**CALIFORNIA OLIVE COMMITTEE**

**WEIGHT & GRADE REPORT**

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| Cert No.  |

This is to certify that the following described commodity was weighted, measured, or counted by a weighmaster, whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code, administered by the Division of Measurement Standards of the California Department of Food and Agriculture.

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| VARIETY OF OLIVE (Circle One) | Date: | Producing County: | Received at: |
| SEVILLANO | 1 | MANZANILLO | 3 |
| ASCOLANO | 2 | MISSION | 4 | Received from: | Code Area: |
| BAROUNI | 5 | OBLIZA | 6 |
|  | 7 |  | 8 |
| Hauled to Station by Trucking Co.  Buyer C Grower C | Truck Lic. No. | Trailer Lic. No. | Trailer Lic. No. | Vehicle Gross Weight Lbs. |
| CALIFORNIA OLIVE COMMITTEE, FRESNO, CAINSPECTION CERTIFICATEThe undersigned certifies to the Committee and the Secretary of Agriculture of the United States that this report is a complete and accurate record of the grade and lot of olives listed. | ContainerInfo. | Box c Binc | Box c Binc | Box c Binc | Vehicle TareLbs. |
| Code |  |  |  | Fruit & Container Weight Lbs. |
| Count |  |  |  | Total Container Tare Pounds |
| Handler Authorized OfficialsTitle Date | Common Tare |  |  |  | Net Weight Lbs. |
| Buyers Containers c OtherContainers c | Avg. Net Fruit per Container in Lbs. |
| This lot was weighed, sampled and size graded under the direct supervision of the Federal-State Inspection Program.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Inspector Date | Weighed at:Address: |
| Delivered to (Buyer): | Weighmaster: | By:  Deputy |
| Handlers’ Use Only | OFFICIAL INSPECTION CERTIFICATE | Factor: |
| Defects | Graded By: SAMPLE c |  | LOT c | CODE AREA | OLIVE GRADE WEIGHTS |
| Overripe |  |  SIZE |
| SIZE |  | CODE | OZ./LBS. | % | COUNT | POUNDS |
| Mutilated |  | SUPER COLOSSAL |  | 02 |  |  |  |  |  |  |
|  | COLOSSAL |  | 03 |  |  |  |  |  |  |
| Wrinkled |  | JUMBO |  | 04 |  |  |  |  |  |  |
|  | S |  | 05 |  |  |  |  |  |  |
| Deformed |  |  | 06 |  |  |  |  |  |  |
|  |  |  | 07 |  |  |  |  |  |  |
| Contaminated |  | AOM | LGE | LS | 08 |  |  |  |  |  |  |
|  | MEDIUM | 09 |  |  |  |  |  |  |
| Bruised |  | SMALL | 10 |  |  |  |  |  |  |
|  | PETITE | LO/ALM | 11 |  |  |  |  |  |  |
| Scale |  | SUB-PETITE | 12 |  |  |  |  |  |  |
|  | UNDERSIZE |  | 13 |  |  |  |  |  |  |
| Softnose |  | CULLS |  | 14 |  |  |  |  |  |  |
|  | TRASH |  | 15 |  |  |  |  |  |  |
| TOTAL: |  | TOTALS | 16 |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| BOXES | BINS | PALLETS |

TAKEN OUT

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