

ANNUAL REPORT INSTRUCTIONS Exp. Date: XX/XX/2016 **COMMERCIAL USE AUTHORIZATION**

OMB Control No. 1024-XXXX

INSTRUCTIONS

These instructions correspond to the numbered questions in Form 10-660.

- 1. Enter your contact information as it appears on your permit.
- 2. Enter the service you provide as it appears on your permit.
- 3. Enter the number of visitors who use your service. Enter the number of trips your company made to the park; i.e., a two person backpack trip for 3 days is ONE TRIP. Note: if you submit monthly reports, we only require you to add the monthly reports together.
- Enter the average number of hours or days a customer spends in the park on one of your 4. trips.
- 5. Check the box that best describes the level of importance the park plays in this CUA.
- 6. Enter the percentage of your activity that takes place in the park.
 - Example: If you raft through the park and 8 of 10 miles are inside the park, then 80% of the activity takes place in the park. OR If you spend 4 hours on a hike and the last hour is hiking outside the park then you spend 75% of the activity in the park.
- 7. Enter your total gross receipts for this business year.
- 8. Enter the dollar amount of your gross receipts that is the portion of your total gross receipts that you earned as a result of visiting the park.
 - If the park is the exclusive destination for your activity, then 100% of your gross receipts are a result of your visiting the park. If it is a primary or incidental destination, then estimate what percentage is a result of visiting the park. As a general rule, this should not be less than the answer to #6.
- 9. Provide details of any reportable injuries incurred to you, your employees, or clients this year.
- 10. Signature of business owner or authorized agent.



ANNUAL REPORT COMMERCIAL USE AUTHORIZATION

OMB Control No. 1024-XXXX Exp. Date: XX/XX/2016

DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE PARK NAME

NAME, CUA COORDINATOR COORDINATOR PHONE NUMBER

Due by <due date>

Please enter the information below. Refer to the instructions on page 1.

1. Contact Information					
Holder Name:	Contact Person (if different):				
Business Name:	<i>Email:</i> (business)				
Mailing Address:	Email: (Contact Person)				
(Note if Winter/Summer)	Website:				
Phone:	Fax:				
(Note if Winter/Summer)	(Note if Winter/Summer)				
2. Services provided:					
VISITOR USE INFORMATION					
3. How many clients did you serve wi How many trips did your company	•				
(Use table below to report total numbers	for each month. Report guide visits separately.)				
(note: park will insert table for repo	orting visitor use information)				

4.	What was your average length of stay per visit in the park this year? (For day trips show the average number of hours that you spend in the park per trip. For overnight trips show the average number of nights that you spend in the park per trip. If both types of trips were offered show the average length of stay for each type.)
	Day Use Number of Day Trips Average Hours/trip
	(Show trips that use lodging outside of the park, as day trips.)
	Overnight Use Number of Overnight Trips Average # of Nights/trip
	(May include 1st day travel to trailhead and last day exiting backcountry.)
5.	The park is:
	the exclusive destination for your clients. (This means it is the only destination being offered on the trip, not including brief stops along the way. 100% of your trip is a result of your visiting the park.)
	a key destination or a significant location . (This means it is one of several sites where your services are provided. Some percentage of your trip is a result of visiting the park.)
6.	What percentage of your trip is a result of visiting the park?
FIN	NANCIAL INFORMATION
7.	What were the total gross receipts from your operation?
8.	What were the gross receipts earned as a result of visiting the park?
INJ	JURY INFORMATION
9.	Did you have any reportable injuries occur during your trips this year? Yes No
stat rep Firs	ves, please use a separate sheet of paper to report the date and type of injury and a brief tement of the incident and the outcome of the patient care, please omit the patient's name. A cortable injury involves any medical incident or injury requiring medical aid beyond Basic st Aid and/or when a request for medical aid/rescue assistance is made. You do not need to ad in a report if you have already done so.

10. Signature: False, fictitious or fraudulent statements of representations made in this report may be grounds for denial or revocation of the Commercial Use Authorization and may be

NPS Form 10-660, Rev. 05/2013

punishable by fine or **imprisonment** (U.S. Code, Title 18, Section 1001). All information provided will be considered in reviewing this report. Authorized Agents must attach proof of authorization to sign below.

By my signature, I hereby attest that all my statements and answers on this form and any attachments are true, complete, and accurate to the best of my knowledge.

Signature	Date	
Printed Name		
 Title		

PAPERWORK REDUCTION ACT STATEMENT: In accordance with the Paperwork Reduction Act (44 U.S.C. 3501), please note the following. This information collection is authorized by The Concession Management Improvement Act of 1998 (16 U.S.C. 5966). Your response is required to obtain or retain a benefit in the form of a Commercial Use Authorization. We will use the information you submit to evaluate your impact to park resources and compliance with park regulations and limitations. We estimate that it will take approximately 1.25 hours to prepare a report, including time to review instructions, gather and maintain data, and complete and review the report. We may not conduct or sponsor and you are not required to respond to a collection of information unless it displays a currently valid Office of Management and Budget control number. You may submit comments on any aspect of this information collection, including the accuracy of the estimated burden hours and suggestions to reduce this burden. Send your comments to: Information Collection Clearance Officer, National Park Service, 1849 C Street NW, Mail Stop 2601, Washington, D.C. 20240.

ATTACHMENT A CUA Annual Report Sample Tables for Reporting

RETAIL SALES: (Farmers Markets, Special Performances, Special Events)

Month	Number of Retail Transactions	Revenue
April		
May		
June		
July		
August		
September		
Totals (for Season):		

EQUIPMENT RENTAL:

Month	Canoes	Kayaks	Sailboards	Bikes	Misc	Revenue
January						
February						
March						
April						
May						
June						
July						
August						
September						
October						
November						
December						
TOTAL						

GUIDED BACKCOUNTRY TRIPS:

Month	Number of Trips	Number of Visitors	Number of Guides ¹
January			
February			
March			
April			
May			
June			
July			
August			
September			

October		
November		
December		
Total		

¹ The number of times the guides led trips. If there are 2 guides on each trip and 5 trips the number of guides is 10

GUIDED HIKING:

Nation	al Park	Serv	ice	Commercial Use		al Use	Business:	
	PARK			Authorization		ation		
C	UA Cont	tact						
	Phone			Monthly Activity			Phone:	
					S	umma	ary	
Begin Date	End Date	(3)Total Days	(4) # of Clients	(5) # of Guides (6) Total Peonle (4+5) (7) User Days (6*3) Athick			Description of Trip Sample: Compton Trailhead to and return	

MULTIPLE GUIDED ACTIVITIES:

Monthly Visitor Use Statistics						
Business Name						
	Year: 2013	Month:				
Date of trip	Number of <u>trips</u> per day	Total number of <u>people</u> per day				
1						
2						
3						
4						
5						
6						
7						
8~31						
TOTAL	0	0				