

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT | | | ANNUAL BURDEN | | | | | | | |
|--|---|---|---------------------------|---------------------------------------|---|---------------------------|------------------------------------|------------------------------|---------------------------------------|---|
| SECTION OF REGS. (A) | DESCRIPTION (B) | FORMS NO (S) (If "none" so state) (C) | REPORTS | | | | | RECORDS | | |
| | | | NO. OF RESPONDENTS (D) | NO OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. D x E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Col. F x G) (H) | NO. OF RECORD-KEEPERS (I) | ANNUAL HOURS PER RECORD-KEEPER (J) | TOTAL RECORD-KEEPING HOURS (Col. I x J) (K) |
| 121.10, 331.10 | Request for Expedited Access Approval Review (business) (State and local government) | Letter | 2 | 1.00 | 2.00 | 3.00 | 6.00 | | | 0.00 |
| 121.7, 331.7 | Application for Registration for Possession, Use and Transfer of Select Agents and Toxins (business) + (not-for-profit) (State and local government) | APHIS/CDC 1 | 7 | 1.00 | 7.00 | 3.75 | 26.25 | | | 0.00 |
| 121.16, 331.16 | Request to Transfer Select Agents and Toxins (business) + (not-for-profit) (State and local government) | APHIS/CDC 2 | 25 | 1.00 | 25.00 | 1.50 | 37.50 | | | 0.00 |
| 121.16 | Report of Transfer of Proficiency Test (business) + (not-for-profit) (State and local government) | None | 2 | 1.00 | 2.00 | 1.00 | 2.00 | | | 0.00 |
| | SUBTOTAL | | | | 75.00 | | 126.75 | 0.00 | | 0.00 |
| | TOTAL OF ALL PAGES | | | | 1,163.00 | | 2,289.41 | 1.00 | | 1.00 |
| TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b; COLUMNS "H" AND "K" = OMB 831, 13c | | | | | 1,164.00 | | 2,290.41 | | | |

INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.
 (F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average
 (K)Total/(I)Total = (J)Average
NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

TITLE OF INFORMATION COLLECTION DOCUMENT
 Select Agent Registration

OMB NO.
 0579-0213

DATE PREPARED
 December 6, 2011

INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.

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 (K)Total/(I)Total = (J)Average
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TITLE OF INFORMATION COLLECTION DOCUMENT
 Select Agent Registration

OMB NO.
 0579- 0213

DATE PREPARED

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT | | | ANNUAL BURDEN | | | | | | | |
|--|--|---|---------------------------|--|---|---------------------------|------------------------------------|------------------------------|---------------------------------------|---|
| SECTION OF REGS. (A) | DESCRIPTION (B) | FORMS NO (S) (If "none" so state) (C) | REPORTS | | | | | RECORDS | | |
| | | | NO. OF RESPONDENTS (D) | NO OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. D x E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Col. F x G) (H) | NO. OF RECORD-KEEPERS (I) | ANNUAL HOURS PER RECORD-KEEPER (J) | TOTAL RECORD-KEEPING HOURS (Col. I x J) (K) |
| | | | 121.19, 331.19 | Report of Theft, Loss, or Release of Select Agent and Toxins (business) + (not-for-profit) (State and local government) | APHIS/CDC 3 | 5 | 1.00 | 5.00 | 1.00 | 5.00 |
| 121.4.5.6.9, 331.5, 9 | Reporting the Identification of a Select Agent or Toxin in a Clinical/Diagnostic Specimen (business) + (not-for-profit) (State and local government) | APHIS/CDC 4 A, B, and C | 2 | 1.00 | 2.00 | 1.00 | 2.00 | | | 0.00 |
| 121.5, 331.5 | Request for Exemption of Select Agents and Toxins for Public Health or Agricultural Emergency or Investigational Product (business) + (not-for-profit) (State and local government) | APHIS CDC/5 | 2 | 1.00 | 2.00 | 1.00 | 2.00 | | | 0.00 |
| 121.8, 331.17 | Appeal of Registration Denial, Surrender of Registration Certificate (business) + (not-for-profit) (State and local government) | Letter | 2 | 1.00 | 2.00 | 1.00 | 2.00 | | | 0.00 |
| 121.9, 331.9 | Request of ID Select Agents or Toxins Contained in Specimens Presented for Diagnosis or Verification (business)+ (not-for-profit) (State and local government) | Letter | 2 | 1.00 | 2.00 | 1.00 | 2.00 | | | 0.00 |
| | SUBTOTAL | | | | 50.00 | | 50.00 | 1 | | 0.00 |

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 (K)Total/(I)Total = (J)Average
NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

TITLE OF INFORMATION COLLECTION DOCUMENT
 Select Agent Registration

OMB NO.
 0579- 0213

DATE PREPARED
 November 30, 2010

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT | | | ANNUAL BURDEN | | | | | | | |
|--|--|---|---------------------------|---------------------------------------|---|---------------------------|------------------------------------|------------------------------|---------------------------------------|---|
| SECTION OF REGS. (A) | DESCRIPTION (B) | FORMS NO (S) (If "none" so state) (C) | REPORTS | | | | | RECORDS | | |
| | | | NO. OF RESPONDENTS (D) | NO OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. D x E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Col. F x G) (H) | NO. OF RECORD-KEEPERS (I) | ANNUAL HOURS PER RECORD-KEEPER (J) | TOTAL RECORD-KEEPING HOURS (Col. I x J) (K) |
| 121.9, 331.9 | Report of ID or Select Agents or Toxins Contained in Specimens Presented for Proficiency Testing (business) + (not-for-profit) | Letter | 2 | 1.00 | 2.00 | 1.00 | 2.00 | | | 0.00 |
| | (State and local government) | | 1 | 1.00 | 1.00 | 1.00 | 1.00 | | | 0.00 |
| 121.17, 331.17 | Recordkeeping (business) | None | | | 0.00 | | 0.00 | 1 | 0.500 | 1.00 |
| 121.18, 331.18 | Inspection of Facilities (business) + (not-for-profit) | None | 33 | 1.00 | 33.00 | 8.00 | 264.00 | | | 0.00 |
| | (State and local government) | None | 42 | 1.00 | 42.00 | 8.00 | 336.00 | | | 0.00 |
| 121.6 | Application for Permit to Import or Transport Controlled Material or Organisms or Vectors (business) | VS 16-3 | 941 | 1.00 | 941.00 | 1.60 | 1,505.60 | | | 0.00 |
| 121.16 | Additional Information for Cell Cultures and their Products (business) | VS 16-7 | 1 | 1.00 | 1.00 | 0.33 | 1.00 | | | 0.00 |
| 331.16 | Application and Permit to Move Live Plants or Noxious Weeds (business) | PPQ 526 | 18 | 1.00 | 18.00 | 0.17 | 3.06 | | | |
| | SUBTOTAL | | | | 1,038.00 | | 2,112.66 | 1 | | 1.00 |