|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 127 11122009 Skey 2739 | | | | | |  | | 0535-0004 10/31/2012 | | | | | | | | |
| SURVEY_LOGO_1:USDA_logo_bw.gif | | | **DECEMBER LIVESTOCK SURVEY**  **2011**  **CHICKENS and EGGS** | | | | | | | | new_nass_logo_bw | | | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** | | |
|  | | |  | | | | | | | | **National**  U.S. Department of Agriculture,Rm 5030, South Building1400 Independence Ave., S.W.Washington, DC 20250-2000  Phone: 202-690-2090  Email: nass@nass.usda.gov | | | | | |
|  |  |  | |  |  | |  | |  |  | | |  | |  |  |
|  |  |  | |  |  | |  | |  |  | | | | |  |  |
|  |  |  | |  |  | |  | |  |  | | | | |  |  |
|  |  |  | |  |  | |  | |  |  | | |  | |  |  |
|  | | | | | | | | |  |  | | |  | |  |  |
|  | | | | | | | | |  | | | | | | | |
|  | | | | | | | | |  |  | |  | | | | |
|  | | | | | | | | |  |  | |  | | | | |
|  | | | | | | | | |  |  | |  | | | | |
| Your answers to the questions below are needed to prepare reliable State and national chicken and egg production statistics. These statistics can be useful to you in making management decisions.  Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes. Response is **voluntary**. Please fax your report or mail it in the enclosed postage paid envelope.  Thank you. | | | | | | | | | | | | | | | | |
| |  | | --- | | According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0004. The time required to complete this information collection is estimated to average 12 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | | | | | | | | | | |
| **IDENTIFICATION**  Please verify the name and address of this operation. **Make corrections on label.** | | | | | | | | | | | | | | | | |
| 1. Does this operation do business under any other name?  **YES** – [*Enter Name*.] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **NO** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| 2. On **December 1**, did you or this firm own any **chickens, excluding** commercial broilers?  350  **YES** – [*Continue on page 2*.]  **NO** – [*Go to item 14 on page 4*.] | | | | | | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Page 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The following questions refer to all chickens (***excluding*** *commercial broilers*) now in flocks owned by you or your firm on **December 1**, **including** all hens and pullets out on contract. Please complete **items 3 – 13** for each flock type. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. In what State (*or States*) were these flocks located? . . . . . . . . . .  (*Record data for each State separately.*) | | | | | | | | | | | | | | | | (1st State – Specify) | | | | | | | | | | | |
| 4. **EGGS PRODUCED** – Complete one of the following: | | | | | | | | | | | | | |  | | **Table or Market**  **Egg Flocks** | | | | | **Hatchery Supply and Primary**  **Breeder Flocks** | | | | | | |
|  | | | | | | | | | | | | | |  | |  | | | | | **Broiler-Type** | | | | **Egg-Type** | | |
| a. **December 1, rate of lay** for **all LAYERS**?  (***Include*** *layers being force molted.*) . . . . . . . . . . . . . . . . | | | | | | | | | | | | | | Percent | | 079  \_\_ \_\_ **.** \_\_ | | | | % | 179  \_\_ \_\_ **.** \_\_ | | % | | 279  \_\_ \_\_ **.** \_\_ | | % |
| -**OR-** | | | | | | | | | | | | | |  | |  | | | | |  | | | |  | | |
| b. **EGGS PRODUCED** on **December 1** by **all LAYERS**?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | | | | | | | Number | | 082 | | | | | 182 | | | | 282 | | |
| 5. On **December 1**, how many of the **chickens** on hand were **LAYERS**? (***Include*** *layers being force molted.* ***Exclude*** *pullets which have not laid marketable eggs.*) . . . . | | | | | | | | | | | Number **+** | | | | | 081 | | | | | 181 | | | | 281 | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Of the (*item 5*) **LAYERS--** | | | | | | | | | | | | | |  | |  | | | | | **Report below for ALL Hatchery Supply and Primary Breeder Flocks** | | | | | | |
| a. how many were being **force molted**? . . . . . . . . . . . . | | | | | | | | | | | | | | Number | | 091 | | | | |  | 191 | | | |  | |
| b. how many have **completed a forced molt** one or more times? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | | | | | | | Number | | 092 | | | | |  | 192 | | | |  | |
| 7. During **November**, how many **replacements** were moved into your (item 5) laying flock? . . . . . . . . . . . . . . . | | | | | | | | | | | | | | Number | | 095 | | | | |  | 195 | | | |  | |
| 8. During **November**, how many of the **LAYERS--**  (***Exclude*** *pullets which have not laid marketable eggs.*) | | | | | | | | | | | | | |  | |  | | | | |  |  | | | |  | |
| a. were **SOLD** for slaughter? . . . . . . . . . . . . . . . . . . . . . | | | | | | | | | | | | | | Number | | 088 | | | | |  | 188 | | | |  | |
| b. were **RENDERED**? . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | | | | | | | Number | | 083 | | | | |  | 183 | | | |  | |
| c. **DIED, DESTROYED, COMPOSTED,** or **DISAPPEARED,** for any reason **except** sold or rendered? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | | | | | | | Number | | 089 | | | | |  | 189 | | | |  | |
| d. were **SOLD** for further egg **PRODUCTION**? . . . . . . . | | | | | | | | | | | | | | Number | | 093 | | | | |  | 199 | | | |  | |
| 9. How many **PULLETS** were on hand **December 1**?  (***Include*** *PULLET chicks*.) . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | | | | | Number **+** | | | | 094 | | | | |  | 194 | | | |  | |
| 10. Of the (item 9) **Pullets** on hand: | | | | | | | | | | | | |  | | |  | | | | |  |  | | | |  | |
| a. How many **PULLET CHICKS** 3 days old or less were added to your Pullet flock during **November**? | | | | | | | | | | | | | Number | | | 090 | | | | |  | 190 | | | |  | |
| b. How many **PULLETS** more than 3 days old were added to your Pullet flock during **November**? | | | | | | | | | | | | | Number | | | 086 | | | | |  | 186 | | | |  | |
| (i) Who supplied the pullets in item 10b? . . . . . . . . | | | | | | | | | | | | |  | | | 386 | | | | |  |  | | | |  | |
|  | | | | | | | | | | | | |  | | |  | | | | |  |  | | | |  | |
| 11. How many **ROOSTERS** and **MALE CHICKENS** were on hand **December 1**?  (*All breeding stock* ***excluding*** *broilers*) . . . . . . . . . . . . . . . . | | | | | | | | | | | | Number **+** | | | | 087 | | | | |  | 187 | | | |  | |
| 12. **TOTAL CHICKENS** on hand **December 1**?  (*Add items 5 + 9 + 11)* . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | | | | | Number= | | | | 080 | | | | |  | 180 | | | |  | |
| 13. What was the average **VALUE** per bird for-- | | | | | | | | | | | |  | | | |  | | | | |  |  | | | |  | |
| a. **LAYERS**? . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | | Dollars and Cents | | | | | | | 096 | | \_\_ .\_\_ \_\_ | | |  | 196 | | \_\_ .\_\_ \_\_ | |  | |
| b. **PULLETS**? . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | | Dollars and Cents | | | | | | | 097 | | \_\_ .\_\_ \_\_ | | |  | 197 | | \_\_ .\_\_ \_\_ | |  | |
| c. **ROOSTERS**? (*Breeding flock only*.) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | | | | | | | | | | | | Dollars and Cents | | | 198 | | \_\_ .\_\_ \_\_ | |  | |
| Page 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | (2nd State – Specify) | | | | | | | | | | | | |  | (3rd State – Specify) | | | | | | | | | | | |
|  | | **Table or Market**  **Egg Flocks** | | | **Hatchery Supply and Primary**  **Breeder Flocks** | | | | | | | | | |  | **Table or Market**  **Egg Flocks** | | | | | **Hatchery Supply and Primary**  **Breeder Flocks** | | | | | | |
|  | |  | | | **Broiler-Type** | | | **Egg-Type** | | | | | | |  |  | | | | | **Broiler-Type** | | | | **Egg-Type** | | |
|  | | % | | | % | | | % | | | | | | |  | % | | | | | % | | | | % | | |
|  | |  | | | | | | | | | | | | |  |  | | | | |  | | | |  | | |
|  | |  | | |  | | |  | | | | | | |  |  | | | | |  | | | |  | | |
| **+** | |  | | |  | | |  | | | | | | | **+** |  | | | | |  | | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | **Report below for ALL Hatchery Supply and Primary Breeder Flocks** | | | | | | | | | | |  |  | | | | | **Report below for ALL Hatchery Supply and Primary Breeder Flocks** | | | | | | |
|  | |  | |  | |  | | | |  | | | | |  |  | | | | |  |  | | | |  | |
|  | |  | |  | |  | | | |  | | | | |  |  | | | | |  |  | | | |  | |
|  | |  | |  | |  | | | |  | | | | |  |  | | | | |  |  | | | |  | |
|  | |  | |  | |  | | | |  | | | | |  |  | | | | |  |  | | | |  | |
|  | |  | |  | |  | | | |  | | | | |  |  | | | | |  |  | | | |  | |
|  | |  | |  | |  | | | |  | | | | |  |  | | | | |  |  | | | |  | |
|  | |  | |  | |  | | | |  | | | | |  |  | | | | |  |  | | | |  | |
|  | |  | |  | |  | | | |  | | | | |  |  | | | | |  |  | | | |  | |
| **+** | |  | |  | |  | | | |  | | | | | **+** |  | | | | |  |  | | | |  | |
|  | |  | |  | |  | | | |  | | | | |  |  | | | | |  |  | | | |  | |
|  | |  | |  | |  | | | |  | | | | |  |  | | | | |  |  | | | |  | |
|  | |  | |  | |  | | | |  | | | | |  |  | | | | |  |  | | | |  | |
|  | |  | |  | |  | | | |  | | | | |  |  | | | | |  |  | | | |  | |
|  | |  | |  | |  | | | |  | | | | |  |  | | | | |  |  | | | |  | |
| **+** | |  | |  | |  | | | |  | | | | | **+** |  | | | | |  |  | | | |  | |
| **=** |  | | |  | |  | | | |  | | | | | **=** |  | | | | |  |  | | | |  | |
|  |  | | |  | |  | | | |  | | | | |  |  | | | | |  |  | | | |  | |
|  |  | | \_\_ .\_\_ \_\_ |  | |  | \_\_ .\_\_ \_\_ | | |  | | | | |  |  | \_\_ .\_\_ \_\_ | | | |  |  | | \_\_ .\_\_ \_\_ | |  | |
|  |  | | \_\_ .\_\_ \_\_ |  | |  | \_\_ .\_\_ \_\_ | | |  | | | | |  |  | \_\_ .\_\_ \_\_ | | | |  |  | | \_\_ .\_\_ \_\_ | |  | |
|  |  | | |  | |  | \_\_ .\_\_ \_\_ | | |  | | | | |  |  | | | | | |  | | \_\_ .\_\_ \_\_ | |  | |

|  |
| --- |
| Page 4 |
|  |
| 14. Were you caring for **hens** or **pullets** owned by another person or firm on **December 1**?  0357  **YES**  **NO** – *Go to item 15.*  Please list name and address of company or individual who owns them—  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name Address |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
| 15. **EGG PRICE** – Please report average price received, per dozen, for eggs sold wholesale during **2011** for all grades and sizes. (***Exclude*** *hatching eggs.*) |  |  |  |
| Average **WHOLESALE** price received . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | Avg. Price per Dozen | 358 | **.\_\_ \_\_** |
|  |  |  |  |

|  |  |
| --- | --- |
| **survey results:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results  Would you rather have a brief summary mailed to you at a later date? 1Yes 3No . . . . . . . . . . . . . . . . . . . . . . . . | 099 |
|  |  |

|  |  |  |
| --- | --- | --- |
| Respondent Name: | Phone: ( ) | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

|  |
| --- |
|  |

|  |
| --- |
| **OFFICE USE** |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Response** | | **Respondent** | | **Mode** | | **R Unit** | **Enum.** | **Eval.** | **Office Use for POID** | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 0921 | 098 | 100 | 789  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | |
|  | | |
| **Optional Use** | | |
| 407 | | 408 |
| S/E Name | | | | | |  | |  |  |  | |