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| **HATCHERY CAPACITY REPORT – JANUARY 2013** | | | | |
|  | | | OMB No. 0535-0004  Approval Expires : 6/30/2013  Project Code: 192 QID 000520  SMETA KEY: 2029 | |
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| **SURVEY_LOGO_1:USDA_logo_bw.gif** | |
|  |  |  | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  |  |  |  |  |  | National Agricultural Statistics Service  U.S. Department of Agriculture  NOC Division  9700 Page Avenue, Suite 400  St. Louis, MO 63132-1547  Phone: 1-888-424-7828  FAX: 314-595-9990  nass@nass.usda.gov |
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| Please make corrections to name, address and Zip Code, if necessary. |
| Information requested in this survey is used to prepare estimates of selected agricultural commodities. Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Response is **voluntary**. |

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| **110** |

**Please report for both Chicken and Turkey hatchery equipment and facilities owned by this operation.**

**Chickens**

1. Does this operation have the equipment and facilities that can be used to hatch **chicks?**

1Yes – Continue. 3No – Go to item 3.

2. Please report capacity for hatching **chicken eggs** separately, as of January 1, 2012 for each hatchery in Alabama.

[*Report the maximum number of eggs the Setters and Hatchers can hold at one time. Include inactive incubator capacity.*]

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| **LOCATION** |  | **CAPACITY of all SETTERS** | **+** | **CAPACITY of all HATCHERS** | **=** | **TOTAL** |
| 126 |  | 127 | **+** | 128 | **=** | 129 |
| 130 |  | 131 | **+** | 132 | **=** | 133 |
| 134 |  | 135 | **+** | 136 | **=** | 137 |
| **TOTAL CHICKEN EGG CAPACITY** | | | | | | 125 |

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| **111** |

3. During 2011, were there any **chicks** hatched on this operation?

1Yes – Continue. 3No – Go to item 8

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| 4. Number of **chicks hatched** during 2011: | **NUMBER** | | |
| a. **Broiler-type** chicks? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 112 | | |
| b. **Egg-type** chicks? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 102 | | |
| 5. In the previous 12 months for your flocks raised for meat production in Alabama,  what was the average **livability** between the **hatchery** and the **processor**?  (*For example: A 5% mortality rate equals 95 percent livability.*) | | **PERCENT LIVABILITY** | |
| 303 | |
| 6. During 2011, for all chicks sold or moved, what was the average price received for: | | **DOLLARS PER 100** | |
| a. **Broiler-type** chicks? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 304 | **. \_\_\_ \_\_\_** |
| b. **Egg-type** chicks? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 305 | **. \_\_\_ \_\_\_** |
|  | | **DOLLARS PER DOZEN** | |
| 7. During 2011, what was the average price paid for fertile broiler-type and egg-type eggs? . . . . . | | 307 | **. \_\_\_ \_\_\_** |

**Turkeys**

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| **210** |

8. Does this operation have the equipment and facilities that can be used to hatch **poults?** . . . .

1Yes – Continue. 3No – Go to item 10.

9. Please report capacity for hatching **turkey eggs** separately, as of January 1, 2012 for each hatchery in Alabama.

[*Report the maximum number of eggs the Setters and Hatchers can hold at one time. Include inactive incubator capacity.*]

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| **LOCATION** |  | **CAPACITY of all SETTERS** | **+** | **CAPACITY of all HATCHERS** | **=** | **TOTAL** |
| 226 |  | 227 | **+** | 228 | **=** | 229 |
| 230 |  | 231 | **+** | 232 | **=** | 233 |
| 234 |  | 235 | **+** | 236 | **=** | 237 |
| **TOTAL TURKEY EGG CAPACITY** | | | | | | 225 |

**(OVER)**

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0004 The time required to complete this information collection is estimated to average 8 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

**Turkeys (continued)**

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| **211** |

10. During 2011, were there any **poults** hatched on this operation? . . . . . . . . . . . . . . . . . . . . . . .

1Yes – Continue. 3No – Go to **Survey Results**

|  |  |
| --- | --- |
|  | **NUMBER** |
| 11.During 2011,how many **poults** were **hatched** on this operation**?**. . . . . . . . . . . . . . . . . . . . . . .. | **212** |
|  | **DOLLARS PER POULT** |
| 12.During 2011, what was the average price received for all **poults** sold or moved from this  operation? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **306**  **$ .\_\_\_ \_\_\_** |

**SURVEY RESULTS**: To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results

Would you prefer to receive reports as hard copies via the mail? . . . . . . . . . . . . . . . . . 00991 Yes 3 No

**COMMENTS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| Respondent Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | 9911  Phone: ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | 9910  MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | | | | | | |
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| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | | 9903 | 098 | 100 | 785 | 921 | 789  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | | |
|  | | | | | |
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|  | 407 | 408 | | 9906 | 9916 |
| S/E Name | | | | | | |  | |  | |  | | |  | | |