**California Walnut Board**

101 Parkshore Drive, Suite 250 Due Date: \_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_

**Folsom, CA 95630**

Ph (916) 932-7070 Fax (916) 932-7071

## INVENTORY REPORT

This inventory report is submitted in compliance with the requirements of the Federal Marketing Order No. 984, as amended. In executing this form, the handler respectively certifies to the California Walnut Board (Board) and to the U.S. Department of Agriculture as to the correctness and completeness of their statement.

Instructions: 1. Report certified inshell and shelled inventory as indicated.

2. Report uncertified inventory that will be inspected and sold as inshell by inshell weight and report inshell and shelled inventory that will be inspected and sold as shelled by kernel weight.

3. If you are not holding any inventory, write “NONE” on the form.

4. Mail signed original to the Board on or before \_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_.

|  |  |  |
| --- | --- | --- |
| **WALNUT INVENTORY (in pounds)** | | |
|  | **Inshell** | **Shelled** |
| **Certified Walnuts: (All Areas)** |  |  |
|  |  |  |
| **Uncertified Walnuts** |  |  |
|  |  |  |
| TOTAL |  |  |

Handler: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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