

**REQUEST FOR OBLIGATION OF FUNDS**

<b>INSTRUCTIONS-TYPE IN CAPITALIZED ELITE TYPE IN SPACES MARKED ( )</b> Complete Items 1 through 29 and applicable Items 30 through 34. See FMI.					
<b>1. CASE NUMBER</b> ST CO BORROWER ID		<b>LOAN NUMBER</b>		<b>FISCAL YEAR</b>	
<b>2. BORROWER NAME</b>			<b>3. NUMBER NAME FIELDS</b>  (1, 2, or 3 from Item 2)		
			<b>4. STATE NAME</b>		
			<b>5. COUNTY NAME</b>		
<b>GENERAL BORROWER/LOAN INFORMATION</b>					
<b>6. RACE/ETHNIC CLASSIFICATION</b> 1-WHITE 4-HISPANIC 2-BLACK 5-A/PI 3-AI/AN		<b>7. TYPE OF APPLICANT</b> 1-INDIVIDUAL 6-ORG. OF FARMERS 2-PARTNERSHIP 7-NONPROFIT-SECULAR 3-CORPORATION 8-NONPROFIT-FAITH BASED 4-PUBLIC BODY 9-INDIAN TRIBE 5-ASSOC. OF FARMERS 10-PUBLIC COLLEGE/UNIVERSITY 11-OTHER		<b>8. COLLATERAL CODE</b> 1-REAL ESTATE SECURED 4-MACHINERY ONLY 2-REAL ESTATE AND CHATTEL 5-LIVESTOCK ONLY 3-NOTE ONLY OR CHATTEL ONLY 7-SECURED BY BONDS 8-RLF ACCT	
				<b>9. EMPLOYEE RELATIONSHIP CODE</b> 1-EMPLOYEE 2-MEMBER OF FAMILY 3-CLOSE RELATIVE 4-ASSOC.	
<b>10. SEX CODE</b> 1-MALE 2-FEMALE 3-FAMILY UNIT 4-ORGAN. MALE OWNED 5-ORGAN. FEMALE OWNED 6-PUBLIC BODY		<b>11. MARITAL STATUS</b> 1-MARRIED 3-UNMARRIED (INCLUDES WIDOWED/DIVORCED) 2-SEPARATED		<b>12. VETERAN CODE</b> 1-YES 2-NO	
				<b>13. CREDIT REPORT</b> 1-YES 2-NO	
<b>14. DIRECT PAYMENT</b>  (See FMI)		<b>15. TYPE OF PAYMENT</b> 1-MONTHLY 3-SEMI-ANNUALLY 2-ANNUALLY 4-QUARTERLY		<b>16. FEE INSPECTION</b> 1-YES 2-NO	
<b>17. COMMUNITY SIZE</b> 1-10,000 OR LESS (FOR SFH AND HPG ONLY) 2-OVER 10,000			<b>18. USE OF FUNDS CODE</b> (See FMI)		
<b>COMPLETE FOR OBLIGATION OF FUNDS</b>					
<b>19. TYPE OF ASSISTANCE</b>  (See FMI)		<b>20. PURPOSE CODE</b>		<b>21. SOURCE OF FUNDS</b>  2	
				<b>22. TYPE OF ACTION</b> 1-OBLIGATION ONLY 2-OBLIGATION/CHECK REQUEST 3-CORRECTION OF OBLIGATION	
<b>23. TYPE OF SUBMISSION</b> 1-INITIAL 2-SUBSEQUENT		<b>24. AMOUNT OF LOAN</b>		<b>25. AMOUNT OF GRANT</b>	
<b>26. AMOUNT OF IMMEDIATE ADVANCE</b>		<b>27. DATE OF APPROVAL</b> MO DA YR		<b>28. INTEREST RATE</b>	
				<b>29. REPAYMENT TERMS</b>	
<b>COMPLETE FOR COMMUNITY PROGRAM AND CERTAIN MULTIPLE-FAMILY HOUSING LOANS</b>					
<b>30. PROFIT TYPE</b> 1-FULL PROFIT 2-LIMITED PROFIT 3-NONPROFIT					
<b>COMPLETE FOR EM LOANS ONLY</b>			<b>COMPLETE FOR CREDIT SALE-ASSUMPTION</b>		
<b>31. DISASTER DESIGNATION NUMBER</b>  (See FMI)			<b>32. TYPE OF SALE</b> 1-CREDIT SALE ONLY 2-ASSUMPTION ONLY 3-CREDIT SALE WITH SUBSEQUENT LOAN 4-ASSUMPTION WITH SUBSEQUENT LOAN		
<b>FINANCE OFFICE USE ONLY</b>			<b>COMPLETE FOR FP LOANS ONLY</b>		
<b>33. OBLIGATION DATE</b> MO DA YR			<b>34. BEGINNING FARMER/RANCHER</b>  (See FMI)		

If the decision contained above in this form results in denial, reduction or cancellation of USDA assistance, you may appeal this decision and have a hearing or you may request a review in lieu of a hearing. Please use the form we have included for this purpose.

Position 2

ORIGINAL - Borrower's Case Folder

COPY 1 - Finance Office

COPY 2 - Applicant/Lender

COPY 3 - State Office