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| `Project       QID       |  | OMB No. 0535-1 Approval Expires       |
| SURVEY_LOGO_1:USDA_logo_bw.gif | **DRY BEAN GARBANZO AND GARDEN SEED INQUIRY****2011** | new_nass_logo_bw |  **NATIONAL** **AGRICULTURAL** **STATISTICS** **SERVICE** |
|  |  | **Idaho** Field OfficeP.O. Box 1699Boise, ID 83701 Fax: 208-334-1114 Email: nass-id@nass.usda.gov |

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| *Please make corrections to name, address and Zip Code, if necessary.* | Your help is needed to prepare final acreage and production estimates for dry beans by commercial classes by **2011** in **Idaho**. Under Title 7 of the U.S. Code 3 and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Response is **voluntary** A postage paid return envelope is enclosed for your convenience. A prompt reply will ensure that your report will be included in our summary. |

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| **INSTRUCTIONS:** Please report acreage and expected clean yield for dry beans, chickpeas, and garden bean seed grown during 2011. |

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| **REPORT FOR YOUR FARM** |  |
| **Class** | **Planted** | **Harvested and****to be Harvested** | **Yield Per Acre or Total Production****(Clean) (Clean)** |
|  | **Acres** | **Acres** | **Pounds** | **100 lb. Sacks** |
| Pinto. . . . . . . . . . . . .  | 100 | 101 | 103 |  |
| Great Northern. . . . .  | 150 | 151 |  |  |
| Small Red. . . . . . . .  | 200 | 201 | 153 |  |
| Pinks. . . . . . . . . . . .  | 250 | 251 | 203 |  |
| Small White. . . . . . .  | 300 | 301 | 253 |  |
| Pea (Navy). . . . . . . .  | 350 | 351 | 303 |  |
| Light Red Kidney . . .  | 400 | 401 | 353 |  |
| Dark Red Kidney.. . .  | 450 | 451 | 403 |  |
| Black Turtles.. . . . . .  | 500 | 501 | 453 |  |
| Cranberries. .. . . . . .  | 600 | 601 | 503 |  |
| Small Chickpeas1/ . .  | 650 | 651 | 603 |  |
| Large Chickpeas2/ . .  | 700 | 701 | 653 |  |
| Other Classes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | 800 | 703 | 801 |  |
| Garden Seed Varieties. . . . . . . .  | 900 | 901 | 803 |  |

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| 1/ Small chickpeas are chick peas that pass through a 20/64 inch round hole screen2/ Large chickpeas are chick peas larger than 20/64 inch round hole screen. |

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| Is your farm’s dry bean harvest complete? [ ]  YES [ ]  NO |
| Brief comments on the bean crop situation will be helpful: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| **SURVEY RESULTS:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/resultsWould you rather have a brief summary mailed to you at a later date? . . . . . . . .  | 1[[ ]](#_top)  Yes 3[ ] No  | 099  |
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| **Respondent Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | 9910 **MM DD YY**  Date \_\_ \_\_ \_\_ \_\_ \_\_ \_\_  |
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| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-1 The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

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| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** |  | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est8-Known Zero | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-Mail2-Tel3-Face-to-Face4-CATI5-Web6-e-mail7-Fax8-CAPI19-Other | 9903 | 098 | 100 | 921 | 789 \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
|  |
| **Optional Use** |
| 407 | 408 |
| S/E Name |  |  |  |  |