

7 CFR PART 3550, DIRECT SINGLE FAMILY HOUSING  
 LOAN AND GRANT PROGRAMS,  
 HB-1-3550 and HB-2-3550

OMB No. 0575-New		7 CFR PART 3550, "DIRECT SINGLE FAMILY HOUSING LOAN AND GRANT PROGRAMS" AND HB-1-3550, "FIELD OFFICE HANDBOOK"							
<b>REPORTING REQUIRMENT: NON-FORM</b>									
<b>Section of Proposed Regulation</b>	<b>Title</b>	<b>Form No. (If Any)</b>	<b>Estimated No. of Respondent</b>	<b>Reports Filed Annually</b>	<b>Total Annual Reponses (D) X (E)</b>	<b>Estimated No. of Man-hours per Response</b>	<b>Estimated Total Man-hours (F) X (G)</b>	<b>Wage Class</b>	<b>Total Cost (H) X (I)</b>
(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)	(J)
§ 3550.75 (b)(2)(iv)	Monthly report on certified packagers' activities		350	12	4,200	1.50	6,300	\$ 7.50	\$ 47,250
<b>Total</b>			<b>350</b>		<b>4,200</b>		<b>6,300</b>		<b>\$47,250</b>