## National Park Service (NPS site name) (street, city state, zip code) (telephone number)



## Application for Special Use Permit Commercial Filming/Still Photography

Please supply the information requested below. **Attach additional sheets, if necessary, to provide required information**. A nonrefundable processing fee of \$xxx.xx must accompany this application unless the requested use is an exercise of a First Amendment right. You must allow sufficient time for the park to process your request; check with the park for guidelines. You will be notified of the status of the application and the necessary steps to secure your final permit. Your permit may require the payment of cost recovery charges and proof of liability insurance naming the United States of America as also insured.

| Enter either a social security number OR   | a tax ID number: we do not require both. |
|--|--|
| Applicant Name:                            | Applicant Company:                       |
| Social Security #:                         | Tax ID #:                                |
| Street/Address:                            | Street/Address:                          |
| City/State/Zip Code:                       | City/State/Zip Code:                     |
| Telephone #:                               | Contact name:                            |
| Cell phone #:                              | Telephone #:                             |
| Fax #:                                     | Fax #:                                   |
| Email:                                     | Email:                                   |
| Project name:                              | Telephone #:                             |
| Location manager:                          | Cell phone #:                            |
|  | Email:                                   |
| TYPE OF PROJECT:   Still photography   v   | ideo/motion picture/film_                |
| Detailed description of onsite activities: | (attach additional pages as necessary)   |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| NPS Form 10-932 rev 06/2013                | OMB Control No. 1024-0026                |

NPS Form 10-932 rev 06/2013

OMB Control No. 1024-0026 Expires xx/xx/20xx

## **LOCATION SCHEDULE:**

Each date and each location must have an individual entry - use additional pages as necessary.

| DATE | LOCATION | Start<br>Time | End<br>Time | Interior or<br>Exterior | Activity: Set-Up/<br>Film / Non-<br>Filming<br>/Breakdown | # of<br>cast &<br>crew* |
|------|----------|---------------|-------------|-------------------------|---|-------------------------|
|      |          |               |             |                         |   |                         |
|      |          |               |             |                         |   |                         |
|      |          |               |             |                         |   |                         |
|      |          |               |             |                         |   |                         |

<sup>\*</sup>number in this column should include all individuals present at the location

Talent comprises anyone in front of the camera and includes, but is not limited to, actors, hosts, correspondents, presenters, park visitors, cooperators, volunteers, National Park Service and concessioner staff, etc.

| Do you intend to utilize talent? 🛘 Yes 🔻 🖟 No  |
|--|
| If yes, provide a full description of who they are and how they will be utilized:              |
|  |
|  |
|  |
| Description of equipment including backdrops, sets, props, etc., to be added to or constructed |
| on park lands:   |
|  |
| ELECTRICAL REQUIREMENTS: (explain)   |
| Generator(s):   No Yes, quantity size  |
| Lighting:   None   Reflectors only   Yes   |
| Explain:   |
| Road Use: Date/time:   |
| <br>Road closure requested?  |
| Driving shots   Drive-bys   Tow shots   Drive-ups & Away   Wet down road                       |
| Camera/Equipment on Road Shoulder [] Camera/Equipment on median [] Other (explain) _           |

|  |  |                  |   |                       | <del></del>            |  |
|--|--|------------------|---|-----------------------|------------------------|--|
| CAMERA   | •  |                  |   |                       |                        |  |
| Hand   | _Tripod  | _ Dolly          | _ Dolly w/track footage _                                 | Crane or jib arm      | _ Arm footage          |  |
| Portable   | crane  | Car mou          | nt Camera car, shot r                                     | naker, or process tra | iler                   |  |
| OPERAT   | IONAL II   | NFORM <i>A</i>   | ATION:  |                       |                        |  |
| Vehicles   | 5:   |                  |   |                       |                        |  |
| Number   | of Cars,   | SUVs or          | light pick-up trucks                                      |                       |                        |  |
| Number   | of Vehi  | <b>cles</b> grea | ater than a 10,000 lbs. (c                                | lass 3 or higher)     |                        |  |
| NOTE: 1  | _arge or o   | oversized        | vehicles may not be able                                  | e to be accommodate   | ed or additional steps |  |
| may nee  | d to be ta   | aken to e        | nsure that no damage to                                   | park resource occurs  | 5.                     |  |
| BASE CA  | AMP LOC  | CATION:          | (attach diagram):   |                       |                        |  |
| SPECIAL  | _ ACTIVI   | TIES             |   |                       |                        |  |
| INVOLV   | EMENT (  | OF MINO          | RS:   |                       |                        |  |
| Children:  | : 🛮 None   | e 🛮 Ye           | s # of Children   | Age Range _           |                        |  |
| LIVEST   | OCK and  | l/or TRA         | INED ANIMALS:   |                       |                        |  |
| Number   | Number and type of animal: Manner of transportation: |                  |   |                       |                        |  |
| Staging/   | corralling   | needs (          | attach plan if necessary):                                |                       |                        |  |
|  |  |                  | (explain)   |                       |                        |  |
|  |  |                  |   |                       |                        |  |
|  |  |                  |   |                       |                        |  |
|  |  |                  |   |                       |                        |  |
|  |  |                  | r park lands should be list<br>s a condition of your perr |                       | e specifically         |  |
| CDECIAL  | FFF67  | rs /:mal         | dina washana mwata  | ebojes stal. DNs      | □ Voc (identify)       |  |
| SPECIAL  | . EFFEC  | is (inclu        | ding weapons, pyrote                                      | thnics, etc): UNO     | ☐ res (identity)       |  |
|  |  |                  |   |                       |                        |  |
|  |  |                  |   |                       |                        |  |
| Effects T  | echniciar  | Name: _          |   | Phone #               |                        |  |
| License # (if applicable) Permit # (if applicable) |  |                  |   | oplicable)            |                        |  |
|  |  |                  |   |                       |                        |  |
| STUNTS   | : No [   | ] Yes (exp       | olain)  |                       |                        |  |
|  |  |                  |   |                       |                        |  |
|  |  |                  |   |                       |                        |  |
| Coordina   | tor  |                  | Phone #   | Email                 |                        |  |
| 555. ama   |  |                  |   |                       |                        |  |

| Any other unusual or haz  | ardous activities?                        | ∐ No ∐ Yes (expla                             | in)             |                         |          |
|---|---|---|-----------------|-------------------------|----------|
|   |   |   |                 |                         |          |
|   |   |   |                 |                         |          |
|   |   |   |                 |                         |          |
|   |   |   |                 |                         |          |
| Have you physically visit   | ed the requested a                        | area?   |                 | YN                      |          |
| When answering yes t  | o any of the foll                         | owing questions,                              | provide addi    | tional                  |          |
| information:  |   |   |                 |                         |          |
| Do you have, or are you a<br>agency for this activit  |   | mit with another Fed                          | deral, State or | local<br>YN             |          |
| Have you had previous p<br>Y∭N  | ermits from the Na                        | ational Park Service?                         | ?               |                         |          |
| Have you ever been deni   | ed a permit or had                        | d a permit revoked?                           |                 | $\square$ Y $\square$ N |          |
| Have you forfeited a bon  | d or other security                       | for filming on Feder                          | ral lands?      |                         | Y N      |
| Are there any pending in filming permit   | vestigations again                        | st you which involve                          | e a commercia   | I _Y _N                 |          |
| Do you plan to advertise  | or issue a press re                       | elease about this act                         | tivity?         | $\square$ Y $\square$ N |          |
| Do you anticipate any se  | curity concerns? If                       | yes, explain.                                 |                 | $\square$ Y $\square$ N |          |
| You are encouraged to evaluating your permi parking plan, security plaroad activity, trail use, use | t request includ<br>ans, sanitary facilit | ing: story boards or<br>ies, crowd control, e | scripts, set co | onstruction             |          |
| PROJECT ADMINISTRAT   | ΓΙΟΝ:                                     |   |                 |                         |          |
| Are you applying for this<br>N  | permit on behalf o                        | of another person or                          | company?        |                         | Υ        |
| If yes, provide a full desc<br>involved   | ription (including                        | contact information)                          | of all other in | dividuals/c             | ompanies |
| with this project (attach a   | additional sheets i                       | f needed):                                    |                 |                         |          |
|   |   |   |                 |                         |          |
| CONTACTS:   |   |   |                 |                         |          |
| Person on location res  | ponsible for adh                          | nerence to all tern                           | ns & conditio   | ns of the               |          |
| permit:<br>   |   |   |                 |                         |          |
| Name:   | Titl                                      | e:  |                 |                         |          |

NPS Form 10-932 rev 06/2013

OMB Control No. 1024-0026 Expires xx/xx/20xx

| Phone:  | Cell Phone:  | Email:   |  |
|---|--|--|--|
| Person on loca  | tion responsible for co  | ordinating activi  | ties with the NPS:   |
| Name:   | Tit  | le:  |  |
| Phone:  | Cell Phone:  | Email:   |  |
| Person at the c   | company office to conta  | act for follow up  | information and billing:   |
| Name:   | Title:   |  | Phone:   |
| misleading inforr<br>best of my know                                    | mation or false statements   | s have been given.<br>outhority to represe                                       | and correct, and that no false or<br>All estimates are reliable to the<br>ent the applicant/production |
| Signature   |  | Title  | Date   |
| <b>Note:</b> this is an in the park. Thissued. Send the cashier's check | *******************************  application only, and does e information provided w he completed application c or money order m | s not serve as perr<br>vill be used to det<br>n along with the<br>ade payable to | **************************************   |
| application.  | at the   | e Park address t   | ound on the first page of this   |
| If your request is<br>to the person de                                  |  | ion. The permit m  | terms and conditions will be sent<br>ust be signed by the responsible<br>k Superintendent.             |
| Credit Card Au  | thorization: All credit ca   | ard information is p   | protected under the Privacy Act.   |
| Name as it appea  | ars on the card (print clea  | rly):  |  |
| (Circle One): VIS   | A MasterCard   | Discover   |  |
| No  | Exp/<br>(Month/Year)   | Security Code  | e  |
|   | (* * ± ± * * * * * * * * * * * * * * * *   |  | otal Amount Authorized: \$   |

**Notice to Customers Making Payment by Personal Check:** When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

## **NOTICES**

**Privacy Act Statement:** The Privacy Act of 1974 (5 U.S.C. 552a) provides that you be furnished with the following information in connection with information required in this application. This information is being collected to allow the park manager to make a value judgment on whether or not to allow the requested use. Applicants are required to provide

their social security or taxpayer identification number for activities subject to collection of fees and charges by the National Park Service (31 U.S.C. 7701). Information from the application may be transferred to appropriate Federal, State, and local agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

**Paperwork Reduction Act Statement:** We are collecting this information subject to the Paperwork Reduction Act (44 U.S.C. 3501) to provide the park managers the information needed to decide whether or not to allow the requested use. All applicable parts of the form must be completed in order for your request to be considered. You are not required to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**Estimated Burden Statement:** Public reporting burden for this form is estimated to average 30 minutes per response including the time it takes to read, gather and maintain data, review instructions and complete the form. Direct comments regarding this burden estimate or any aspects of this form to the Information Collection Clearance Officer, National Park Service, 1849 C Street NW (1237), Washington, D.C. 20240.

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any mater within its jurisdiction.

NPS Form 10-932 rev 06/2013

OMB Control No. 1024-0026 Expires xx/xx/20xx