| INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c. (F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average (K)Total/(I)Total = (J)Average NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display. | | | | TITLE OF INFORMATION COLLECTION DOCUMENT Electronic Mailing List Subscription Form - Water Quality Information Center | | | | | OMB NO. 0518-0045 DATE PREPARED 7/25/2012 | | |
|---|------------------------------------|---|-----------------------|---|---|--------------------------|--------------------------------|------------------------------|--|---|-----------|
| | | | | | | | | | | | IDENTIFIC |
| | | | | REPORTS | | | | | RECORDS | | |
| SECTION OF REGS. | DESCRIPTION | FORMS NO (S) (If "none" so state) | NO. OF RESPONDENTS | NO OF RESPONSES PER RESPONDENT | TOTAL ANNUAL RESPONSES (Col. D x E) | HOURS PER RESPONSE | TOTAL HOURS (Col. F x G) | NO. OF RECORD- KEEPERS | ANNUAL HOURS PER RECORD- KEEPER | TOTAL RECORD- KEEPING HOL (Col. I x J) | |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | |
| | Households | none | 36 | 1.0000 | 36.00 | 0.0150 | 0.54 | | | | |
| | Business | none | 12 | 1.0000 | 12.00 | 0.0150 | 0.18 | | | | |
| | State, Local, or Tribal Government | none | 12 | 1.0000 | 12.00 | 0.0150 | 0.18 | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | SUBTOTAL | | 60.00 | | 60.00 | | 1.00 | | | | |