



MARINE CORPS HISTORIC HALF Volunteer Application



May 18, 2008

First Name _____ Last Name _____ MI _____

Home Address _____ City _____ State _____

Zip Code _____ Country _____ Home Phone Number (____) _____

Work Address _____ City _____ State _____

Zip Code _____ Country _____ Work Phone Number (____) _____

Email Address _____

T-shirt size: S M L XL ^{xxl} Date of Birth _____

LIABILITY RELEASE (MUST BE SIGNED)

I, the undersigned, have made an offer of my services to the Government of the United States as a volunteer for the Marine Corps Marathon activities to be conducted during the period of October 26 to 28, 2007 in and around the Race Site, Race Hotel Headquarters and/or Race Exposition Site in Virginia and Washington, DC. This offer is made on a voluntary basis and is proposed to be at no cost to the Government, i.e., without compensation; in consideration of the Government's acceptance of my offer, I hereby release and discharge for myself and, to the extent otherwise permitted by law, for my heirs and assigns, the Government of the United States from any claims, suits, or demands for compensation, which I or my heirs or assigns may have in connection with any volunteer services I perform for the Government of the United States. I understand that I am not working as, or volunteering my services as a federal employee, and I have been advised that my volunteer services will not lead to employment with the Government. I understand that I am not considered to be a "federal employee" for any purpose other than for purposes:

- (1) of the Federal Tort Claims provisions published in 28 U.S.C. 2671 through 2680; and,
- (2) of Title 5 U.S.C. Chapter 81, relative to compensation for injuries sustained during the performance of work assignments.

I understand and agree to coordinate the nature, scope, and timing of my volunteer services with and to follow his/her guidelines and instructions to insure such services do not interfere with mission requirements.

Signature _____ Date _____

Assignments will be made according to the needs of the Race Staff for best runner support.

In case of emergency, please notify:

Name: _____ Primary phone: (____) _____ Alt phone: (____) _____

Please submit no later than April 15, 2008.

Send to: Marine Corps Marathon
P.O. Box 188
Quantico, VA 22134
Fax to: 703-784-2265

1-800-RUN-USMC
www.marinemarathon.com

