## FEDERAL FINANCIAL REPORT

(Follow form instructions)

Federal Agency and Organizational Element     to Which Report is Submitted		Federal Grant or Other Identifying Number Assigned by Federal Agency     (To report multiple grants, use FFR Attachment)					Page of 1 pages		
3. Recipient O	rganization (Name	and complete address includ	ding Zip code)						
4a. DUNS Nun	nber 4b	). EIN			or Identifying Number use FFR Attachment)	□ Qu		7. Basis of Accounting  ☐ Cash ☐ Accrual	
8. Project/Gran From: (Mon	nt Period hth, Day, Year)		To: (Month, Da	y, Year)		9. Reporting	Period End Dat Day, Year)	ee	
10. Transact	ions							Cumulative	
(Use lines a-c	for single or mult	tiple grant reporting)							
Federal Cash	(To report multip	ole grants, also use FFR A	ttachment):						
a. Cash Re		· · · · · · · · · · · · · · · · · · ·	,						
b. Cash Dis	sbursements								
	Hand (line a minus								
	for single grant r								
	nditures and Uno								
	deral funds authori share of expenditu								
	share of unliquidate								
	deral share (sum o								
		leral funds (line d minus g)							
Recipient Sh	are:								
i. Total red	cipient share require	ed							
	t share of expendit								
		be provided (line i minus j)							
Program Inco	ome: eral program incom	ne earned							
		in accordance with the dedu	uction alternative						
		in accordance with the addit							
		ne (line I minus line m or line							
	а. Туре	b. Rate	c. Period From	Period To	d. Base	e. Amount C	Charged	f. Federa Share	
11. Indirect									
Expense				- T-4-1					
12 Remarks:	Attach any explana	ations deemed necessary or	information requi	g. Totals: red by Federa	sponsoring agency in co	mpliance with	aovernina leais	lation <sup>.</sup>	
					g agains, in as	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ggg		
		is report, I certify that it is lulent information may sub	=		=	_		ion 1001)	
		le of Authorized Certifying O				1	c. Telephone (Area code, number and extension)		
						d. Email ad	dress		
b. Signature of Authorized Certifying Official							e. Date Report Submitted (Month, Day, Year)		
						14. Agency	use only:		

Standard Form 425

OMB Approval Number: 0348-0061 Expiration Date: 10/31/2011

Paperwork Burden Statement
According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 0348-0061. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project ( 0348-0061), Washington, DC 20503.

## FEDERAL FINANCIAL REPORT ATTACHMENT

(For reporting multiple grants)

Federal Agency and Organizational Element		2. Recipient Organization (Box 3 on	Page 1)							
to Which Report is Submitted (Box 1 on Page 1)										
De DUNC Number (Day 4e en Dage 1)	4. Deporting Deried F	and Data (Day 0 on Dags 1)								
3a. DUNS Number (Box 4a on Page 1)	(Month, Day, Yea	ind Date (Box 9 on Page 1) ar)								
3b. EIN (Box 4b on Page 1)	_		Page of							
5. List Information below for each grant covered by this report. Use additional pages if more space is required.										
Federal Grant Number	Recipient Account Nu		Cumulative Federal Cash Disbursement \$							
			Ψ							
TOTAL (Should correspond to the amount on Line 10b or	n Page 1)		\$							

Public reporting burden for this collection of information is estimated to average .5 hours per response, including time for reviewing instrusearching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project \_\_\_\_\_\_\_, Washington, DC 20503.