

**INSTRUCTIONS:** Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.

(K)Total/(I)Total = (J)Average (F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average

**NOTE:** The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

**TITLE OF INFORMATION COLLECTION DOCUMENT**  
Nomination Request Form - Animal Disease Training

**OMB NO.**  
0579-0353

**DATE PREPARED**  
March 18, 2011

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT                                   |  |   | ANNUAL BURDEN                 |   |   |                               |  |                                  |   |   |
|--|--|---|-------------------------------|---|---|-------------------------------|--|----------------------------------|---|---|
| SECTION OF REGS.<br><br>(A)  | DESCRIPTION<br><br>(B)   | FORMS NO (S)<br>(If "none" so state)<br><br>(C) | REPORTS                       |   |   |                               |  | RECORDS                          |   |   |
|  |  |   | NO. OF RESPONDENTS<br><br>(D) | NO OF RESPONSES PER RESPONDENT<br><br>(E) | TOTAL ANNUAL RESPONSES<br>(Col. D x E)<br><br>(F) | HOURS PER RESPONSE<br><br>(G) | TOTAL HOURS<br>(Col. F x G)<br><br>(H) | NO. OF RECORD-KEEPERS<br><br>(I) | ANNUAL HOURS PER RECORD-KEEPER<br><br>(J) | TOTAL RECORD-KEEPING HOURS<br>(Col. I x J)<br><br>(K) |
|  | Nonination Request Form - Animal Disease Training<br>(State, Local, Tribal Government) | VS 1-5  | 50                            | 1.00                                      | 50  | 0.33                          | 17                                     |                                  |   | 0.00  |
|  | Nonination Request Form - Animal Disease Training<br>(Business)                        | VS 1-5  | 50                            | 1.00                                      | 50  | 0.33                          | 17                                     |                                  |   | 0.00  |
|  |  |   |                               |   | 0   |                               | 0                                      |                                  |   | 0.00  |
|  |  |   |                               |   | 0   |                               | 0                                      |                                  |   | 0.00  |
|  |  |   |                               |   | 0   |                               | 0                                      |                                  |   | 0.00  |
|  |  |   |                               |   | 0   |                               | 0                                      |                                  |   | 0.00  |
| <b>SUBTOTAL</b>  |  |   |                               |   | 100   |                               | 34                                     | 0.00                             |   | 0.00  |
| <b>TOTAL OF ALL PAGES</b>  |  |   |                               |   | 100   |                               | 34                                     | 0.00                             |   | 0.00  |
| <b>TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b;<br/>COLUMNS "H" AND "K" = OMB 831, 13c</b> |  |   |                               |   | <b>100</b>  |                               | <b>34</b>                              |                                  |   |   |