|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| `Project 191 QID 030310 | |  | OMB No. 0535-0002 Approval Expires 6/30/2012 | | |
| SURVEY_LOGO_1:USDA_logo_bw.gif | **DRY EDIBLE BEANS**  **2011** | | | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  | | | **Minnesota** Field Office  P.O. Box 7068St Paul, MN 55107  Fax: 1-800-839-2186  Email: nass-mn@nass.usda.gov | |

|  |  |
| --- | --- |
| *Please make corrections to name, address and Zip Code, if necessary.* | Your help is needed to prepare final acreage and production estimates for dry beans by commercial classes by **2011** in **Minnesota**. Under Title 7 of the U.S. Code 3 and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Response is **voluntary** A postage paid return envelope is enclosed for your convenience. A prompt reply will ensure that your report will be included in our summary. |

|  |
| --- |
|  |
| PLEASE REPORT FOR YOUR SEED PLACEMENTS |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **CLASS** | **Acres Planted** | | **Acres Harvested** | | **Yield Per Harvested Acres 2/** | |
| **Minnesota** | **North Dakota** | **Minnesota** | **North Dakota** | **Minnesota** | **North Dakota** |
| NAVY |  |  |  |  |  |  |
| PINTO |  |  |  |  |  |  |
| DARK RED KIDNEY |  |  |  |  |  |  |
| LIGHT RED KIDNEY |  |  |  |  |  |  |
| GREAT NORTHERN |  |  |  |  |  |  |
| BLACK TURTLE |  |  |  |  |  |  |
| PINKS |  |  |  |  |  |  |
| LARGE GARBANZO 3/ |  |  |  |  |  |  |
| SMALL GARBANZO 4/ |  |  |  |  |  |  |
| SMALL RED |  |  |  |  |  |  |
| SMALL WHITES |  |  |  |  |  |  |
| OTHER TYPES (specify): |  |  |  |  |  |  |
| 1/ Include only acreage harvested for food or seed.  2/ An estimate of the growers average yield ona clean basis in your marketing area.  3/ Chickpeas larger than the 20/64 inch screen.  4/ Chickpeas that pass through a 20/64 inch round hole screen. | | | | | | |
|  | | | | | | |

|  |
| --- |
| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0002 The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

|  |
| --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

|  |  |  |
| --- | --- | --- |
|  | | |
| **SURVEY RESULTS:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results  Would you rather have a brief summary mailed to you at a later date? . . . . . . . . | 1 Yes 3No | 099 |
|  | |  |

|  |  |
| --- | --- |
| COMMENT:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Respondent Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | 9910  **MM DD YY**  Date \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |
|  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** |  | **Office Use for POID** | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 098 | 100 | 921 | 789  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | |
|  | | |
| **Optional Use** | | |
| 407 | | 408 |
| S/E Name | | | | | |  |  | |  |  | |