

**2013 VEGETABLE CHEMICAL USE SURVEY**

**ENTERPRISE VERSION**

**ALL STATES EXCEPT  
CALIFORNIA and WASHINGTON**

**PESTICIDE APPLICATIONS TABLE  
SUPPLEMENTS**

## PESTICIDE APPLICATIONS SUPPLEMENT

<b>VERSION</b> 01	<b>ID</b> _____	<b>SUBTRACT</b> _____
----------------------	--------------------	--------------------------

<b>TABLE</b> _____	<b>LINES IN TABLE OFFICE USE</b>	<b>LINE</b> 99	399
-----------------------	----------------------------------	-------------------	-----

CHEMICAL PRODUCT NAME	LINE	1 CROP	2 CROP CODE	3 What product(s) was applied to the [crop]? <small>[Enter product code.]</small>	4 Was this product bought in liquid or dry form? <small>[Enter L or D.]</small>	5 Was this part of a tank mix? <small>[If tank mix, enter line number of first product in mix.]</small>
	01			61	62	63
	02			61	62	63
	03			61	62	63
	04			61	62	63
	05			61	62	63
	06			61	62	63
	07			61	62	63
	08			61	62	63
	09			61	62	63
	10			61	62	63
	11			61	62	63
	12			61	62	63
	13			61	62	63
	14			61	62	63
	15			61	62	63
	16			61	62	63
	17			61	62	63
	18			61	62	63
	19			61	62	63
	20			61	62	63

*[For pesticides not listed in Respondent Booklet, specify---]*

Line No.	Pesticide Type <small>(Herbicide, Insecticide, Fungicide, etc.)</small>	Trade name and Formulation	Form Purchased <small>(Liquid or Dry)</small>	EPA Reg. No.
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**CODES FOR COLUMN 8**

1 POUNDS	14 PINTS	30 GRAMS	46 SPIRALS
12 GALLONS	15 OUNCES, LIQUID	40 KILOGRAMS	47 PACKETS
13 QUARTS	28 OUNCES, DRY	41 LITERS	50 OTHER ( <i>Specify _____</i> )

L I N E	6	OR	7	8	9	10
	How much was applied per acre per application?		What was the total amount applied per application?	[Enter unit code from above.]  CODE	How many acres were treated with this product?  ACRES	How many times was it applied?  NUMBER
01	65 . ____		73 . ____	74	77 . ____	79
02	65 . ____		73 . ____	74	77 . ____	79
03	65 . ____		73 . ____	74	77 . ____	79
04	65 . ____		73 . ____	74	77 . ____	79
05	65 . ____		73 . ____	74	77 . ____	79
06	65 . ____		73 . ____	74	77 . ____	79
07	65 . ____		73 . ____	74	77 . ____	79
08	65 . ____		73 . ____	74	77 . ____	79
09	65 . ____		73 . ____	74	77 . ____	79
10	65 . ____		73 . ____	74	77 . ____	79
11	65 . ____		73 . ____	74	77 . ____	79
12	65 . ____		73 . ____	74	77 . ____	79
13	65 . ____		73 . ____	74	77 . ____	79
14	65 . ____		73 . ____	74	77 . ____	79
15	65 . ____		73 . ____	74	77 . ____	79
16	65 . ____		73 . ____	74	77 . ____	79
17	65 . ____		73 . ____	74	77 . ____	79
18	65 . ____		73 . ____	74	77 . ____	79
19	65 . ____		73 . ____	74	77 . ____	79
20	65 . ____		73 . ____	74	77 . ____	79

[For pesticides not listed in Respondent Booklet, specify---]

Line No.	Pesticide Type <i>(Herbicide, Insecticide, Fungicide, etc.)</i>	Trade name and Formulation	Form Purchased <i>(Liquid or Dry)</i>	EPA Reg. No.
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

