

**KIWIFRUIT ADMINISTRATIVE COMMITTEE  
DISTRICT \_\_\_\_**

**VOTING INFORMATION**

The Kiwifruit Administrative Committee (the "Committee") and the USDA are selecting members and alternates on the Committee. If you are currently a producer of California kiwifruit in the district noted above, you may vote for one of the producer candidates listed in each category on the attached Ballot, or you may write in a candidate of your choice in the space provided (who must be an eligible kiwifruit producer). Indicate your choice of candidate by marking the appropriate box.

After completing the Ballot and the Certification of Voter Eligibility, please return them by mail to:

U.S. DEPARTMENT OF AGRICULTURE  
AGRICULTURAL MARKETING SERVICE  
MARKETING FIELD OFFICE  
2202 MONTEREY STREET, # 102-B  
FRESNO, CA 93721

**TO BE CONSIDERED VALID, YOUR BALLOT MUST BE POSTMARKED  
BY \_\_\_\_\_, 20 \_\_\_\_.**

Your Ballot and Certification will be treated with confidentiality. Please call the Committee at (916) 441-0678 or the USDA at (559) 487-5901 if you have any questions concerning this election procedure.

**COMMITTEE BALLOT ENCLOSED**

**OFFICIAL COMMITTEE BALLOT**  
**DISTRICT \_\_\_\_\_**  
**(Ballots must be postmarked by \_\_\_\_\_, 20\_\_)**

<p><b>SEAT 1:</b></p> <p><b>MEMBER CANDIDATE</b></p> <p><input type="checkbox"/> Candidate Name, City, State  <input type="checkbox"/> _____  Write-in Candidate, if desired</p> <p><b>ALTERNATE MEMBER CANDIDATE</b></p> <p><input type="checkbox"/> Candidate Name, City, State  <input type="checkbox"/> _____  Write-in Candidate, if desired</p>
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<p><b>SEAT 2:</b></p> <p><b>ALTERNATE MEMBER CANDIDATE</b></p> <p><input type="checkbox"/> Candidate Name, City, State  <input type="checkbox"/> _____  Write-in Candidate, if desired</p> <p><b>ALTERNATE MEMBER CANDIDATE</b></p> <p><input type="checkbox"/> Candidate Name, City, State  <input type="checkbox"/> _____  Write-in Candidate, if desired</p>
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See back of Ballot for candidate statements. The Certification of Voter Eligibility below must be completed to validate this ballot.

**CERTIFICATION OF VOTER ELIGIBILITY**

Please provide the information requested below. This Ballot may be invalidated if this Certification is not complete.

I, \_\_\_\_\_, of \_\_\_\_\_  
\_\_\_\_\_  
**(complete address)**

**do hereby certify that I am currently a producer of kiwifruit.**

**Name(s) of handler(s) who have marketed my kiwifruit during the current season:**

\_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

*NOTE:* According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0-189. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

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**OFFICIAL COMMITTEE BALLOT  
DISTRICT \_\_\_\_  
CANDIDATE STATEMENTS**

**Candidate Name, Member Candidate, Seat 1**

(Statement)

**Candidate Name, Alternate Member Candidate, Seat 1**

(Statement)

**Candidate Name, Member Candidate, Seat 2**

(Statement)

**Candidate Name, Alternate Member Candidate, Seat 2**

(Statement)