Prune Marketing Committee 3840 Rosin Court, Suite 170 Sacramento, CA 95834 Fax: (916)565-6237 Mail or fax to the Committee. Retain a copy for your files.

RECAP OF INTER-HANDLER MOVEMENT

HANDLER:

PERIOD: 8/1/20___ to __/__/20___ incl.

PRUNES RECEIVED BY US FROM OTHER HANDLERS

			Net Pounds		
Date	Handler	Description	Natural Condition	Processes Condition	
(Cumulative pounds from previous quarter)					
Enter on PMC 11.1 for the above period					
on appropriate space – B 2a or b.		Totals:			

PRUNES SHIPPED BY US TO OTHER HANDLERS

			Net Pounds	
Date	Handler	Description	Natural Condition	Processes Condition
(Cumulative pou	inds from previous quarter			
Enter on PMC 12.1 for the above period				
on appropriate space – 4a or b.		Totals:		

Due date is 5th working day of the month following each quarter ending 10/31, 1/31, 4/30 and 7/31.

Signed: _____

Title:

AUTHORITY: This report is required by law (7 USC 608(d), 7 CFR 993.72, 993.172(b)(3)).

FAILURE TO REPORT can result in a fine for each such violation and each day during which such violation continues shall be deemed a separate violation.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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