

National Animal Health Monitoring System  <b>NAHMS</b>  <b>Report Evaluation</b> (Insert Report Name Here)	OMB Approved 0579-0339  EXP DATE XX/XXXX
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Please return this completed form in the enclosed business-reply envelope (or to NRRC Building B, 2150 Centre Ave., Fort Collins, CO, 80526-8117) within 10 days. **We value your opinion**, so please take a few minutes to complete this evaluation.

1. Please rate the overall usefulness/value of this report.

- <sub>1</sub> Low
- <sub>2</sub> Moderate
- <sub>3</sub> High
- <sub>4</sub> Very high

2. Please rate the report based on:

- |   |   |  |  |
|---|---|--|--|
| a. Professional appearance.....                 | <input type="checkbox"/> <sub>1</sub> Low | <input type="checkbox"/> <sub>2</sub> Medium | <input type="checkbox"/> <sub>3</sub> High |
| b. Graphics.....                                | <input type="checkbox"/> <sub>1</sub> Low | <input type="checkbox"/> <sub>2</sub> Medium | <input type="checkbox"/> <sub>3</sub> High |
| c. Tables.....                                  | <input type="checkbox"/> <sub>1</sub> Low | <input type="checkbox"/> <sub>2</sub> Medium | <input type="checkbox"/> <sub>3</sub> High |
| d. Text/interpretation.....                     | <input type="checkbox"/> <sub>1</sub> Low | <input type="checkbox"/> <sub>2</sub> Medium | <input type="checkbox"/> <sub>3</sub> High |
| e. Methodology description (if applicable)..... | <input type="checkbox"/> <sub>1</sub> Low | <input type="checkbox"/> <sub>2</sub> Medium | <input type="checkbox"/> <sub>3</sub> High |
| f. Appendices (if applicable).....              | <input type="checkbox"/> <sub>1</sub> Low | <input type="checkbox"/> <sub>2</sub> Medium | <input type="checkbox"/> <sub>3</sub> High |
| g. User friendliness.....                       | <input type="checkbox"/> <sub>1</sub> Low | <input type="checkbox"/> <sub>2</sub> Medium | <input type="checkbox"/> <sub>3</sub> High |

3. Please indicate the order in which you most prefer to access NAHMS reports (most = 1; least = 3):

- \_\_\_\_\_ Hard copy
- \_\_\_\_\_ Internet
- \_\_\_\_\_ CD

4. Have you accessed information from our Web site

- (<http://nahms.aphis.usda.gov>)?..... <sub>1</sub> Yes <sub>3</sub> No

**OVER** →

5. Please indicate your primary association with the agriculture industry:
- <sub>1</sub> Producer/producer group
  - <sub>2</sub> University/extension
  - <sub>3</sub> National government
  - <sub>4</sub> Other government
  - <sub>5</sub> Media
  - <sub>6</sub> Private veterinarian/veterinary group/veterinary organization
  - <sub>7</sub> Private business (e.g., pharmaceutical company, feed company, banker, etc.)
  - <sub>8</sub> Other (specify: \_\_\_\_\_)
6. Please provide comments or suggestions that will help us better serve you.

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THANK YOU FOR YOUR FEEDBACK.