|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| `Project 191 QID 030356 | |  | OMB No. 0535-0002 Approval Expires 6/30/2012 | | |
| SURVEY_LOGO_1:USDA_logo_bw.gif | **DRY BEAN INQUIRY**  **2011** | | | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  | | | **North Dakota** Field Office  P.O. Box 3166Fargo, ND 58108-3166  Fax: 701-239-5613  Email: nass-nd@nass.usda.gov | |

|  |  |
| --- | --- |
| *Please make corrections to name, address and Zip Code, if necessary.* | Your help is needed to prepare final acreage and production estimates for dry beans by commercial classes by **2011** in **North Dakota**. Under Title 7 of the U.S. Code 3 and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Response is **voluntary** A postage paid return envelope is enclosed for your convenience. A prompt reply will ensure that your report will be included in our summary. |

|  |
| --- |
| 1. Did you plant dry beans on your farm during 2011? |
|  |
| Yes, please continue. |
| No, please complete item 2 and return questionnaire. |
| 2. To avoid duplication, indicate below any farm name or partner(s) associated with this operation ***not*** included in the above address. |

|  |  |  |  |
| --- | --- | --- | --- |
| Farm Name: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | **If not farming, check (✓) reason below:** |
| Partner’s Name(s): | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | 1. Farm sold.  2. Entire farm rented to others.  3. Retired from farming. |
| Address: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

|  |  |  |  |
| --- | --- | --- | --- |
| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Zip:\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  |  |  |  |

|  |
| --- |
| 3. Report for the acreage you operated in 2011. **Include** land rented **from** others. **Exclude** land rented **to** others. **Exclude soybean acreage and production**. |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Dry Bean Class** | **Acreage** | | **Production** | | | |
|  | **Planted Acres** | **Harvested Acres** | **Unclean Pounds** | | **Clean Pounds** | |
| Navy (pea). . . . . . . . . . . . . . . . . . . . | 500 | 201 | 301 | lb.  cwt. | 401 | lb.  cwt. |
| Black Turtle. . . . . . . . . . . . . . . . . . . . | 102 | 202 | 302 | lb.  cwt. | 402 | lb.  cwt. |
| Pink . . . . . . . . . . . . . . . . . . . . . . . . | 103 | 203 | 303 | lb.  cwt. | 403 | lb.  cwt. |
| Dark Red Kidney. . . . . . . . . . . . . . . . | 104 | 204 | 304 | lb.  cwt. | 404 | lb.  cwt. |
| Light Red Kidney. . . . . . . . . . . . . . . | 105 | 205 | 305 | lb.  cwt. | 405 | lb.  cwt. |
| Small Red. . . . . . . . . . . . . . . . . . . . . | 106 | 206 | 306 | lb.  cwt. | 406 | lb.  cwt. |
| Great Northern. . . . . . . . . . . . . . . . . | 107 | 207 | 307 | lb.  cwt. | 502 | lb.  cwt. |
| Pinto. . . . . . . . . . . . . . . . . . . . . . . . . | 108 | 208 | 308 | lb.  cwt. | 408 | lb.  cwt. |
| Other (specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 109 | 209 | 309 | lb.  cwt. | 409 | lb.  cwt. |
| **TOTAL DRY BEANS** | 501 | 200 | 300 | lb.  cwt. | 400 | lb.  cwt. |

|  |
| --- |
| Please comment on the 2011 crop:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

|  |  |  |
| --- | --- | --- |
|  | | |
| **SURVEY RESULTS:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results  Would you rather have a brief summary mailed to you at a later date? . . . . . . . . | 1 Yes 3No | 099 |
|  | |  |

|  |
| --- |
| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0002 The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

|  |  |
| --- | --- |
|  | |
| **Respondent Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | 9910  **MM DD YY**  Date \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |
|  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** |  | **Office Use for POID** | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 098 | 100 | 921 | 789  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | |
|  | | |
| **Optional Use** | | |
| 407 | | 408 |
| S/E Name | | | | | |  |  | |  |  | |