



State of Washington Potato Committee
P.O. Box 1815, Moses Lake, Washington 98837
Phone (509) 765-8845 / FAX (509) 765-4853

SHIPPER'S APPLICATION FOR MODIFICATION OF INSPECTION PRIVILEGE - POTATOES

Farm/Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ County: \_\_\_\_\_

Table with 3 columns: Acres, Variety, Approximate yield per acre. Each column has five rows of blank lines for data entry.

Type of Pack Made:

Consumer Packs: \_\_\_\_\_ (5's, 10's, 15's, 20's) Cartons: \_\_\_\_\_ 25# Sacks: \_\_\_\_\_ 50# Sacks: \_\_\_\_\_
100# Sacks: \_\_\_\_\_ Tote Bins: \_\_\_\_\_ Bulk Loads: \_\_\_\_\_

Approximate packout per month (cwt):

January \_\_\_\_\_ February \_\_\_\_\_ March \_\_\_\_\_ April \_\_\_\_\_ May \_\_\_\_\_ June \_\_\_\_\_
July \_\_\_\_\_ August \_\_\_\_\_ September \_\_\_\_\_ October \_\_\_\_\_ November \_\_\_\_\_ December \_\_\_\_\_

Number of packers in area: \_\_\_\_\_
Location of nearest SWIS office: \_\_\_\_\_
Approximate miles one way: \_\_\_\_\_

I, the undersigned applicant, agree to the following:

- 1. Comply with all the requirements of Marketing Order 946;
2. Promptly report all potatoes packed, shipped and marketed;
3. Promptly pay all inspection fees and assessments;
4. Apply annually for a renewal of permit;
5. Failure to comply with Marketing Order 946 may result in the cancellation of the Waiver permit.
6. Information provided is subject to verification by the SWPC and/or USDA.

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

Permission is hereby granted/denied to the above shipper for Modification of Inspection Privilege.

Signature of Committee Chairman or Manager \_\_\_\_\_

Date \_\_\_\_\_

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178.

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