

TRIBAL COLLEGES & UNIVERSITIES GRANT APPLICATION FORM
25CFR 41.8, Public Law 95-471 (as amended)

DUE DATE: The application is due annually on or before June 1st.

Paperwork Reduction Act Statement: This information is collected to meet the reporting requirements. Response to this request is required by Public Law 95-471, as amended. The information collected is subject to the Paperwork Reduction Act. An agency may not request nor sponsor, and a person need not answer, a request for information that does not contain a valid OMB control number. A response to this request is required to obtain or retain a benefit and no action may be taken against the institution's refusal to supply the information if there is no valid OMB Control Number. The public reporting burden for this form is estimated to average one hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing this form. Send comments regarding the burden estimate or any other aspect of this form to Attn: Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Name of College or University

IRS No.

Mailing Address

Accreditation By

Accreditation Type

Approving
Organization

BOARD OF DIRECTORS

We, the Board of Directors, declare the institution does not deny admission to any Indian student based upon the criteria and definitions set forth in 25 CFR 41.11; nor do we waive the requirements of 25 CFR 41.

Chairperson _____ Member _____

Vice Chair _____

Number of College governing board members: Indian _____ Non-Indian: _____

Indian Student Count (ISC) for the previous academic term:

Summer ISC: _____ Fall ISC: _____ Winter ISC: _____ Spring ISC: _____

ENROLLMENT INFORMATION: Degrees Granted

Master Arts/Master Science _____		Average Class Size	_____
Bachelor Arts/Science _____		Instructors	No. of _____
Associate Arts/Science _____		Instructors	FTE _____
Two Year Certificate _____		Instructors	PTE _____

I hereby certify the information contained within this application is complete and accurate.

Chairperson of the Board _____ Date

Institution's President _____ Date

I hereby certify that _____ has met
_____ all of the eligibility
Name of Institution
requirements for continued funding authorized by Public Law 95-471, as amended.

Director, Office of Indian Education Programs _____ Date

Chief, Division of Contracts & Grants Administration

Date

REQUIRED ATTACHMENTS:

1. A proposed budget showing total expected operating expenses of education programs and expected revenues from all sources for the academic year.
2. A copy of the institution's policy statement, Charter, or By-Laws, and catalog which includes a copy of the institution's current curriculum, or other document wherein is found the goals, philosophy or plan of operation to meet the needs of Indian students.
3. A description of the accounting procedures used for grants received under Pub. L. 95-471.