |
| 57          | 22     | 8.4  | 3.8 | 2.9 | 79     | 31     | 22.2 | 10.1 | 4.8 | 101 | 40     | 46.4 | 21.0 | 7.4 | 123 | 48     | 83.6 | 37.9 | 11.9 | 145 | 57 | 136.7 | 62.0 |      |
| 58          | 23     | 8.8  | 4.0 | 3.0 | 80     | 31     | 23.1 | 10.5 | 4.9 | 102 | 40     | 47.8 | 21.7 | 7.6 | 124 | 49     | 85.6 | 38.8 | 12.2 | 146 | 57 | 139.6 | 63.3 |      |
| 59          | 23     | 9.3  | 4.2 | 3.1 | 81     | 32     | 24.0 | 10.9 | 5.0 | 103 | 41     | 49.2 | 22.3 | 7.7 | 125 | 49     | 87.7 | 39.8 | 12.5 | 147 | 58 | 142.4 | 64.6 |      |
| 60          | 24     | 9.8  | 4.4 | 3.1 | 82     | 32     | 24.9 | 11.3 | 5.1 | 104 | 41     | 50.6 | 23.0 | 7.9 | 126 | 50     | 89.8 | 40.8 | 12.8 | 148 | 58 | 145.4 | 65.9 |      |
| 61          | 24     | 10.3 | 4.7 | 3.2 | 83     | 33     | 25.8 | 11.7 | 5.2 | 105 | 41     | 52.1 | 23.6 | 8.1 | 127 | 50     | 92.0 | 41.7 | 13.1 | 149 | 59 | 148.3 | 67.3 |      |

Length-Weight relationship from Bartoo and Foreman, 1994. A review of the biology and fisheries for North Pacific Albacore (*Thunnus alalunga*).  
 Length-Age relationship from Suda, et. al. 1966. Catch variations in the North Pacific albacore VI. The Speculation about influence of fisheries on the catch and abundance of the albacore in the north-west Pacific by use of some simplified mathematical models.



## ALBACORE FISHING OPERATION INFORMATION

VESSEL NAME \_\_\_\_\_ RADIO CALL SIGN \_\_\_\_\_ HOME STATE \_\_\_\_\_

COAST GUARD DOCUMENT NO. \_\_\_\_\_ CALIFORNIA REG. NO. \_\_\_\_\_  
 OR  
 STATE MARINE BOARD NO. \_\_\_\_\_ OREGON REG. NO. \_\_\_\_\_  
 (e.g. WN1234AB) \_\_\_\_\_ WASHINGTON REG. NO. \_\_\_\_\_

LENGTH (ft.) \_\_\_\_\_ HORSEPOWER \_\_\_\_\_ AVG. CRUISING SPEED (knots) \_\_\_\_\_ HOLD CAPACITY (Short Tons) \_\_\_\_\_

|                                                                         |
|-------------------------------------------------------------------------|
| <b>NAVIGATIONAL EQUIPMENT</b><br><small>(CIRCLE ALL THAT APPLY)</small> |
| 1. RDF<br>2. LORAN<br>3. RADAR<br>4. OMEGA<br>5. OTHER _____<br>6. GPS  |

|                                                                                              |
|----------------------------------------------------------------------------------------------|
| <b>RADIO EQUIPMENT</b><br><small>(CIRCLE ALL THAT APPLY)</small>                             |
| 1. AM<br>2. CB<br>3. VHF<br>4. SSB<br>5. OTHER _____<br>6. CELLULAR TELEPHONE<br>7. INMARSAT |

|                                                                       |
|-----------------------------------------------------------------------|
| <b>REFRIGERATION TYPE</b><br><small>(CIRCLE ALL THAT APPLY)</small>   |
| 1. ICE<br>2. BRINE<br>3. SPRAY BRINE<br>4. BLOWER / BLAST<br>5. OTHER |

|                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SPECIAL EQUIPMENT</b><br><small>(CIRCLE ALL THAT APPLY)</small>                                                                                          |
| 1. HYDRAULIC POWER GURDY<br>2. LINE PULLER<br>3. XBT<br>4. SOUNDER<br>5. SOUNDER W/ WHITE LINE<br>6. SEA-SURFACE TEMP. SENSOR<br>7. OTHER _____<br>8. SONAR |

| CREW SIZE (including captain) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CAPTAIN'S ALBACORE FISHING EXPERIENCE</b> |                    |                                |                 |                               |                |                                |                 |                               |                |                                                                                                                                                                                                                                                                                                                                                         |      |               |              |               |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------|--------------------------------|-----------------|-------------------------------|----------------|--------------------------------|-----------------|-------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|--------------|---------------|-------------|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="padding: 5px;">CREW ALBACORE FISHING EXPERIENCE</th> <th style="padding: 5px;">FISHING EXPERIENCE</th> </tr> <tr> <td style="padding: 5px;">NUMBER WITH FIRST SEASON _____</td> <td style="padding: 5px;">1. FIRST SEASON</td> </tr> <tr> <td style="padding: 5px;">NUMBER WITH 1-3 SEASONS _____</td> <td style="padding: 5px;">2. 1-3 SEASONS</td> </tr> <tr> <td style="padding: 5px;">NUMBER WITH 4-10 SEASONS _____</td> <td style="padding: 5px;">3. 4-10 SEASONS</td> </tr> <tr> <td style="padding: 5px;">NUMBER WITH &gt;10 SEASONS _____</td> <td style="padding: 5px;">4. &gt;10 SEASONS</td> </tr> </table> | CREW ALBACORE FISHING EXPERIENCE             | FISHING EXPERIENCE | NUMBER WITH FIRST SEASON _____ | 1. FIRST SEASON | NUMBER WITH 1-3 SEASONS _____ | 2. 1-3 SEASONS | NUMBER WITH 4-10 SEASONS _____ | 3. 4-10 SEASONS | NUMBER WITH >10 SEASONS _____ | 4. >10 SEASONS | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="padding: 5px;">GEAR</th> </tr> <tr> <td style="padding: 5px;">1. BAIT _____</td> </tr> <tr> <td style="padding: 5px;">2. JIG _____</td> </tr> <tr> <td style="padding: 5px;">3. BOTH _____</td> </tr> <tr> <td style="padding: 5px;">OTHER _____</td> </tr> </table> | GEAR | 1. BAIT _____ | 2. JIG _____ | 3. BOTH _____ | OTHER _____ |
| CREW ALBACORE FISHING EXPERIENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FISHING EXPERIENCE                           |                    |                                |                 |                               |                |                                |                 |                               |                |                                                                                                                                                                                                                                                                                                                                                         |      |               |              |               |             |
| NUMBER WITH FIRST SEASON _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1. FIRST SEASON                              |                    |                                |                 |                               |                |                                |                 |                               |                |                                                                                                                                                                                                                                                                                                                                                         |      |               |              |               |             |
| NUMBER WITH 1-3 SEASONS _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2. 1-3 SEASONS                               |                    |                                |                 |                               |                |                                |                 |                               |                |                                                                                                                                                                                                                                                                                                                                                         |      |               |              |               |             |
| NUMBER WITH 4-10 SEASONS _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3. 4-10 SEASONS                              |                    |                                |                 |                               |                |                                |                 |                               |                |                                                                                                                                                                                                                                                                                                                                                         |      |               |              |               |             |
| NUMBER WITH >10 SEASONS _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4. >10 SEASONS                               |                    |                                |                 |                               |                |                                |                 |                               |                |                                                                                                                                                                                                                                                                                                                                                         |      |               |              |               |             |
| GEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                    |                                |                 |                               |                |                                |                 |                               |                |                                                                                                                                                                                                                                                                                                                                                         |      |               |              |               |             |
| 1. BAIT _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                    |                                |                 |                               |                |                                |                 |                               |                |                                                                                                                                                                                                                                                                                                                                                         |      |               |              |               |             |
| 2. JIG _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                    |                                |                 |                               |                |                                |                 |                               |                |                                                                                                                                                                                                                                                                                                                                                         |      |               |              |               |             |
| 3. BOTH _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                    |                                |                 |                               |                |                                |                 |                               |                |                                                                                                                                                                                                                                                                                                                                                         |      |               |              |               |             |
| OTHER _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                    |                                |                 |                               |                |                                |                 |                               |                |                                                                                                                                                                                                                                                                                                                                                         |      |               |              |               |             |

| SKIFFS              |       |
|---------------------|-------|
| NO. _____           | _____ |
| AVG. LENGTH _____   | _____ |
| AVG. HP _____       | _____ |
| AVG. NO. _____      | _____ |
| LINES TROLLED _____ | _____ |

I certify that the above information is complete and accurate to the best of my knowledge:

DATE \_\_\_\_\_ CAPTAIN'S NAME \_\_\_\_\_  
(month/ day/ year) (PRINT) (Last name, First initial) (SIGNATURE)

# U.S. PACIFIC ALBACORE FISHING INFORMATION

Form LS

VESSEL NAME LAURA MARIE COAST GUARD DOCUMENT NO. 1234567 RADIO CALL SIGN WXY1234 LANDING RECEIPT NUMBERS A 123456  
 CAPTAIN'S NAME JOHN DOE STATE MARINE BOARD NO. \_\_\_\_\_ (e.g. WN1234AB)  
 DEPARTURE PORT NEWPORT ARRIVAL PORT ILWACO PORT(S) LANDED ILWACO  
 DEPARTURE DATE 7 / 4 / 1999 ARRIVAL DATE 8 / 2 / 1999 POUNDS LANDED 43,057  
(MM/DD/YYYY) (MM/DD/YYYY)

| AT SEA TRANSSHIPPING |             |        |
|----------------------|-------------|--------|
| DATE:                | TRANSHIPPER | AMOUNT |
|                      |             |        |

| DATE  |     | GEAR CODE                            | FISHING CODE                                     | LATITUDE |     |     | LONGITUDE |      |    | ALBACORE CATCH |             |             | # JIG LINES | # BAIT POLES | # HRS FISHED | # SKIFFS | SEA TEMP (°F) | SEA CONDITIONS                                  | BYCATCH  |        |             | COMMENTS (No. gill net vessels in area, % gill net marked fish, amount of bait and birds in area, transshipments, dumped albacore, etc.) |
|-------|-----|--------------------------------------|--------------------------------------------------|----------|-----|-----|-----------|------|----|----------------|-------------|-------------|-------------|--------------|--------------|----------|---------------|-------------------------------------------------|----------|--------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|
| MONTH | DAY |                                      |                                                  | DEG.     | MIN | N/S | DEG.      | MIN. | EW | NO. KEPT       | DISCARD NO. | AVGWT (lbs) |             |              |              |          |               |                                                 | SPECIES  | NOKEPT | DISCARD NO. |                                                                                                                                          |
| 7     | 4   | 1 BAIT<br>2 JIG<br>3 BOTH<br>4 OTHER | 1 IN PORT<br>2 TRANSIT<br>3 BAITING<br>4 FISHING | 44       | 40  | N   | 126       | 22   | W  | 0              | 0           | -           | 0           | 0            | 0            | 0        | 62            | 1 CALM<br>2 MODERATE<br>3 ROUGH<br>4 UNWORKABLE |          | 0      | 0           | LEFT AT 10:00AM                                                                                                                          |
| 7     | 5   | 1 BAIT<br>2 JIG<br>3 BOTH<br>4 OTHER | 1 IN PORT<br>2 TRANSIT<br>3 BAITING<br>4 FISHING | 44       | 52  | N   | 138       | 15   | W  | 0              | 0           | -           | 20          | 0            | 15           | 0        | 61.8          | 1 CALM<br>2 MODERATE<br>3 ROUGH<br>4 UNWORKABLE |          |        |             | RUNNING TO OFFSHORE AREA                                                                                                                 |
| 7     | 6   | 1 BAIT<br>2 JIG<br>3 BOTH<br>4 OTHER | 1 IN PORT<br>2 TRANSIT<br>3 BAITING<br>4 FISHING | 45       | 03  | N   | 142       | 16   | W  | 15             | 3           | 12          | 20          | 0            | 15           | 0        | 61.4          | 1 CALM<br>2 MODERATE<br>3 ROUGH<br>4 UNWORKABLE |          |        |             | 3 PEANUTS DUMPED                                                                                                                         |
| 7     | 7   | 1 BAIT<br>2 JIG<br>3 BOTH<br>4 OTHER | 1 IN PORT<br>2 TRANSIT<br>3 BAITING<br>4 FISHING | 45       | 12  | N   | 146       | 08   | W  | 33             | 2           | 14          | 20          | 0            | 15           | 0        | 61.8          | 1 CALM<br>2 MODERATE<br>3 ROUGH<br>4 UNWORKABLE |          |        |             |                                                                                                                                          |
| 7     | 8   | 1 BAIT<br>2 JIG<br>3 BOTH<br>4 OTHER | 1 IN PORT<br>2 TRANSIT<br>3 BAITING<br>4 FISHING | 45       | 17  | N   | 148       | 06   | W  | 21             | 0           | 13          | 10          | 0            | 15           | 0        | 61.2          | 1 CALM<br>2 MODERATE<br>3 ROUGH<br>4 UNWORKABLE |          |        |             |                                                                                                                                          |
| 7     | 9   | 1 BAIT<br>2 JIG<br>3 BOTH<br>4 OTHER | 1 IN PORT<br>2 TRANSIT<br>3 BAITING<br>4 FISHING | 45       | 03  | N   | 148       | 12   | W  | 42             | 0           | 13          | 20          | 0            | 15           | 0        | 61.8          | 1 CALM<br>2 MODERATE<br>3 ROUGH<br>4 UNWORKABLE | SKIPJACK | 0      | 5           | GOOD BIRD SIGNS                                                                                                                          |
| 7     | 10  | 1 BAIT<br>2 JIG<br>3 BOTH<br>4 OTHER | 1 IN PORT<br>2 TRANSIT<br>3 BAITING<br>4 FISHING | 45       | 01  | N   | 148       | 50   | W  | 68             | 0           | 14          | 20          | 0            | 15           | 0        | 61.8          | 1 CALM<br>2 MODERATE<br>3 ROUGH<br>4 UNWORKABLE | SKIPJACK | 0      | 1           | LOTS OF MARKS. NOT MANY BITERS                                                                                                           |

I certify that the above information is complete and accurate to the best of my knowledge

Signature: John Doe Date: 8 / 3 / 1999

## INSERT FOLDED BACK COVER UNDER YELLOW COPY

# U.S. PACIFIC ALBACORE FISHING INFORMATION

Form LS

VESSEL NAME \_\_\_\_\_ COAST GUARD DOCUMENT NO. \_\_\_\_\_ RADIO CALL SIGN \_\_\_\_\_ LANDING RECEIPT NUMBERS \_\_\_\_\_

CAPTAIN'S NAME \_\_\_\_\_ STATE MARINE BOARD NO. \_\_\_\_\_  
(e.g. WN1234AB)

DEPARTURE PORT \_\_\_\_\_ ARRIVAL PORT \_\_\_\_\_ PORT(S) LANDED \_\_\_\_\_

DEPARTURE DATE  / /  ARRIVAL DATE  / /  POUNDS LANDED \_\_\_\_\_  
(MM/DD/YYYY) (MM/DD/YYYY)

| AT SEA TRANSSHIPPING |             |        |
|----------------------|-------------|--------|
| DATE:                | TRANSHIPPER | AMOUNT |
|                      |             |        |

| DATE  |     | GEAR CODE                            | FISHING CODE                                     | LATITUDE |     |     | LONGITUDE |      |    | ALBACORE CATCH |             |             | # JIG LINES | # BAIT POLES | # HRS FISHED | # SKIFFS | SEA TEMP (°F)                                   | SEA CONDITIONS | BYCATCH |        |             | COMMENTS (No. gill net vessels in area, % gill net marked fish, amount of bait and birds in area, transshipments, dumped albacore, etc.) |
|-------|-----|--------------------------------------|--------------------------------------------------|----------|-----|-----|-----------|------|----|----------------|-------------|-------------|-------------|--------------|--------------|----------|-------------------------------------------------|----------------|---------|--------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|
| MONTH | DAY |                                      |                                                  | DEG.     | MIN | N/S | DEG.      | MIN. | EW | NO. KEPT       | DISCARD NO. | AVGWT (lbs) |             |              |              |          |                                                 |                | SPECIES | NOKEPT | DISCARD NO. |                                                                                                                                          |
|       |     | 1 BAIT<br>2 JIG<br>3 BOTH<br>4 OTHER | 1 IN PORT<br>2 TRANSIT<br>3 BAITING<br>4 FISHING |          |     |     |           |      |    |                |             |             |             |              |              |          | 1 CALM<br>2 MODERATE<br>3 ROUGH<br>4 UNWORKABLE |                |         |        |             |                                                                                                                                          |
|       |     | 1 BAIT<br>2 JIG<br>3 BOTH<br>4 OTHER | 1 IN PORT<br>2 TRANSIT<br>3 BAITING<br>4 FISHING |          |     |     |           |      |    |                |             |             |             |              |              |          | 1 CALM<br>2 MODERATE<br>3 ROUGH<br>4 UNWORKABLE |                |         |        |             |                                                                                                                                          |
|       |     | 1 BAIT<br>2 JIG<br>3 BOTH<br>4 OTHER | 1 IN PORT<br>2 TRANSIT<br>3 BAITING<br>4 FISHING |          |     |     |           |      |    |                |             |             |             |              |              |          | 1 CALM<br>2 MODERATE<br>3 ROUGH<br>4 UNWORKABLE |                |         |        |             |                                                                                                                                          |
|       |     | 1 BAIT<br>2 JIG<br>3 BOTH<br>4 OTHER | 1 IN PORT<br>2 TRANSIT<br>3 BAITING<br>4 FISHING |          |     |     |           |      |    |                |             |             |             |              |              |          | 1 CALM<br>2 MODERATE<br>3 ROUGH<br>4 UNWORKABLE |                |         |        |             |                                                                                                                                          |
|       |     | 1 BAIT<br>2 JIG<br>3 BOTH<br>4 OTHER | 1 IN PORT<br>2 TRANSIT<br>3 BAITING<br>4 FISHING |          |     |     |           |      |    |                |             |             |             |              |              |          | 1 CALM<br>2 MODERATE<br>3 ROUGH<br>4 UNWORKABLE |                |         |        |             |                                                                                                                                          |
|       |     | 1 BAIT<br>2 JIG<br>3 BOTH<br>4 OTHER | 1 IN PORT<br>2 TRANSIT<br>3 BAITING<br>4 FISHING |          |     |     |           |      |    |                |             |             |             |              |              |          | 1 CALM<br>2 MODERATE<br>3 ROUGH<br>4 UNWORKABLE |                |         |        |             |                                                                                                                                          |
|       |     | 1 BAIT<br>2 JIG<br>3 BOTH<br>4 OTHER | 1 IN PORT<br>2 TRANSIT<br>3 BAITING<br>4 FISHING |          |     |     |           |      |    |                |             |             |             |              |              |          | 1 CALM<br>2 MODERATE<br>3 ROUGH<br>4 UNWORKABLE |                |         |        |             |                                                                                                                                          |

I certify that the above information is complete and accurate to the best of my knowledge

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## INSERT FOLDED BACK COVER UNDER YELLOW COPY



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The National Marine Fisheries Service (NMFS) is collecting this information in support of its implementation of the Magnuson-Stevens Fishery Management and Conservation Act, the High-Seas Fishing Compliance Act (HSFCA), and the Fisheries Management Plan for Highly Migratory Species. The information will be used by NMFS to assess the status of Pacific albacore stocks and monitor the fisheries. It will be also be used by U.S. negotiators in international and domestic forums to develop policy for the continued harvesting of Pacific albacore. Response is mandatory. The information submitted will be treated confidentially in accordance with NOAA Administrative Orders. The burden for completing a logbook for a fishing trip of 30 days is estimated at 1 hour above that of logbooks kept for normal business practice. This estimate includes the time for reviewing the instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Notwithstanding any other provision of the law, no person is required to respond to, nor shall any person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the Paperwork Reduction Act, unless that collection of information displays a currently valid OMB Control Number.