RAISIN ADMINISTRATIVE COMMITTEE

2445 Capitol Street, Suite 200

Fresno, California 93721

Phone: (559) 225-0520

**FIELD SUMMARY OF RAISINS HELD**

20\_\_\_ Crop Year

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Variety Type Packer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Week Ending** | **Total Acquired** | **Gross Required** | **Current Acquisition** | **Release No.** | **Current Release** | **Total Release** | **Net Required** |
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