

**CALIFORNIA OLIVE COMMITTEE  
PACKOUT REPORT OF CANNED RIPE OLIVES**

Month: \_\_\_\_\_, 20\_\_

(1) TO: California Olive Committee 770 E. Shaw Avenue, Suite 310 Fresno, CA 93710	(2) FROM:  (3) EIN: _____
(4) Report of packaged olives: <input type="checkbox"/> WHOLE <input type="checkbox"/> PITTED <input type="checkbox"/> BROKEN PITTED	

SIZE	6/10	24/300	24/Buffer	24/211x108	24/401x214	Total
Small						
Medium						
Large						
Ex Large						
Ex Large "Sev"						
Jumbo						
Colossal						
Sup Colossal						
Green Ripe						
<b>Total</b>						

(4) CERTIFICATION AND SIGNATURE: The undersigned, on behalf of the reporting handler, certifies to the California Olive Committee and the Secretary of Agriculture of the United States that this report represents a complete and accurate record of the packaged olives, as compiled from forms COC-4 "Pack and Certification Reports for Canned Ripe Olives" for the month above stated.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Authorized Official

\_\_\_\_\_  
Title

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