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| Project Code 158 QID 110001a Skey 2594 | | OMB No.-0535-0004: Approval Expires 7/31/2012 | | | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **MONTHLY HATCHERY REPORT**  **May 2012** | | | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL STATISTICS**  **SERVICE** |
|  |  | | | **Alabama Field Office**  P.O. Box 2405784121 Carmichael RoadMontgomery, AL 36124-0578  Phone 1-800-832-4181  Fax 334-279-3590  Email nass-al@nass.usda.gov | |
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| Please make corrections to name, address and ZIP Code, if necessary. | | | Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes. Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0004. The time required to complete this information collection is estimated to average 12 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.  Please fax to the number above or mail your report in the enclosed postage paid envelope. If you have any questions, please call our office at **1-800-832-4181**. Thank you for your cooperation. | | |

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| **CHICK OPERATIONS** (Please report “0” if answer is none.) | **Broiler-Type**  Number | **Egg-Type**  Number |

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| 1. **Chicken Eggs** in your incubators/hatchers **June 1**?  (**Include**: Breeding flock replacements.  Custom set for others.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  |  |
| 111 | 101 |

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| 2. **Chicks Hatched** in your incubators/hatchers during **May**?  (**Include:** Breeding flock replacements.  Custom hatch for others.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  |  |
| 112 | 102 |

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| 3. Of the chicks hatched in **May**, how many were: |  |  |
| a. Placed for meat production? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 113 |  |
| b. Placed as: |  |  |
| (i) Straight-run chicks?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 104 |
| (ii) Pullet chicks?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 115 | 105 |
| (iii) Cockerel chicks? (**Include** any given away.). . . . . . . . . . . . . . . . . . . . . . . . . | 116 | 106 |
| c. Other disposition? (Research, destroyed, etc.). . . . . . . . . . . . . . . . . . . . . . . . . . . | 117 | 107 |
| d. **TOTAL**? [Question 3a + 3b + 3c]  (Total should equal Question 2: Chicks Hatched.). . . . . . . . . . . . . . . . . . . . . . | 118 | 108 |

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| 4. Of the broiler chicks placed for meat production (Question 3a), how many were: | **Broiler-Type**  Number |  |
| a. Placed within **Alabama**? | 141 |  |
| b. Placed in **other States** or exported to **other Countries** (Enter other States or Countries placed.): | |  |
| 162 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 142 |  |
| 162 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 142 |  |
| 162 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 142 |  |
| 162 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 142 |  |
| 162 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 142 |  |
| 162 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 142 |  |
| 162 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 142 |  |
| 162 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 142 |  |

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| **SURVEY RESULTS:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results  Would you rather have a brief summary mailed to you at a later date? 1 Yes 3No . . . . . . . . . . . . . . . . . . . . | 099 |

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| Respondent Name: | 9911  Phone: | ( ) | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

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| **Response** | | **Respondent** | | **Mode** | | **R Unit** | **Enum.** | **Eval.** |
| 1-Comp 5-R – Est  2-R 6-Inac – Est  3-Inac 7-Off Hold – Est  4-Office Hold 8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail 6-e-mail  2-Tel 7-Fax  3-Face-to-Face 8-CAPI  4-CATI 19-Other  5-Web | 9903 | 0921 | 098 | 100 |
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