

sponsoring the collection: I-612; U.S. Citizenship and Immigration Services (USCIS).

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Individuals or households; This form will be used by USCIS to determine eligibility for a waiver for those aliens who believe that compliance with foreign residence requirements would impose exceptional hardship on his or her spouse or child who is a citizen of the United States, or a lawful permanent resident; or that returning to the country of his or her nationality or last permanent residence would subject him or her to persecution on account of race, religion, or political opinion.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 1,300 responses at 20 minutes (.333) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 433 Hours.

If you need a copy of the information collection instrument with supplementary documents, or need additional information, please visit <http://www.regulations.gov>.

We may also be contacted at: USCIS, Regulatory Coordination Division, Office of Policy and Strategy, 20 Massachusetts Avenue NW., Washington, DC 20529-2020; Telephone 202-272-1470.

Dated: June 8, 2012.

**Laura Dawkins,**

*Acting Chief Regulatory Coordinator, Regulatory Coordination Division, Office of Policy and Strategy, U.S. Citizenship and Immigration Services, Department of Homeland Security.*

[FR Doc. 2012-14428 Filed 6-12-12; 8:45 am]

**BILLING CODE 9111-97-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Wildland Fire Executive Council Meeting Schedule

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of Meetings.

**SUMMARY:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., 2, the U.S. Department of the Interior, Office of the Secretary, Wildland Fire Executive Council (WFEC) will meet as indicated below.

**DATES:** The meetings will be held on the first and third Friday of each month from 10 a.m. to 2 p.m. Eastern Time as

follows: July 6, 2012; July 20, 2012; August 3, 2012; August 17, 2012; September 7, 2012 and September 21, 2012.

**ADDRESSES:** The meetings will be held from 10 a.m. to 2 p.m. Eastern Time in the McArdle Room (First Floor Conference Room) in the Yates Federal Building, USDA Forest Service Headquarters, 1400 Independence Ave. SW., Washington, DC 20250.

**FOR FURTHER INFORMATION CONTACT:** Roy Johnson, Designated Federal Officer, 300 E Mallard Drive, Suite 170, Boise, Idaho 83706; telephone (208) 334-1550; fax (208) 334-1549; or email [Roy.Johnson@ios.doi.gov](mailto:Roy.Johnson@ios.doi.gov).

**SUPPLEMENTARY INFORMATION:** The WFEC is established as a discretionary advisory committee under the authorities of the Secretary of the Interior and Secretary of Agriculture, in furtherance of 43 U.S.C. 1457 and provisions of the Fish and Wildlife Act of 1956 (16 U.S.C. 742a-742j), the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 *et. seq.*), the National Wildlife Refuge System improvement Act of 1997 (16 U.S.C. 668dd-668ee), and the National Forest Management Act of 1976 (16 U.S.C. 1600 *et. seq.*) and in accordance with the provisions of the Federal Advisory Committee Act, as amended, 5 U.S.C. App. 2. The Secretary of the Interior and Secretary of Agriculture certify that the formation of the WFEC is necessary and is in the public interest.

The purpose of the WFEC is to provide advice on coordinated national-level wildland fire policy and to provide leadership, direction, and program oversight in support of the Wildland Fire Leadership Council. Questions related to the WFEC should be directed to Roy Johnson (Designated Federal Officer) at [Roy.Johnson@ios.doi.gov](mailto:Roy.Johnson@ios.doi.gov) or (208) 334-1550 or 300 E. Mallard Drive, Suite 170, Boise, Idaho 83706-6648.

**Meeting Agenda:** The meeting agenda will include: (1) Welcome and introduction of Council members; (2) Overview of prior meeting and action tracking; (3) Members' round robin to share information and identify key issues to be addressed; (4) Wildland Fire Management Cohesive Strategy; (5) Wildland Fire Issues; (6) Council Members' review and discussion of sub-committee activities; (7) Future Council activities; (8) Public comments which will be scheduled for 11:30 on each agenda; (9) and closing remarks. Participation is open to the public.

**Public Input:** All WFEC meetings are open to the public. Members of the public who wish to participate must notify Shari Eckhoff at

[Shari.Eckhoff@ios.doi.gov](mailto:Shari.Eckhoff@ios.doi.gov) no later than the Friday preceding the meeting. Those who are not committee members and wish to present oral statements or obtain information should contact Shari Eckhoff via email no later than the Friday preceding the meeting. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

Questions about the agenda or written comments may be emailed or submitted by U.S. Mail to: Department of the Interior, Office of the Secretary, Office of Wildland Fire, Attention: Shari Eckhoff, 300 E. Mallard Drive, Suite 170, Boise, Idaho 83706-6648. WFEC requests that written comments be received by the Friday preceding the scheduled meeting. Attendance is open to the public, but limited space is available. Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Ms. Eckhoff at (202) 527-0133 at least seven calendar days prior to the meeting.

Dated: June 6, 2012.

**Roy Johnson,**

*Designated Federal Officer.*

[FR Doc. 2012-14397 Filed 6-12-12; 8:45 am]

**BILLING CODE 4310-J4-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWO35000.L1430000.FR0000]

#### Renewal of Approved Information Collection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** 60-Day Notice and Request for Comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act, the Bureau of Land Management (BLM) invites public comments on, and plans to request approval to continue, the collection of information from applicants for a land patent under the Color-of-Title Act. The Office of Management and Budget (OMB) has assigned control number 1004-0029 to this information collection.

**DATES:** Submit comments on the proposed information collection by August 13, 2012.

**ADDRESSES:** Comments may be submitted by mail, fax, or electronic mail.

**Mail:** U.S. Department of the Interior, Bureau of Land Management, 1849 C

Street NW., Room 2134LM, Attention: Jean Sonneman, Washington, DC 20240.  
 Fax: to Jean Sonneman at 202-245-0050.

Electronic mail:  
 Jean\_Sonneman@blm.gov.

Please indicate "Attn: 1004-0029" regardless of the form of your comments.

**FOR FURTHER INFORMATION CONTACT:** Jeff Holdren, at 202-912-7335. Persons who use a telecommunication device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, to leave a message for Mr. Holdren.

**SUPPLEMENTARY INFORMATION:** OMB regulations at 5 CFR 1320, which implement provisions of the Paperwork Reduction Act, 44 U.S.C. 3501-3521, require that interested members of the public and affected agencies be given an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d) and 1320.12(a)). This notice identifies an information collection that the BLM plans to submit to OMB for approval. The Paperwork Reduction Act provides that an agency may not conduct or sponsor a collection of information unless it displays a

currently valid OMB control number. Until OMB approves a collection of information, you are not obligated to respond.

The BLM will request a 3-year term of approval for this information collection activity. Comments are invited on: (1) The need for the collection of information for the performance of the functions of the agency; (2) the accuracy of the agency's burden estimates; (3) ways to enhance the quality, utility and clarity of the information collection; and (4) ways to minimize the information collection burden on respondents, such as use of automated means of collection of the information. A summary of the public comments will accompany our submission of the information collection requests to OMB.

The following information is provided for the information collection:

**Title:** Color-of-Title Application (43 CFR Subparts 2540 and 2541).

**Forms:**

- Form 2540-1, Color-of-Title Application;
- Form 2540-2, Color-of-Title Conveyances Affecting Color or Claim of Title; and

- Form 2540-3, Color-of-Title Tax Levy and Payment Record.

**OMB Control Number:** 1004-0029.

**Abstract:** The Color-of-Title Act (43 U.S.C. 1068, 1068a, and 1068b) provides for the issuance of a land patent to a tract of public land of up to 160 acres, where the claimant shows peaceful, adverse possession of the tract in good faith for more than 20 years, as well as sufficient improvement or cultivation of the land. The information covered in this submission enables the BLM to determine whether or not such a claimant has made a showing that is sufficient under the pertinent statutory and regulatory criteria.

**Frequency of Collection:** Once.

**Estimated Number and Description of Respondents Annually:** 8 individuals, 1 group, and 1 association.

**Estimated Reporting and Recordkeeping "Hour" Burden Annually:** 30 hours.

**Estimated Reporting and Recordkeeping "Non-Hour Cost" Burden:** \$100.

The following table details the individual components and respective hour burdens of this information collection request:

| Type of response                              | Number of responses | Time per response | Total hours (column B x column C) |
|---|---------------------|-------------------|-----------------------------------|
| A.  | B.                  | C.                | D.                                |
| Color-of-Title Application/Individuals .....  | 8                   | 3                 | 24                                |
| Color-of-Title Application/Groups .....       | 1                   | 3                 | 3                                 |
| Color-of-Title Application/Corporations ..... | 1                   | 3                 | 3                                 |
| <b>Totals .....</b>                           | <b>10</b>           | <b>.....</b>      | <b>30</b>                         |

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Jean Sonneman,**

*Bureau of Land Management, Information Collection Clearance Officer.*

[FR Doc. 2012-14494 Filed 6-12-12; 8:45 am]

**BILLING CODE 4310-84-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLWO35000.L14300000.ES0000]

**Renewal of Approved Information Collection; OMB Control No. 1004-0012**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** 60-day notice and request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act, the Bureau of Land Management (BLM) invites public comments on, and plans to request approval to continue, the collection of information from applicants for land for recreation or public purposes. The Office of Management and Budget (OMB) has assigned control number

1004-0012 to this information collection.

**DATES:** Submit comments on the proposed information collection by August 13, 2012.

**ADDRESSES:** Comments may be submitted by mail, fax, or electronic mail.

Mail: U.S. Department of the Interior, Bureau of Land Management, 1849 C Street, NW., Room 2134LM, Attention: Jean Sonneman, Washington, DC 20240.

Fax: to Jean Sonneman at 202-245-0050.

Electronic mail:

Jean\_Sonneman@blm.gov.

Please indicate "Attn: 1004-0012" regardless of the form of your comments.

**FOR FURTHER INFORMATION CONTACT:** Jeff Holdren at 202-912-7335. Persons who use a telecommunication device for the