PAPERCLIP PASSPORT STYLE PHOTOS HERE. NO STAPLES, GLUE OR TAPE.

## FEDERAL PERMIT APPLICATION FOR SOUTHEAST REGION ISSUED OPERATOR CARD

REQUIRED FOR SOUTH ATLANTIC ROCK SHRIMP AND/OR ATLANTIC DOLPHIN WAHOO

U.S. DEPT OF COMMERCE, NOAA

NMFS PERMITS OFFICE, F/SER14
263 13th Avenue South
St. Petersburg, FL 33701
727/824-5326 (8 am - 4:30 pm ET)
1-877-376-4877 Toll Free
http://sero.nmfs.noaa.gov



OMB No. 0648-0205 Form Approval Expires: 08/31/2011

| Order Number: Reviewer's Initials and Date |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| FOR OFFICE USE ONLY                        |  |  |  |  |  |  |  |  |  |

FEE: \$50.00 REPLACEMENT CARD \$18.00

Application ID

FOR OFFICE USE ONLY

GENERAL INSTRUCTIONS: Operator cards are required by the operator of a commercial vessel or charter/headboat fishing for Atlantic Dolphin and/or Wahoo, or by the operator of a commercial vessel fishing for South Atlantic Rock Shrimp. Applications must be legible; illegible applications will be returned. Fees are payable by check or money order to the U.S. Treasury.

FAILURE TO COMPLY WITH THÉSE INSTRUCTIONS MAY RESULT IN DELAY OR DÉNIAL OF AN OPERATOR CARD.

APPLICATION INSTRUCTIONS: All blanks in Section 1 must be filled in. Use Section 2 only if you have a mailing address that is different from the street address required in Section 1. Information is required for all catagories in Section 3 including your telephone number. Please list a number where you can be reached or a message left for you if we have any questions. You must provide two (2) recent (less than 1 year old) passport style photos in 2 inch X 2 inch size. The photos must have a plain white background and your face must be unobstructed by sunglasses, hats, scarves, etc. Vision correcting glasses are permitted. Do not staple, glue or tape the photos to the application. You must provide your Social Security Number.

|                      |                 | 1. VES    | SEL OPERATOR      | (CA  | RD OWN      | ER) I  | NFOR               | MATION    |           |                           |           |               |
|----------------------|-----------------|-----------|-------------------|------|-------------|--------|--------------------|-----------|-----------|---------------------------|-----------|---------------|
| LAST NAME FIRST      |                 |           | NAME              |      | MIDDLE NAME |        |                    |           |           | Suffix (Sr., Jr. II, etc) |           |               |
|                      |                 |           |                   |      |             |        |                    |           |           |                           |           |               |
| STREET ADDRESS (NO   | POST OFFICE BOX | ADDRESSES | WILL BE ACCEPTED) |      |             |        |                    |           |           |                           |           |               |
|                      |                 |           |                   |      |             |        |                    |           |           |                           |           |               |
| CITY                 | STATE           |           |                   | СО   | COUNTY      |        |                    |           |           | DE                        | COUNT     | 'RY           |
|                      |                 |           |                   |      |             |        |                    |           |           |                           |           |               |
|                      |                 |           |                   | AR   | EA CODE     | TEL    | .EPHON             | E NUMBER  |           |                           |           |               |
|                      |                 |           |                   |      |             |        |                    |           |           |                           |           |               |
| 2. N                 | IAILING ADDI    | RESS - ON | LY IF DIFFERE     | NT F | ROM ST      | TREE   | T AD               | DRESS     | GIVEN II  | N SECT                    | TION 1    |               |
| MAILING ADDRESS      | .,              |           | ITY               |      |             | STAT   |                    | COUNTY    | 0.172.11. | ZIP CC                    |           | COUNTRY       |
|                      |                 |           |                   |      |             |        |                    |           |           |                           |           |               |
|                      |                 |           |                   |      |             |        |                    |           |           |                           |           |               |
|                      |                 |           | 3. IDENTIFY       | /ING |             |        |                    |           |           |                           |           |               |
| DATE OF BIRTH (MM/DD | /YYYY)          | SOCIAL S  | ECURITY NUMBER    |      | BIRTH PLA   | ACE (C | ITY, ST            | ATE, COUN | TRY)      |                           |           |               |
|                      |                 |           |                   |      |             |        |                    |           |           |                           |           |               |
| SEX                  | EYE COLOR       |           | HAIR CO           |      |             |        | If you             |           | WEIGHT (I | _BS)                      | HEIGHT (F | EET - INCHES) |
| MALE                 |                 | GREEN     | BROWN             |      | _ BLONDE    |        | lean sh<br>or bald |           |           |                           |           |               |
|                      |                 | HAZEL     | BLACK             |      | RED         | i      | ndicate<br>actual  |           |           |                           |           |               |
| <u>l</u>             | GREY            | Other     | GREY              | _    | Other       |        | colc               |           |           |                           |           |               |
|                      |                 |           | WHITE             |      |             |        |                    |           |           |                           |           |               |
|                      |                 |           | SI                | GNA  | TURE        |        |                    |           |           |                           |           |               |
| Applicant Signature  |                 |           |                   |      | Print Name  | e      |                    |           |           |                           | Da        | ite           |
|                      |                 |           |                   |      |             |        |                    |           |           |                           |           |               |
|                      |                 |           |                   |      |             |        |                    |           |           |                           |           |               |