According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0579-0036 and 0579-XXXX. The time required to complete this information collection is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

OMB APPROVED 0579-0036 and 0579-XXXX EXP.: XX/XXXX

No license may be issued unless a completed application has been received (7 U.S.C. 2132-2143), and the applicant is in compliance with the standards and regulations Section 2133.			DO NOT USE THIS SPACE - OFFICIAL USE ONLY				
UNITED STATES DEPARTMENT OF AGRICULTURE			SEND THE COMPLETED FORM TO:				
APPLICATION FOR LICENSE			USDA-APHIS-Animal Care 2150 Centre Avenue, Building B Mail Stop # 3W11 Fort Collins, CO 80526-8117				
(TYPE OR PRINT)			LICENSE/CUSTON NUMBER	MER EXPIRATION DATE	N AMOUN	NT DATE RECEIVED	
NEW LICENSE							
1. NAME OF APPLICANT AND MAILING ADDRESS: (See Instructions)			2. ALL BUSINESS NAMES AND LOCATION ADDRESSES HOUSING ANIMALS: INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)  Use additional sheet, if necessary				
COUNTY: TELEPHONE NUMBER:			COUNTY: TELEPHONE NUMBER:				
3. IF THE APPLICANT IS A CORPORATION, PARTNERSHIP OR OTHER BUSINES ENTITY, LIST THE ENTITY'S PARTNERS OR OFFICERS AND AGENT FOR SERVI							
OF PROCESS.  NAME	TITLE	(B) ACTIVE USDA LICENSE NUMBER IN WHICH YOU HAVE AN INTEREST:					
			5. TYPE OF LICENSE:				
				Class A – Breeder Class B – Dealer Class C – Exhibitor			
6. LIST YOUR 12 MONTH BUSINESS YEAR: (Calendar or Fiscal)			7. TYPE OF ORGANIZATION:				
FROM TO							
MO DAY YEAR	DAY YEAR MO DAY YEAR Individual Corporation Partnership						
			Other				
8. DEALERS ONLY - CLASS A OR CLASS B LICENSES MUST COMPLETE THIS BLOCK. (Class C Licenses go to Block 9)			XHIBITORS ONLY - LIST THE LARGEST NUMBER OF ANIMALS THAT YOU HAVE HELD, OWNED, SED, OR EXHIBITED AT ANY ONE TIME DURING THE PREVIOUS BUSINESS YEAR.				
			R Sections 2.6 and 2.7)				
CLASS A (BREEDER) – LINE "D" = ½ OF LINE "C"  CLASS B (DEALER) – LINE "D" = LINE C LESS THE PURCHASE COST OF  THE ANIMALS SOLD. (9 CFR Sections 2.6 and 2.7)		DC	OGS	NONHUMAN PRIMATES		RODENTS Do not include ab rats or mice)	
A. ESTIMATE TOTAL NUMBER OF ANIMALS TO BE PURCHASED IN THE NEXT BUSINESS YEAR		C.F	ATS	MARINE MAMMALS		WILD/EXOTIC HOOFSTOCK	
B. ESTIMATE TOTAL NUMBER OF ANIMALS TO BE SOLD IN THE NEXT BUSINESS YEAR		GUINE	A PIGS	FARM ANIMALS		BEARS	
C. ESTIMATE GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, COMMISSIONS, ETC.)		HAMS	STERS	WILD/EXOTIC CANINES	\	NILD/EXOTIC MAMMALS (Not listed elsewhere)	
D. ESTIMATE DOLLAR AMOUNT ON WHICH FEE IS BASED \$		RAB	BITS	WILD/EXOTIC FELINES	(A	TOTAL II animals listed in Block 9)	
CERTIFICATION							
I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and agree to comply with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2, and 3. I certify that the applicant is 18 years of age or older.							
10. SIGNATURE:			1. PRINT NAME AND TITLE: 12. DATE:				

APHIS FORM 7003A AUG 2011

(Previous editions are obsolete)