

2. ASSIGNMENT NO. *Please indicate if this is your first or second assignment today, by writing "1" or "2."*

3. INTERVIEWER ID

4. YR/MO/DAY

5. INTERCEPT NO.

6. INTERVIEW TIME (use 2400 clock) *Time this interview was completed*

7. STATE CODE 8. COUNTY CODE 9. SITE CODE

10. INTERVIEW STATUS (Key Item = *) 1 Questionnaire Complete
 2 Refused Non-Key Item
 5 Refused Key Item

*11. Would you say you were fishing from ...

SH 0 Pier
 1 Dock
 2 Jetty, Breakwater, Breachway
 3 Bridge, Causeway
 4 Other Man-Made Structure (Specify) _____
 5 Beach or Bank *(For Beach Bank only – additional hours required in Q16)*

HB 6 Head Boat
 CB 7 Charter Boat
 PR 8 Private Boat
 9 Rental Boat

16. (Ask if Beach or Bank) How many additional hours do you expect to fish from shore today? That is, how many more will you actually have your gear in the water?

• Additional BB Hours *(only if Q11=5)*

Not fishing from beach or bank

17. Were you fishing for any particular kinds of fish today? If Yes, what kinds?

No Particular Species/Anything

1st Target _____

2nd Target _____

*12. Was most of your (specify mode) fishing effort today in the ... (Select only one)

1 Ocean/gulf/open bay
 2 Sound *(Other than those specified)*
 3 River *(Other than those specified)*
 4 Bay *(Other than those specified)*
 5 Other *(Specify)* _____

V Cape Cod Bay
 A Narragansett Estuary
 B Buzzards Bay Estuary
 C Long Island Estuary
 D Hudson/Raritan Estuary
 E Delaware Estuary
 F Chesapeake Estuary
 G Albemarle/Pamlico Estuary

Code Q13 as "8."

18. Not counting today, within the past 12 months, that is since (insert month) of last year, how many days have you gone saltwater sport finfishing in this state or from a boat launched in this state?

No. of Days
 998 Don't Know
 999 Refused

19. Not counting today, within the past 2 months, how many days?

No. of Days
 998 Don't Know 999 Refused

*20. What is your state and county of residence? If county unknown ask: What city or town do you live in?

State Code; Name _____
 County Code; Name _____

21. What is the zip code of your residence?

Zip Code
 99997 Foreign Country
 99998 Don't Know 99999 Refused

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house?

1 Private Residence
 2 Institutional Housing – Code Q23 as "8".
 8 Don't Know 9 Refused

BOX A. If response to Q11 is SH mode AND response to Q12 is "ocean/gulf/open bay" code Q13 as "1," 3 miles or less. (If response to Q 12 is "2" through "G," code Q13 as "Not Applicable")

*13. Was that

1 Three Miles or Less from Shore 8 Does not apply.
 2 More than Three Miles

14. What type of gear was primarily used? (Select only one)

01 Hook and Line 07 Trap
 02 Dip Net, A-frame 08 Spear
 03 Cast Net 09 Hand
 04 Gill Net 10 Other (Specify) _____
 05 Seine 98 Unknown
 06 Trawl 99 Refused

15a. To the nearest half-hour, how many hours have you spent (specify mode) fishing today? That is, how many hours have you actually spent with your gear in the water?

• Code as "99.9" if DK or Refused

15b. [If NOT SH, ask] To the nearest half-hour, how many hours have you spent on the boat, away from the dock, today?

Not Applicable – SH mode
 • Code as "99.9" if DK or Refused

23. At which of the following types of addresses does your household currently receive residential mail? Mark all that apply.

1 Street address with a house or building number
 2 Address with a rural route number
 3 U.S. post office box (P.O. Box)
 4 Commercial mail box business (such as Mailboxes, Etc., or Mailboxes Are Us.)
 5 Other (Specify) _____
 8 Don't Know 9 Refused

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number?

ANGLER'S NAME (If name and/or phone number are not given, Q10 = Status 2)

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Name and/or phone number not given

D or N PHONE # () -

Angler aged 16 years or younger

***25A UNAVAILABLE CATCH - How Many Anglers Reported Unavailable Catch?**

- 2 All Anglers in Boat Party
- 1 INTERVIEWED ANGLER ONLY - SHORE mode 1 INTERVIEWED ANGLER ONLY - BOAT mode (CH/PR/HB)

DISPOSITION CODES FOR Q25

- 1 Thrown back alive 4 Used for bait/plan to use for bait 6 Thrown back dead/plan to throw away
 3 Eaten/plan to eat 5 Sold/plan to sell 7 Some other purpose

***25B. TYPE 2 RECORDS: (CATCH UNAVAILABLE IN WHOLE FORM; FILLETS ARE UNAVAILABLE CATCH.)**

	SPECIES CODE	# FISH	DISP.										
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***26. Did you catch any fish while you were fishing that I might be able to look at?**

- 1 Yes
- 2 No – Code Q27, Q28, Q29 as "Not Applicable"
- 3 Yes, **BUT** fish on another angler's form –
 Fill in interview # where fish are listed
 * – Code Q27, Q28, Q29 as "Not Applicable"

***29. How many anglers including yourself have their catch here? Please do not include anyone who did not catch fish. Only count those who have their catch here.**

No. of Contributors 88 Not Applicable

BOX C. If q. 11 is SH mode, code q. 30 as "88," and Code Box D as "8."

***30. How many people fished on your boat today?**

No. of People 888 Shore Mode

***BOX D. If response to Q30 is 1, code as "Not Applicable." Otherwise, is this the first angler from this boat that I have interviewed?**

- 1 Yes 8 Not Applicable
- 2 No – Record interview # of 1st angler in the fishing party. *

***BOX E: IS THIS VESSEL ON LIST? YES / NO WHAT IS THE NAME OF THE VESSEL?**

Check box if vessel has no name. Record Vessel ID to determine "on list" status. If "on list" cannot be confirmed, Q10 = Status 5.
 (Note: This question **must** be completed for **all** charter and head boat interviews, regardless of mode of assignment).

***31. AVAILABLE CATCH – ASK: May I look at your fish? What do you plan to do with the MAJORITY of the (species)?**

DISPOSITION CODES FOR Q 31

- 3 Eaten/plan to eat 7 Some other purpose
 4 Used for bait/plan to use for bait 8 Don't know/Didn't ask
 5 Sold/plan to sell 9 Refused
 6 Thrown back dead/plan to thrown away

NOTES/COMMENTS:

TYPE 3 RECORDS: (INDIVIDUAL CATCH AVAILABLE IN WHOLE FORM)

	SPECIES CODE	# OF FISH	LENGTH (mm)	WEIGHT (kg)	DISP																		
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