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| Project Code 158 QID 110004 | | OMB No.0535-0004: Approval Expires10/31/2012 | | | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **WEEKLY HATCHERY REPORT**  **Week Ending** **6/2/2012** | | | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL STATISTICS**  **SERVICE** |
|  |  | | | Alabama **Field Office**  P.O. Box 2405784121 Carmichael RoadMontgomery, AL 36124-0578,  Phone 1-800-832-4181  Fax 334-279-3590  nass-al@nass.usda.gov | |
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| Please make corrections to name, address and ZIP Code, if necessary. | | | Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes. Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a Valid OMB control number. The valid OMB control number is 0535-0004. The time required to complete this information collection is estimated to average 12 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.  Please fax to the number above or report electronically. If you have any questions, please call our office at  1-800-832-4181 Thank you for your cooperation. | | |

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| **CHICK OPERATIONS** (Please report “0” if answer is none.) | **Office Use** | **Broiler-Type**  Number | **Egg-Type**  Number |

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| 1. **Chicken Eggs** set in your incubators during the week ending 6/2/2012?  (**Include:** Custom set for others. Breeding flock replacements.  All eggs originally set in incubators with the intended purpose of hatching. Do not subtract eggs removed prior to hatching.). . . . . . . |  |  |
| 111 | 101 |

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| 2. **Chicks Hatched** in your incubators during the week ending 6/2/2012?  (**Include:** Custom hatch for others. Breeding flock replacements.). . . . . . . . . . | 112 | 102 |

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| 3. Of the (item 2) chicks hatched, how many were: |  |  |
| a. Placed for meat production? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 113 |  |
| b. Placed as: | | |
| (i) Straight-run chicks? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 104 |
| (ii) Pullet chicks? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 115 | 105 |
| (iii) Cockerel chicks? (**Include** any given away.) . . . . . . . . . . . . . . . . . . . . . . . . . | 116 | 106 |
| c. Other disposition? (Research, destroyed, etc.) . . . . . . . . . . . . . . . . . . . . . . . . . . | 117 | 107 |
| d. **TOTAL**? [Question 3a + 3b + 3c]  (Total should equal Question 2: Chicks Hatched.) . . . . . . . . . . . . . . . . . . . . . | 118 | 108 |

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| 4. Of the (item 3a) broiler chicks placed for meat production, how many were: | | | **Broiler-Type**  *Number* |  |
| a. Placed within **Alabama**?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | 141 |  |
| b. Placed in **other States** or exported to **other Countries**: (Enter other States or Countries placed.): | | | | |
|  | 162 | . . . . . . . . . . . . . . . . . | 142 |  |
|  | 162 | . . . . . . . . . . . . . . . . . | 142 |  |
|  | 162 | . . . . . . . . . . . . . . . . . | 142 |  |
|  | 162 | . . . . . . . . . . . . . . . . . | 142 |  |
|  | 162 | . . . . . . . . . . . . . . . . . | 142 |  |
|  | 162 | . . . . . . . . . . . . . . . . . | 142 |  |
|  | 162 | . . . . . . . . . . . . . . . . . | 142 |  |
|  | 162 | . . . . . . . . . . . . . . . . . | 142 |  |
|  | 162 | . . . . . . . . . . . . . . . . . | 142 |  |
|  | 162 | . . . . . . . . . . . . . . . . . | 142 |  |

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| **survey results:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results  Would you rather have a brief summary mailed to you at a later date? 1Yes 3No . . . . . . . . . . . . . . . . . . . . . . . . | 099 |

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| Respondent Name: | Phone: | 9911 |  | 9910 MM DD YY |
| ( ) |  | Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

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| **OFFICE USE** |

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| **Response** | | **Respondent** | | **Mode** | | **R Unit** | **Enum.** | **Eval.** | **Office Use for POID** | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 0921 | 098 | 100 | 789  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | |
|  | | |
| **Optional Use** | | |
| 407 | | 408 |
| S/E Name | | | | | |  | |  |  |  | |