## APPENDIX F

 HOUSEHOLD SCREENER AND HAND CARDSThis page has been left blank for double-sided copying.

# National Food Study - Household Screener 

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid $O M B$ control number. The valid $O M B$ control number for this information collection is $x x x x-x x x x$. The time required to complete this information collection is estimated to average less than 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

## INTRODUCTION

Hello. My name is [FILL NAME]. I work for Mathematica Policy Research and we're conducting a survey for the U.S. Department of Agriculture.

## SHOW ID CARD

We recently sent a post card to this address explaining the survey, which is called the National Food Study.

## 1. Did you get our post card?

```YES
\({ }_{0} \square \mathrm{NO}\)
d \(\square\) DON'T KNOW
r \(\square\) REFUSED
OFFER THE STUDY BROCHURE
```

This study is about food in the United States. We are looking at the foods households get over the course of a week, in order to understand where households get food and how much they pay for food. This information will help the USDA improve its programs and ensure that all residents of the U.S. have access to a healthy diet at affordable prices.

The addresses we visit were scientifically selected to represent all households in the country. I am here to see if you are eligible and interested in participating.

Please accept this \$5 as a token of our appreciation for considering this important survey.

OFFER UNCONDITIONAL \$5 INCENTIVE
If your household is eligible and you participate you will receive $\$ 100$ or more for completing the survey activities.

I need to ask you some questions to find out if you are eligible for the survey. Eligibility is based on household size, program participation, and income. It will take less than 5 minutes to answer these questions.

Taking part is completely voluntary. We are required by law to use your information for statistical research only and to keep it confidential. Your responses will not have any effect on services you may receive or may apply for in the future.

Do you have any questions before we start?

## OBTAIN PERMISSION

2. May I begin?
${ }_{1} \square$ YES
${ }^{\circ} \square \mathrm{NO} \rightarrow$ PROVIDE MORE INFO ABOUT STUDY AND INCENTIVES. IF REFUSAL, THANK AND TERMINATE. STATUS ON CONTACT SHEET 220.

## VERIFY ADDRESS

3. I have this address as [READ ADDRESS ON CONTACT SHEET]. Is that your exact address?
${ }_{1} \square$ YES. EXACTLY AS LISTED $\rightarrow$ GO TO Q. 4
$2 \square$ MOSTLY CORRECT, BUT NEEDS MINOR CHANGES $\rightarrow$ MAKE CHANGES ON CONTACT SHEET
${ }_{3} \square$ INCORRECT ADDRESS $\rightarrow$ TERMINATE INTERVIEW AND FIND CORRECT ADDRESS
4. Is your mailing address the same as your street address? Do you get your mail sent to this address?
${ }_{1} \square$ YES $\rightarrow$ GO TO Q. 5
${ }_{0} \square$ NO
d $\square$ DON'T KNOWREFUSED


4a. Please give me your complete mailing address (including apartment number). STREET ADDRESS: $\qquad$
P.O. BOX OR RURAL ROUTE: $\qquad$
CITY: $\qquad$
STATE: $\qquad$ ZIP: $\qquad$
5. ASK IF ADDRESS APPEARS TO BE A SINGLE-FAMILY DWELLING OR SINGLE DETACHED HOUSE, ELSE SKIP TO Q6. Are there any other housing units or living quarters-either occupied or vacant-at this address? A separate housing unit has either (1) direct access from the outside or from a common hallway, or (2) a kitchen or cooking equipment for the exclusive use of the occupants.
$1 \square$ YES, ONE OTHER UNITYES, MORE THAN ONE OTHER UNITDON'T KNOWREFUSED


5a. What is the exact address of the (first) unit or living quarters?
1SAMENOT SAME $\rightarrow$ WRITE ADDRESS BELOWDON'T KNOW
REFUSED $\rightarrow$ GO TO Q.5b

1ST UNIT:
STREET ADDRESS: $\qquad$
P.O. BOX OR RURAL ROUTE: $\qquad$
CITY: $\qquad$
STATE: $\qquad$ ZIP: $\qquad$ 2ND UNIT:
STREET ADDRESS: $\qquad$
P.O. BOX OR RURAL ROUTE: $\qquad$
CITY: $\qquad$
STATE: $\qquad$ ZIP: $\qquad$

5b. Do the occupants of the additional units or living quarters live separately from the people in your household?
$\begin{aligned} &{ }_{1} \square \text { YES } \rightarrow \text { THIS IS A SEPARATE UNIT AND WILL BE ELIGIBLE FOR SELECTION IN A } \\ & \text { LATER SAMPLE RELEASE. } \\ & 0 \square \mathrm{NO} \rightarrow \text { THIS UNIT IS PART OF THE HOUSEHOLD. COUNT IN HOUSEHOLD SIZE. }\end{aligned}$
6. Do you or a member of your household live or stay at this address year round?


6a. How many months of the year do members of this household stay at this address?

$$
\begin{array}{ll}
{ }^{1} \square 6 \text { MONTHS OR MORE } \rightarrow \\
0 \square \text { LESS THAN } 6 \text { MONTHS }
\end{array} \rightarrow \begin{aligned}
& \text { GO TO Q. } 7 \\
& \text { TERMINATE. READ IF NECESSARY: This study only } \\
& \text { includes people at their permanent residence. Based on } \\
& \text { your responses, you are not eligible for the study at this } \\
& \text { time. STATUS ON CONTACT SHEET 024. }
\end{aligned}
$$

## HOUSEHOLD INFORMATION

7. Including yourself, how many people live in your household? Don't forget to include babies, small children, and non-relatives who live here. Also include persons who usually live here but are temporarily away for reasons such as: vacation, traveling for work, or in the hospital. Do not include people living away at school.
$\qquad$ NUMBERDON'T KNOWREFUSED
8. Do all the people in your household live together and share food?
[^0]8a. How many people live together and share food?
|_____| NUMBER $\rightarrow$ ENTER IN HH SIZE BOX ON NEXT PAGEDON'T KNOWREFUSED

INTERVIEWER: ENTER HH SIZE AND CHECK OPEN QUOTA GROUPS ON CONTACT SHEET

| HH <br> SIZE | INCOME <br> CATEGORY | Group-A | Group-B | Group-C | Group-D |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ |  | $\square$ | $\square$ | $\square$ | $\square$ |

9. From now on when we refer to your household we mean the [FILL HH SIZE] people that live together and share food. The next question is about your household's income. This card [SHOW INCOME SOURCES HAND CARD] lists types of income people receive. Please tell me which types of income are received by people in your household. SNAP BENEFITS ARE NOT COUNTED AS INCOME.
${ }_{1} \square$ EARNINGS FROM WORKUNEMPLOYMENT COMPENSATION
3 $\square$ WORKERS COMPENSATION
$4 \square$ DISABILITY OR SSI
${ }_{5} \square$ SOCIAL SECURITY
${ }_{6} \square$ PENSIONS AND RETIREMENT INCOMECHILD SUPPORTALIMONY CASH WELFARE (LIKE TANF OR GENERAL ASSISTANCE) $10 \square$INVESTMENT INCOME
11OTHER DON'T KNOWREFUSED
10. Including your household's income from [LIST INCOME SOURCES IN Q9], which group (A, B or C) corresponds to your household total income before taxes? SHOW HAND CARD FOR THE HOUSEHOLD SIZE.
${ }_{1} \square$ GROUP A
${ }_{2} \square$ GROUP B
$\qquad$ FILL INCOME GROUP BOX ABOVE AND GO TO NEXT PAGEGROUP C
d $\square$ DON'T KNOW
r $\square$ REFUSED


10a. Was it [FILL-Q10a] or more last year?YES $\rightarrow$ GO TO Q.10bNO $\rightarrow$ ENTER "A" IN INCOME CATEGORY BOX ABOVEDON'T KNOWREFUSED

10b. Was it [FILL-Q10b] or more last year?


| CATEGORIES FOR <br> Q10a and Q10b |  |  |
| :---: | :---: | :---: |
| HH <br> Size | FILL-Q10a | FILL-Q10b |
| 1 | $\$ 11,000$ | $\$ 20,000$ |
| 2 | $\$ 15,000$ | $\$ 27,000$ |
| 3 | $\$ 18,000$ | $\$ 34,000$ |
| 4 | $\$ 22,000$ | $\$ 41,000$ |
| 5 | $\$ 26,000$ | $\$ 48,000$ |
| 6 | $\$ 30,000$ | $\$ 55,000$ |
| 7 | $\$ 33,000$ | $\$ 62,000$ |
| $8+$ | $\$ 37,000$ | $\$ 68,000$ |

11. Do you or any member of your household currently receive [FILL STATE SNAP NAME]? This program puts money on an EBT card that you can use to buy food.


| FILL FOR QUESTION 11 |  |  |
| :--- | :--- | :--- |
| ROW | STATE | FILL STATE SNAP NAME |
| 1 | AL, AR, CT, IL,KY, LA, MS | SNAP |
| 2 | ND, NE, NM, PA, SC, SD, TX | SNAP |
| 3 | FL, KS, MI, OH | Food Assistance Program |
| 4 | AZ | Nutrition Assistance |
| 5 | CA | CalFresh |
| 6 | IN | Food Stamp or SNAP |
| 7 | NC | Food and Nutrition Services |
| 8 | NJ | NJ SNAP |
| 9 | NY | Food Stamps |
| 10 | WA | Basic Food |
| 11 | WI | FoodShare |

## INTERVIEWER CHECK \#2:

## IS THE HOUSEHOLD'S INCOME CATEGORY AN OPEN QUOTA GROUP?



ION
$\circ \mathrm{NO} \rightarrow$ GO TO "NOT ELIGIBLE" SECTION

## NOT ELIGIBLE CONTINUE HERE

Thank you for your time. I'm sorry your household is not eligible for the study.
READ IF NECESSARY: In order to produce a representative sample we only take households with certain characteristics. Based on your responses you are not eligible at this time.
22. May I have your name and telephone number in case my supervisor wants to confirm that I spoke with you? FIRST NAME: $\qquad$

LAST NAME: $\qquad$

TELEPHONE: $\qquad$ - $\qquad$ - $\qquad$NO TELEPHONEDON'T KNOWREFUSED
23. WHAT LANGUAGE WAS USED FOR THIS INTERVIEW?ENGLISH
$2 \square$ SPANISHKOREAN

4 VIETNAMESECHINESETRANSLATED BY OTHER HH MEMBER

THANK AGAIN AND TERMINATE. STATUS ON CONTACT SHEET 023.

## ELIGIBLE CONTINUE HERE

12. Are you the person who does most of the shopping for food in your household?YESDDON'T KNOWREFUSED
13. Are you the person who does most of the planning or preparing of meals in your household? IF RESPONDENT ANSWERS "SOMETIMES" OR "50/50," ENTER YES.


## INTERVIEWER CHECK \#3:

IS RESPONDENT THE MEAL PLANNER OR FOOD SHOPPER?YES $\rightarrow$ GO TO CONTACT INFORMATION
0 $\square \mathrm{NO} \rightarrow$ GO TO Q. 14
14. Your household is eligible to take part in the study, but I need to speak with the person who does most of the shopping for food in your household. What is the name of the person who does most of the shopping for food?

FIRST NAME
15. Can I speak with [FILL Q. 14 NAME]?

16. What is the best telephone number to reach [FILL Q. 14 NAME] at?

$\qquad$ - $\qquad$
Area CodeNO TELEPHONEDON'T KNOWREFUSED

As I mentioned, your household is eligible for the study, but I need to speak with the Food Shopper or Meal Planner. l'd like to schedule a time to come back.

IF PHONE NUMBER PROVIDED: I will call [FILL Q. 14 NAME] at the phone number you provided to schedule a time to come back. When is a good time to call?

IF PHONE NUMBER NOT PROVIDED:
When is a good time to come back?
WHEN YOU RETURN TO TALK TO THE RESPONDENT START AT THE NEW RESPONDENT INTRO ON PAGE 7.

## NEW RESPONDENT INTRO:

Hello. My name is [FILL NAME]. I work for Mathematica Policy Research and we're conducting a survey for the U.S. Department of Agriculture. SHOW ID CARD.

We are looking at the foods households get over the course of a week in order to understand where households get food and how much they pay for food. This information will help the USDA improve its programs and ensure that all residents of the U.S. have access to a healthy diet at affordable prices.

The addresses we visit are scientifically selected to represent all households in the country. Taking part is completely voluntary. We are required by law to use your information for statistical research only and to keep it confidential. Your responses will not have any effect on services you may receive or may apply for in the future.

## GO TO CONTACT INFORMATION

## CONTACT INFORMATION:

Your household is eligible for this study! In this study, you will be asked to complete one 30-minute interview and one 35-minute interview, and keep track of foods you get during the week. You will receive a $\$ 100$ check at the end of the week. You will also receive up to three (3) $\$ 10$ gift cards, one for each time you call us to report the foods you get during the week. Other members of your household can receive gift cards if they report the foods they get during the week.

I'd like to get your contact information before we continue.
17. What is your name?

FIRST NAME
18. What is the best telephone number to reach you at?

$\qquad$ - $\qquad$NO TELEPHONE
 DON'T KNOW REFUSED
19. Is there another number where you can be reached?

$\qquad$ $-$ $\qquad$NO TELEPHONE
d DON'T KNOWREFUSED
20. What language would you be most comfortable using for our interviews?

```ENGLISH
```

```SPANISH
```

```KOREAN
```

```VIETNAMESE \(5 \square\)
```

```OTHER (SPECIFY)
```

21. Do you have time now to discuss the study and learn about what you'll be doing for the week? This will take a little over an hour.YES $\rightarrow$ CONTINUE TO INITIAL INTERVIEW AND TRAINING. STATUS ON CONTACT SHEET 021.NO $\rightarrow$ NO. SCHEDULE ALTERNATIVE TIME FOR INTITIAL INTERVIEW AND TRAINING. STATUS ON CONTACT SHEET 021.NO $\rightarrow$ REFUSED TO PARTICIPATE. GO TO LAST PAGE (Q.24). STATUS ON CONTACT SHEET 022.

## REFUSALS

COMPLETE THIS SECTION ONLY IF THE HOUSEHOLD IS ELIGIBLE AND REFUSES TO TAKE PART.

I respect your decision not to take part in this study. I would like to ask a few questions that will provide us with information about households that choose not to participate. This will help us better understand food choices by all households in this area. I remind you that we are required by law to use your information for statistical research only and to keep it confidential. The law prohibits us from giving anyone any information that may identify you or your household.
24. May I begin?YESNO $\rightarrow$ TERMINATE
25. Where do you do most of your food shopping? PROBE: Where do you spend the most money shopping for food?

NAME OF STORE:

25a. ASK IF NECESSARY: What type of store is that? READ CATEGORIES IF NECESSARYSUPERMARKETSMALL GROCERY STORECONVENIENCE STORE
( $7-11$ OR MINIMART)DOLLAR STORE
DISCOUNT OR BIG BOX STORE
(KMART, TARGET, OR WALMART)WHOLESALE CLUB
(COSTCO, BJ'S OR SAM'S CLUB)OTHERDON'T KNOWREFUSED
26. In the past 30 days did you or anyone in your household get any food from a...

|  | YES | NO | DON'T KNOW | REF |
| :---: | :---: | :---: | :---: | :---: |
| a. Supermarket | ${ }_{1} \square$ | $\bigcirc \square$ | d $\square$ | , $\square$ |
| b. Small grocery store | ${ }_{1} \square$ | $\bigcirc \square$ | d $\square$ | , $\square$ |
| c. Convenience store | ${ }_{1} \square$ | $\bigcirc \square$ | d $\square$ | , $\square$ |
| d. Dollar store | ${ }_{1} \square$ | $\bigcirc \square$ | d $\square$ | r $\square$ |
| e. Discount or big box store (Kmart, Target, or Walmart) | $1 \square$ | $\bigcirc \square$ | $\mathrm{d}^{\square}$ | r $\square$ |
| f. Wholesale club (Costco, BJ's, or Sam's Club) | $1 \square$ | $\bigcirc \square$ | $\mathrm{d}_{\square} \square$ | r $\square$ |
| g. Bakeries | $1 \square$ | $\bigcirc \square$ | d $\square$ | r $\square$ |
| h. Meat or fish markets | $1 \square$ | $\bigcirc \square$ | d $\square$ | r $\square$ |
| i. Produce store or vegetable stand | $1 \square$ | ${ }_{0} \square$ | $\mathrm{d}_{\square} \square$ | r $\square$ |
| j. Pharmacy or drug store | $1 \square$ | $\bigcirc \square$ | d $\square$ | r $\square$ |
| k. Food pantry or food bank | $1 \square$ | $\bigcirc \square$ | d $\square$ | r $\square$ |

27. How many people in your household are...

|  | NUM | DON'T KNOW | REF |
| :---: | :---: | :---: | :---: |
| Under age................... | \# | ${ }_{\mathrm{d}} \square$ | r $\square$ |
| Age 5-9....................... | \# | $\mathrm{d}^{\square}$ | r $\square$ |
| Age 10-13.................... | \# | $\mathrm{d} \square$ | r $\square$ |
| Age 14-18.................... | \# | $\mathrm{d}^{\square}$ | r $\square$ |
| Over 18 years old.......... | \# | $\mathrm{d}^{\square} \square$ | , $\square$ |

28. How many people over 18 years old in your household are...

|  | NUM | DON'T KNOW | REF |
| :---: | :---: | :---: | :---: |
| Employed full time......... | \# | ${ }_{\mathrm{d}} \square$ | r $\square$ |
| Employed part time........ | \# | $\mathrm{d}^{\square}$ | r $\square$ |
| Disabled and unable to work. | \# | $\mathrm{d}_{\square} \square$ | $\square$ |
| Retired........................ | \# | ${ }_{\mathrm{d}} \square$ | r $\square$ |

Those are all the questions I have. Thank you for your time. If you change your mind about taking part in the study, please call us at the toll-free number on the brochure. Have a nice day!

## HOUSEHOLD INGOME SOURGES

| (1) Earnings from work | (7) Child support |
| :--- | :--- |
| (2) Unemployment compensation | (8) Alimony |
| (3) Workers compensation | (9) Cash welfare (like TANF/GA) |
| (4) Disability or SSI | (10) Investments |
| (5) Social security | (11) Other |
| $(6)$ Pensions and retirement |  |



| GROUP <br> (Grupo) | PER WEEK <br> (por semana) | PER MONTH <br> (por mes) | PER YEAR <br> (por año) |
| :---: | :---: | :---: | :---: |
| (A) | $\$ 0-\$ 210$ | $\$ 0-\$ 900$ | $\$ 0-\$ 11,000$ |
| (B) | $\$ 210-\$ 390$ | $\$ 900-\$ 1,700$ | $\$ 11,000-\$ 20,000$ |
| $(C)$ | $\$ 390+$ | $\$ 1,700+$ | $\$ 20,000+$ |


| TOTAL HOUSEHOLD INGOME (INGRESO TOTAL DEL HOCAR) |  |  |  |
| :---: | :---: | :---: | :---: |
| GROUP <br> (Grupo) | PER WEEK <br> (por semana) | PER MONTH <br> (por mes) | PER YEAR <br> (por año) |
| (A) | \$0-\$280 | \$0-\$1,200 | \$0-\$15,000 |
| (B) | \$280-\$520 | \$1,200 - \$2,200 | \$15,000 - \$27,000 |
| (C) | \$520+ | \$2,200+ | \$27,000+ |

## TOTAL HOUSEHOLD INGOME (INGRESO TOTAL DEL HOGAR) <br> HH Size = 3

| GROUP <br> (Grupo) | PER WEEK <br> (por semana) | PER MONTH <br> (por mes) | PER YEAR <br> (por año) |
| :---: | :---: | :---: | :---: |
| (A) | $\$ 0-\$ 350$ | $\$ 0-\$ 1,500$ | $\$ 0-\$ 18,000$ |
| (B) | $\$ 350-\$ 650$ | $\$ 1,500-\$ 2,800$ | $\$ 18,000-\$ 34,000$ |
| (C) | $\$ 650+$ | $\$ 2,800+$ | $\$ 34,000+$ |

## TOTAL HOUSEHOLD INGOME (INGRESO TOTAL DEL HOGAB)

| GROUP <br> (Grupo) | PER WEEK <br> (por semana) | PER MONTH <br> (por mes) | PER YEAR <br> (por año) |
| :---: | :---: | :---: | :---: |
| (A) | $\$ 0-\$ 420$ | $\$ 0-\$ 1,800$ | $\$ 0-\$ 22,000$ |
| (B) | $\$ 420-\$ 780$ | $\$ 1,800-\$ 3,400$ | $\$ 22,000-\$ 41,000$ |
| (C) | $\$ 780+$ | $\$ 3,400+$ | $\$ 41,000+$ |

## TOTAL HOUSEHOLD INGOME (INGRESO TOTAL DEL HOGAB)

| GROUP <br> (Grupo) | PER WEEK <br> (por semana) | PER MONTH <br> (por mes) | PER YEAR <br> (por año) |
| :---: | :---: | :---: | :---: |
| (A) | $\$ 0-\$ 500$ | $\$ 0-\$ 2,100$ | $\$ 0-\$ 26,000$ |
| (B) | $\$ 500-\$ 920$ | $\$ 2,100-\$ 4,000$ | $\$ 26,000-\$ 48,000$ |
| (C) | $\$ 920+$ | $\$ 4,000+$ | $\$ 48,000+$ |

## TOTAL HOUSEHOLD INGOME (INGRESO TOTAL DEL HOGAR)

| GROUP <br> (Grupo) | PER WEEK <br> (por semana) | PER MONTH <br> (por mes) | PER YEAR <br> (por año) |
| :---: | :---: | :---: | :---: |
| (A) | $\$ 0-\$ 570$ | $\$ 0-\$ 2,500$ | $\$ 0-\$ 30,000$ |
| (B) | $\$ 570-\$ 1,050$ | $\$ 2,500-\$ 4,600$ | $\$ 30,000-\$ 55,000$ |
| (C) | $\$ 1,050+$ | $\$ 4,600+$ | $\$ 55,000+$ |



| GROUP <br> (Grupo) | PER WEEK <br> (por semana) | PER MONTH <br> (por mes) | PER YEAR <br> (por año) |
| :---: | :---: | :---: | :---: |
| (A) | $\$ 0-\$ 640$ | $\$ 0-\$ 2,800$ | $\$ 0-\$ 33,000$ |
| (B) | $\$ 640-\$ 1,180$ | $\$ 2,800-\$ 5,100$ | $\$ 33,000-\$ 62,000$ |
| $(C)$ | $\$ 1,180+$ | $\$ 5,100+$ | $\$ 62,000+$ |



| GROUP <br> (Grupo) | PER WEEK <br> (por semana) | PER MONTH <br> (por mes) | PER YEAR <br> (por año) |
| :---: | :---: | :---: | :---: |
| (A) | $\$ 0-\$ 710$ | $\$ 0-\$ 3,100$ | $\$ 0-\$ 37,000$ |
| (B) | $\$ 710-\$ 1,320$ | $\$ 3,100-\$ 5,700$ | $\$ 37,000-\$ 68,000$ |
| $(C)$ | $\$ 1,320+$ | $\$ 5,700+$ | $\$ 68,000+$ |


[^0]:    ${ }_{1} \square$ YES $\rightarrow$ FILL HH SIZE BOX ON NEXT PAGE WITH Q. 7 RESPONSE. SKIP TO Q. 9NO

