|  |
| --- |
| **REFRIGERATED STORAGE CAPACITY – October 1, 2013** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | | OMB No. 0535-0001  Approval Expires: 3/31/2013  Project Code: 160 QID: 80060-RB  SMetaKey: XXXX | |
|  | | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | |
|  |  |  | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | |  | | | |  |  |
|  |  |  | |  |  |  | Michigan Field Office  P.O. Box 30239  Lansing, MI 48909-7739  Phone: 1-800-453-7501  Fax: 517-324-5299  Email: nass-mi@nass.usda.gov | |
|  |  | |  |  |
|  |  | |  |  |
| Please make corrections to name, address and Zip Code, if necessary. | | | | | | |  | |
| The information requested in this survey is needed to prepare a report on the size of this year’s pecan crop. Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0001. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

|  |
| --- |
| **LOCATION OF STORAGE FACILITY**  Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone:  **( )**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **INSTRUCTIONS:** Complete this form for the refrigerated storage for the location shown above. For this survey, a separate report is requested for each storage facility location. This survey covers all refrigerated storages, public or private, where food commodities are generally stored.  1. Do you typically store any food commodity (dairy, fruit, vegetables, meats, etc.) for 30 days or more? 1 Yes 3 No |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2. **REFRIGERATED SPACE:** | | |  | | |  | | | | |  | | | |  |
| Please report the 2013 capacity of your Refrigerated Storage in the 2013 column below. If capacity for this facility was reported in 2011, the information will be preprinted in the 2011 column and should be verified. | | | | | | | | | | | | | | | |
|  | | | **Cooler**  (cannot go below 0 degrees Fº) | | | | | | | | **Freezer**  (can go to 0 degrees Fº or lower) | | | | |
|  | | | **2011** | | **2013** | | | | | | **2011** | | | | **2013** |
| a. **Total refrigerated area**  (Length x width x height). . . . . . . . . . . | | **cu. ft.** |  | | 006 | | | | | |  | | | | 035 |
| b. **Useable refrigerated area** (actual area available for storing products. Total area less space lost to aisles, refrigeration equipment, posts, ducts, etc).. . . . . . . . . . . . . . . . . . . . . . . . . . . | | **cu. ft.** |  | | 011 | | | | | |  | | | | 031 |
| 3. **CONVERTIBLE SPACE:** (Report under freezer) | | | | | | | | | | | | | | | |
| a.How much of the useable freezer area reported above can be converted to cooler rooms?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | **cu. ft.** | | | 049 | | | | |
| b.How much of this convertible space is now used as coolers. . . . . . . . . . | | | | | | | | **cu. ft.** | | | 014 | | | | |
| 4. **TYPE OF STORAGE:** | | | | (Check one) | | | | | | |  | | | | |
| a. Public storage – For use by the general public. . . . . . . . . . | | | | 1 | | | | | | |  | | | | **Office Use** |
| b. Semi-private – Partly for private use and partly for public use. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | 2 Go To 4d below | | | | | | |  | | | | 078 |
| c. Private storage – For exclusive use by you or a member of a cooperative. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | 3 | | | | | | |  | | | |  |
| d. If semi private, report percent of total space usually available for public use. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | **Percent** | | | | 079 | | | | |
| 5. **PRINCIPAL STORAGE ACTIVITY:** (Excluding space leased to others) | | | | | | | | | | | | | | | |
| a. **General cold storage** (Including storage of nuts, dairy products, poultry products, frozen foods and meat). . . . . . | | | | 1 | | | | | | |  | | | | |
| b. **Cheese** only (natural or processed). . . . . . . . . . . . . . . . . . | | | | 2 | | | | | | |  | | | | **Office Use** |
| c. **Meat** only (Beef, pork, veal, lamb, or canned meats). . . . . | | | | 3 | | | | | | |  | | | | 071 |
| d. **Fish** and seafood only. . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | 4 | | | | | | |  | | | |  |
| e. **Grapes** only. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | 5 | | | | | | |  | | | | |
| f. **Apples or pears** only. . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | 6 | | | | | | |  | | | | |
| g. **Citrus juice** only. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | 7 | | | | | | |  | | | | |
| h. **Nuts** only. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | 8 | | | | | | |  | | | | |
| 6. **LEASED REFRIGERATED STORAGE SPACE:** | | | |  | | | | | | |  | | | | **Office Use** |
| a.Do you **lease** refrigerated storage space **from** others? | | | | **YES = 1** | | | | | | | **NO = 3** | | | | 081 |
|  | | | |  | | | | | | |  | | | |  |
| b. **If yes**, list names of owners you lease from: | | | | **GROSS CUBIC FEET LEASED** | | | | | | | | | | | |
| **Names of Owner** | **Address** | | | **Cooler** | | | | | | | | | **Freezer** | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | | | | | | | | |  | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | | | | | | | | |  | | |
|  |  | | |  | | | | | | | | | | **Office Use** | |
| c.Do you **lease** refrigerated storage space **to** others: | | | | **YES = 1** | | | | | **NO = 3** | | | | | 084 | |
|  | | | |  | | | | | | | |  | |  | |
| d. **If yes,** list names of firms to whom you lease: | | | | **GROSS CUBIC FEET LEASED** | | | | | | | | | | | |
| **Name of Lessee** | **Address** | | | **Cooler** | | | | | | | | **Freezer** | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | | | | | | | |  | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | | | | | | | |  | | | |
|  |  | | |  | | | | | | | | | | **Office Use** | |
| e.If your answer to item 6c is yes, do you include all of the lessee’s stock in your monthly Cold Storage Report to the USDA?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | **YES = 1** | | | | | | **NO = 3** | | | | 087 | |
| 7. **NEW REFRIGERATED STORAGE FACILITIES:** | | | |  | | | | | |  | | | |  | |
| If your firm has built or purchased any new warehouses since 2011, please list them below. | | | | | | | | | | | | | | | |
| **FIRM NAME** | | | | **MAIL ADDRESS** | | | | | | **PERSON TO CONTACT** | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | |

|  |  |  |
| --- | --- | --- |
| **SURVEY RESULTS:** To receive the complete results of this survey on the release date, go to [www.nass.usda.gov/results](http://www.nass.usda.gov/results). | | |
| Would you rather have a brief summary mailed to you at a later date? | Yes = 1  No = 3 | 099 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Respondent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 9911 | | | 9910 MM DD YY |
| Phone: (\_\_\_\_) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **OFFICE USE ONLY** | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 0098 | 0100 | 0921 | 0785 | 0789  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | |
| **Optional/NOC Use** | | | |
| 0407 | 0408 | 9906 | 9916 |