Health Resources and Services Administration

Maternal and Child Health Bureau

Discretionary Grant Program Performance Measures

OMB No. 0915-0298

Expires: \_\_\_\_\_\_\_\_\_\_

Attachment D

Part 3

Additional Data Elements

OMB Clearance Package

|  | **DIVISION OF HEALTHY START AND PERINATAL SERVICES HEALTH DATA SHEET REVISED - Section A. Characteristics of Program Participants** | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|
|
| **ETHNICITY** | | | | **RACE** | | | | | | | |
| **Characteristics of Program Participants** | **Hispanic or Latino** | **Not Hispanic or Latino** | **Unrecorded** | **TOTAL** | **America Indian or Alaska Native** | **Asian** | **Black or African American** | **Native Hawaiian or Other Pacific Islander** | **White** | **More Than One Race** | **Unrecorded** | **Total** |
| **a. Number of Pregnant Women** |  | | | |  | | | | | | | |
| Under age 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| Aged 15-17 |  |  |  |  |  |  |  |  |  |  |  |  |
| Aged 18-19 |  |  |  |  |  |  |  |  |  |  |  |  |
| Aged 20-24 |  |  |  |  |  |  |  |  |  |  |  |  |
| Aged 25-34 |  |  |  |  |  |  |  |  |  |  |  |  |
| Aged 35-44 |  |  |  |  |  |  |  |  |  |  |  |  |
| 45+ |  |  |  |  |  |  |  |  |  |  |  |  |
| Age Unknown |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total Number of Pregnant Women** |  |  |  |  |  |  |  |  |  |  |  |  |
| **b. Number of Pregnant Women with Incomes:** |  | | | |  | | | | | | | |
| Below 100 Percent of the FPL |  |  |  |  |  |  |  |  |  |  |  |  |
| Between 100-185 Percent of the FPL |  |  |  |  |  |  |  |  |  |  |  |  |
| Income Unknown |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total Number of Pregnant Women with Incomes** |  |  |  |  |  |  |  |  |  |  |  |  |
| **c. Number of Pregnant Participants by Entry into Prenatal Care:** |  | | | |  | | | | | | | |
| During First Trimester |  |  |  |  |  |  |  |  |  |  |  |  |
| During Second Trimester |  |  |  |  |  |  |  |  |  |  |  |  |
| During Third Trimester |  |  |  |  |  |  |  |  |  |  |  |  |
| Receiving No Prenatal Care |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total Number of Pregnant Participants by Entry into Prenatal Care** |  |  |  |  |  |  |  |  |  |  |  |  |
| Trimester Unknown |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total Number of Pregnant Participants by Entry into Prenatal Care including Trimester Unknown** |  |  |  |  |  |  |  |  |  |  |  |  |
| **d. Adequate Prenatal Care** |  | | | |  | | | | | | | |
| **Total Number of Pregnant Participants Receiving Adequate Prenatal Care (Kotelchuck1,or similar index)** |  |  |  |  |  |  |  |  |  |  |  |  |
| Level of Adequate Prenatal Care Unknown |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total number of pregnant participants Receiving Adequate Prenatal Care including unknown Adequacy of Care** |  |  |  |  |  |  |  |  |  |  |  |  |
| **e. Live Singleton Births to Participants** |  | | | |  | | | | | | | |
| Number of live singleton births greater than or equal to 2500 grams to participants |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of live singleton births between 2499 grams and 1500 grams to participants |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of live singleton births less than 1499 grams to participants |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of live singleton births less than 1499 grams to participants, including multiple births |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of live singleton births  weight unknown |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total Number of Live Singleton Births to Participants** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total Number of Live Births to Participants including Multiple Births** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total Number of program participant maternal deaths defined as the death of a woman while pregnant or within 42 days of termination of pregnancy, irrespective of the duration and the site of the pregnancy, from any cause related to or aggravated by the pregnancy or its management, but not from accidental or incidental causes** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total Number of program participant late maternal deaths defined as the death of a woman from direct or indirect obstetric causes more than 42 days but less than one year after termination of pregnancy** |  |  |  |  |  |  |  |  |  |  |  |  |
| **f. Number of Female Participants in Interconceptional Care/Women's Health Activities** |  | | | |  | | | | | | | |
| Under age 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| Aged 15-17 |  |  |  |  |  |  |  |  |  |  |  |  |
| Aged 18-19 |  |  |  |  |  |  |  |  |  |  |  |  |
| Aged 20-23 |  |  |  |  |  |  |  |  |  |  |  |  |
| Aged 24-34 |  |  |  |  |  |  |  |  |  |  |  |  |
| Aged 35-44 |  |  |  |  |  |  |  |  |  |  |  |  |
| Aged 45 + |  |  |  |  |  |  |  |  |  |  |  |  |
| Age Unknown |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total Number of Female Participants in Interconceptional Care/Women's Health Activities** |  |  |  |  |  |  |  |  |  |  |  |  |
| **g. Infant/Child Health Participants** |  | | | |  | | | | | | | |
| Number of Infant Participants Aged 0 to 11 months |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of Child Participants aged 12 to 23 months |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of Infant/Child Participants Age Unknown |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total Number of Infant/Child Health Participants** |  |  |  |  |  |  |  |  |  |  |  |  |
| **h. Male Support Services Participants** |  | | | |  | | | | | | | |
| Number of Male Participants 17 years and under |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of Male Participants 18 years and older |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of Male Participants  Age Unknown |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total Number of Male Support Services Participants** |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  | | **B. RISK REDUCTION/PREVENTION SERVICES** | | | |
| --- | --- | --- | --- | --- | --- | --- |
|  | | **(For Program Participants)** | | | |
| **RISK FACTORS** | **Number Screened** | **Number Screened Positive** | | **Number Receiving Risk Prevention Counseling and/or Risk Reduction Counseling** | **Number whose Treatment is Supported by Grant** | **Number Referred for Further Assessment and/or Treatment** |
| **a. PRENATAL PROGRAM PARTICIPANTS** |  |  | |  |  |  |
| Group B Strep or Bacterial Vaginosis |  |  | |  |  |  |
| HIV/AIDS |  |  | |  |  |  |
| Other STDs |  |  | |  |  |  |
| Smoking |  |  | |  |  |  |
| Alcohol |  |  | |  |  |  |
| Illicit Drugs |  |  | |  |  |  |
| Depression |  |  | |  |  |  |
| Other Mental Health Problem |  |  | |  |  |  |
| Domestic Violence |  |  | |  |  |  |
| Homelessness |  |  | |  |  |  |
| Overweight & Obesity |  |  | |  |  |  |
| Underweight |  |  | |  |  |  |
| Hypertension |  |  | |  |  |  |
| Gestational Diabetes |  |  | |  |  |  |
| Family History of Breast Cancer |  |  | |  |  |  |
| Asthma |  |  | |  |  |  |
| Peridontal Infection |  |  | |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | | **B. RISK REDUCTION/PREVENTION SERVICES** | | | |
|  | | **(For Program Participants)** | | | |
| **RISK FACTORS** | **Number Screened** | **Number Screened Positive** | | **Number Receiving Risk Prevention Counseling and/or Risk Reduction Counseling** | **Number whose Treatment is Supported by Grant** | **Number Referred for Further Assessment and/or Treatment** |
| **b. INTERCONCEPTIONAL WOMEN PARTICIPANTS** |  |  | |  |  |  |
| Group B Strep or Bacterial Vaginosis |  |  | |  |  |  |
| HIV/AIDS |  |  | |  |  |  |
| Other STDs |  |  | |  |  |  |
| Smoking |  |  | |  |  |  |
| Alcohol |  |  | |  |  |  |
| Illicit Drugs |  |  | |  |  |  |
| Depression |  |  | |  |  |  |
| Other Mental Health Problem |  |  | |  |  |  |
| Domestic Violence |  |  | |  |  |  |
| Homelessness |  |  | |  |  |  |
| Overweight & Obesity |  |  | |  |  |  |
| Underweight |  |  | |  |  |  |
| Lack of Physical Activity |  |  | |  |  |  |
| Hypertension |  |  | |  |  |  |
| Cholesterol |  |  | |  |  |  |
| Diabetes |  |  | |  |  |  |
| Family History of Breast Cancer |  |  | |  |  |  |
| Fecal Occult Blood Test |  |  | |  |  |  |
| Asthma |  |  | |  |  |  |
| Peridontal Infection |  |  | |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | | **B. RISK REDUCTION/PREVENTION SERVICES** | | | |
|  | | **(For Program Participants)** | | | |
| **RISK FACTORS** | **Number Screened** | **Number Screened Positive** | | **Number Receiving Risk Prevention Counseling and/or Risk Reduction Counseling** | **Number whose Treatment is Supported by Grant** | **Number Referred for Further Assessment and/or Treatment** |
| **c. INFANT CHILD (0-23 months)** |  |  | |  |  |  |
| Prenatal Drug Exposure |  |  | |  |  |  |
| Prenatal Alcohol Exposure |  |  | |  |  |  |
| Mental Health Problems |  |  | |  |  |  |
| Family Violence/Intentional Injury |  |  | |  |  |  |
| Homelessness |  |  | |  |  |  |
| Not Attaining Appropriate Height or Length for Age |  |  | |  |  |  |
| Developmental Delays |  |  | |  |  |  |
| Asthma |  |  | |  |  |  |
| HIV/AIDS |  |  | |  |  |  |
| Other Special Health Care Needs |  |  | |  |  |  |
| Failure to Thrive |  |  | |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **C. HEALTHY START** **MAJOR SERVICE TABLE** | | | | | |
|
| **a. DIRECT HEALTH CARE SERVICES** |  | | | | |
|  |  |  |  |  |  |
| **Prenatal Clinic Visits:** |  | | | | |
| Number of Medical Visits |
| by All Prenatal Participants |
| **Postpartum Clinic Visits** |  | | | | |
| Number of Medical Visits |
| by All Postpartum Participants |
| **Well Baby/ Pediatric Clinic Visits** |  | | | | |
| Number of Any Provider Visits |
| by All Infant/Child Participants |
| **Adolescent Health Services** |  | | | | |
| Number of any Provider Visits |
| by Participants age 17 and under |
| **Family Planning** |  | | | | |
| Number of Participants Receiving |
| Family Planning Services |
| **Women’s Health** |  | | | | |
| Number of Participants Receiving |
| Women’s Health Services |
|  | | | | | |
| **b. ENABLING SERVICES** | | | | | |
|  | | | | | |
| Total Number of Families Served |  | | | | |
|  |  |  |  |  |  |
| Number of Families in the Prenatal Period |  | | | | |
| Assisted by **Case Management** |
|  |  |  |  |  |  |
| Number of Families in the Interconceptional Period Assisted by **Case Management** |  | | | | |
|  |  |  |  |  |  |
| Number of Families in the Prenatal Period |  | | | | |
| Assisted by **Outreach** |
|  |  |  |  |  |  |
| Number of Families in the Interconceptional |  | | | | |
| Period Assisted by **Outreach** |
|  |  |  |  |  |  |
| Number of Families in the Prenatal Period |  | | | | |
| Receiving **Home Visiting** |
|  |  |  |  |  |  |
| Number of Families in the Interconceptional |  | | | | |
| Period Receiving **Home Visiting** |
|  |  |  |  |  |  |
| Number of Participants Age 17 and Under whoparticipated in **Adolescent Pregnancy Prevention Activities** |  | | | | |
|  | | | | | |
| Number of Families whoparticipated in |  | | | | |
| **Pregnancy/Childbirth Education Activities** |
|  |  |  |  |  |  |
| Number of Families who participated in |  | | | | |
| **Parenting Skill Building/Education** |
|  |  |  |  |  |  |
| Number of Participants in |  | | | | |
| **Youth Empowerment/Peer Education/** |
| **Self-Esteem/Mentor Programs** |
|  |  |  |  |  |  |
| Number of Families Who Received |  | | | | |
| **Transportation Services** |
| Includes Tokens, Taxis and Vans |
|  |  |  |  |  |  |
| Number of Families Who Receive |  | | | | |
| **Translation Services** |
|  |  |  |  |  |  |
| Number of Families Receiving |  | | | | |
| **Child Care Services** |
|  |  |  |  |  |  |
| Number of Participants Who Received |  | | | | |
| **Breastfeeding Education , Counseling and Suppo**rt |
|  |  |  |  |  |  |
| Number of Participants Who Received **Nutrition Education and Counseling Services** including WIC Services |  | | | | |
|  |  |  |  |  |  |
| Number of Participants in |  | | | | |
| **Male Support Services:** |
|  |  |  |  |  |  |
| Number of Participants Referred for |  | | | | |
| **Housing Assistance** |
|  |  |  |  |  |  |
| Total Participants assisted with |  | | | | |
| **Jobs/Jobs Training** |
|  |  |  |  |  |  |
| Total Participants served in |  | | | | |
| **Prison/Jail Initiatives** |
|  |  |  |  |  |  |
| **c. POPULATION** |  |  |  |  |  |
|  |  |  |  |  |  |
| Number Of **Immunizations** |  | | | | |
| Provided |
|  |  |  |  |  |  |
| **Public Information/Education:** |  | | | | |
| Number of Individuals Reached |
|  |  |  |  |  |  |
| **d. INFRASTRUCTURE BUILDING** |  |  |  |  |  |
|  |  |  |  |  |  |
| **Consortia Training** |  | | | | |
| Number of Individual Members Trained |
|  |  |  |  |  |  |
| **Provider Training** |  | | | | |
| Number of Individual Providers Trained |

**Instructions for Additional Data Elements**

**Division of Healthy Start and Perinatal Services Health Data Sheet**

Description:

The Division of Healthy Start and Perinatal Services has an additional data element form. This form is divided into three sections:

Section A. Characteristics of Participants;

* + Section B. Risk Reduction/Prevention Services; and
  + Section C. Healthy Start Major Service Table.

The following contains information on how to complete each section of the form.

**Section A. Characteristics of Program Participants**

* The three pages contains columns noting ethnicity and race.
* Ethnicity is broken down into three columns: Hispanic or Latino, Not Hispanic or Latino, and unrecorded.
* Race is broken down into seven columns: American Indian or Alaska Native, Asian, Black or African American, Native Hawaiian or Other Pacific Islander, White, and more than one, and unrecorded.

*a.**Number of Pregnant Women*

* Enter the unduplicated count of all pregnant program participants by age group and ethnicity/race. The response should reflect what the person considers herself to be and is not based on percentages of ancestry.
* Enter the count of all pregnant program participants during whose age is umknown by ethnicity/race. Participant’s age and appropriate age groups should be determined at time of enrollment into any Healthy Start activity

**NOTE:** **The number pre-populated in the total columns for Hispanic or Latino or not Hispanic or Latino should be identical to the race total column.**

*b.* *Income Level of Program Participants*

Income level of the program participant refers to the annual income for the client’s family, compared to the Federal Poverty Level, recorded at enrollment as percentage of level for a family of the same size. Annual income data can be estimated from monthly data, if necessary (Monthly income x 12). Grantees may wish to record information on income and family size and calculate poverty levels separately, or enter only the computed poverty level for the client. The Federal poverty level is updated annually in February and published in the Federal Register.

* Enter the unduplicated count of all pregnant program participants with incomes below 100% of the FPL by race/ethnicity served by your grant.
* Enter the unduplicated count of all pregnant program participants with incomes between 100-185 % of the FPL by race/ethnicity served by your grant.
* Enter the unduplicated count of all pregnant program participants with income level unknown by race/ethnicity served by your grant.

**NOTE:** *The number pre-populated in the total columns for Hispanic or Latino or not Hispanic or Latino should be identical to the race total column.*

*c. Number of Pregnant Participants who Enter Prenatal Care*

**Healthy Start Prenatal Care Definition**

A visit made for the medical supervision of a pregnancy by a physician or other health care provider during the pregnancy, **and/or** other ancillary services occurring during the antenatal period (e.g., nutrition, health assessments and education, lab test, and psychosocial services).

Trimester of entry into prenatal care is defined as:

|  |  |
| --- | --- |
| Number of Pregnant Women who Enter Prenatal Care: | Number of participants with reported first prenatal visit: |
| During First Trimester | before 13 weeks gestation. |
| During Second Trimester | between 13 week and 25 week |
| During Third Trimester | between 26 and delivery |
| Receiving No Prenatal Care | Participants who report no prenatal care |

* Enter the number of pregnant participants who enter prenatal care by ethnicity/race during First Trimester.
* Enter the number of pregnant participants who enter prenatal care by ethnicity/race during second Trimester.
* Enter the number of pregnant participants who enter prenatal care by ethnicity/race during third Trimester.
* Enter the number of pregnant participants who enter prenatal care by ethnicity/race receiving no prenatal care.
* Enter the number of pregnant participants whose entry into prenatal care is unknown.

The total number of pregnant participants who enter prenatal care by ethnicity and race is the sum of the following four rows of data for each respective column: During First Trimester, During Second Trimester, During Third Trimester, and Receiving No Prenatal Care. The number entered in the total columns for Hispanic or Latino or not Hispanic or Latino should be identical to the race total column. The number entered in the total columns should be identical to the number entered for the denominator on form 9, performance measure number 36**.**

**NOTE:** *The number pre-populated in the total columns for Hispanic or Latino or not Hispanic or Latino should be identical to the race total column.*

*d. Adequate Prenatal Care*

Adequate prenatal care is defined as the number of participants who receive adequate prenatal care as measured by the Kotelchuck Scale, Kessner Index or similar index.

Kotelchuck Scale: percent of women whose ratio of observed to expected prenatal visits is greater than or equal to 80% defined in the Adequacy of Prenatal Care Units (APNCU) as the lower boundary of “adequate care” (expected visits are adjusted for gestational age and month prenatal care began).

Kessner Index: This index takes into account three factors: month in which prenatal care began number of prenatal care visits, and length of gestation. “Not adequate” prenatal care includes intermediate, inadequate, and unknown adequacy of care.

* Enter the number of pregnant participants receiving adequate prenatal care by ethnicity/race (Kotelchuck, Kessner or similar index). Specify the index when you enter data for this item.
* Enter the number of pregnant participants whose adequacy of prenatal care is unknown by ethnicity/race.

**NOTE:** *The number pre-populated in the total columns for Hispanic or Latino or not Hispanic or Latino should be identical to the race total column.****.***

*e. Live Singleton Births to Participants*

Report the birth outcomes on all live singleton births to program participants.

* Enter the number of live singleton births to program participants 2500 grams or greater by ethnicity/race. The number entered in the total column should be identical to the number entered for the numerator on form 9, performance measures numbers 50-54.
* Enter the number of live singleton births between 1500 and 2499 (Low Birth Weight or LBW) grams to participants by ethnicity/race served. The number entered in the total column should be identical to the number entered for the denominator on form 9, performance measure number 51.
* Enter the number of live singleton births less than 1499 grams (Very Low Birth Weight or VLBW) to program participants by ethnicity/race served by your grant.The number entered in the total column should be identical to the number entered for the denominator on form 9, performance measure number 50.
* Enter the number of live singleton births to program participants whose weight is unknown by ethnicity/race served.
* Enter the total number of live singleton births including multiple births to program participants by ethnicity/race.
* Enter the total number of program participant maternal deaths defined as the death of a woman while pregnant or within 42 days of termination of pregnancy, irrespective of the duration and the site of the pregnancy, from any cause related to or aggravated by the pregnancy or its management, but not from accidental or incidental causes.
* Enter the total number of program participant late maternal deaths defined as the death of a woman from direct or indirect obstetric causes more than 42 days but less than one year after termination of pregnancy.

**NOTE:** *The number pre-populated in the total columns for Hispanic or Latino or not Hispanic or Latino should be identical to the race total column.*

*f. Interconceptional Care Services*

Interconceptional care services are defined as services to participants who both enrolled and received services in the period from the delivery to two year’s following delivery. Participant’s age and appropriate age groups should be determined at time of enrollment into any Healthy Start activity or in the case of women enrolled prenatally, the initiation of inter-conceptional services.

* Enter the number of program participants receiving interconceptional care/women’s health care during the reporting period to program participants by ethnicity/race.
* Enter the number of program participants receiving interconceptional care/women’s health care during the reporting period whose age is unknown to program participants by ethnicity/race.

*g. Infanct/Child Health Participants*

* Enter the number of infant participants aged 0 to 11 months by race/ethnicity.
* Enter the number of child participants aged 12 to 23 months by race/ethnicity.
* Enter the number of child participants whose age is unknown by race/ethnicity.

*h. Male Support Services Participants*

Male participants are defined as the parenting male who has received a Healthy Start service, directly or indirectly, such as involvement in the HS supported fatherhood or male support group or case management/case coordination services.

* Enter the number of male participants 17 years and under by race/ethnicity.
* Enter the number of male participants 18 years and over by race/ethnicity
* Enter the number of male participants whose age is unknown by race/ethnicity.

**Section B. Risk Reduction/Prevention Services**

* This three page document contains tables with the first column noting prenatal participants, interconceptional women participants, and infant/child (0-23 months) and their respective risk factors.
* The prevention services for this table are broken down into five columns: Risk Factors, Number Screened, Number Receiving Risk Prevention Counseling and/or Risk Reduction Counseling, Number whose Treatment is Supported by Grant, Number Referred for Further Assessment and/or Treatment.
* All entry fields in this table are numeric; no commas or text are permitted.

*a. Prenatal Program Participants*

Enter numbers of prenatal program participants that have received prevention services for the risk factors listed.

* The risk factors for prenatal participants are: Group B Strep or Bacterial Vaginosis, HIV/AIDS, Other STDs, Smoking, Alcohol, Illicit Drugs, Depression, Other Mental Health Problems, Domestic Violence, Homelessness, Overweight & Obesity, Underweight, Hypertension, Gestational Diabetes, Family History of Breast Cancer, Periodontal Infection, and Asthma.

*b. Interconceptional Women Participants*

Enter numbers of interconceptional women participants that have received prevention services for the risk factors listed.

* The risk factors for interconceptional women participants are: Group B Strep or Bacterial Vaginosis, HIV/AIDS, Other STDs, Smoking, Alcohol, Illicit Drugs, Depression, Other Mental Health Problems, Domestic Violence, Homelessness, Overweight & Obesity, Underweight, Lack of Physical Activity, Hypertension, Cholesterol, Diabetes, Family History of Breast Cancer, Fecal Occult Blood Test, Periodontal Infection, and Asthma.

*c. Infant/Child Health Participants*

Enter numbers of infant or child participants (0-23 months) that have received prevention services for the risk factors listed.

* The risk factors for infant or child participants are: Prenatal Drug Exposure, Prenatal Alcohol Exposure, Mental Health Problems, Family Violence/Intentional Injury, Homelessness, Not Attaining Height or Length for Age, Developmental Delays, Asthma, HIV/AIDS, and Other Special Health Care Needs and Failure to thrive.

**Perinatal Data Form Section C. Major Services Data Table**

This document consists of four sub-sections:

a. Direct Health Care Services,

b. Enabling Services,

c. Population, and

d. Infrastructure Building.

* Healthy Start major services for each of these subsection are listed.
* All entry fields in this table are numeric; no commas or text are permitted. Enter data for those services provided either direclty or indirectly, by the Healthy Start grant.
* Unless otherwise noted data entered is for program participants only. Data for Community Participants that receive Direct Health Care Services and/or Enabling Services should be detailed in the notes section.

*a.**Direct Health Care Services*

Enter data for the direct health care services listed.

* The direct health care services listed are: Prenatal Clinic Visits, Postpartum Clinic Visits, Well Baby/Pediatric Clinic Visits, Adolescent Health Services, Family Planning, and Women’s Health.
* Data is entered for only those services that your grant provided or that is a documented completed referral.

*b****.*** *Enabling Services*

Enter data for the enabling services listed.

* The enabling services listed are: Families Served, Case Management, Outreach, Home Visiting, Adolescent Pregnancy Prevention Activities, Pregnancy/Childbirth Education Activities,

Parenting Skill Building/Education, Youth Empowerment/Peer Education/Self-Esteem/Mentor Programs, Transportation Services, Translation Services, Child Care Services, Breastfeeding Education, Counseling and Support, Nutrition Education and Counseling Services, Male Support Services, Housing Assistance, Jobs/Job Training, and Prison/Jail Initiatives.

* Data is entered for only those services that your grant provided or that is a documented completed referral.

*c. Population Based Services*

Enter data for the population-based services listed, if applicable.

* The population-based services listed are: Immunizations and Public Information/Education.

**Note:** Data entered for Public Information/Educationare for **community participants** only.

*d. Infrastructure Building Services*

**Note: Data entered here are for community participants only.**

Enter data for the infrastructure building services listed, if necessary.

* The infrastructure building services listed are: Consortia Training and Provider Training.
* Data is entered for only those services that your grant provided.

**MCH TRAINING AND EDUCATION PROGRAMS DATA FORM**

**Faculty and Staff Information**

List all personnel (faculty, staff, and others) contributing[[1]](#footnote-1) to your training project, including those listed in the budget form and budget narrative and others that your program considers to have a central and ongoing role in the leadership training program whether they are supported or not supported by the grant.

|  |
| --- |
| Personnel (Do not list trainees) |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Ethnicity**  (Hispanic or Latino, Not Hispanic or Latino, Unrecorded) | **Race**  (American Indian or Alaska Native, Asian, Black or African American, Native Hawaiian or Other Pacific Islander, White, More than One Race, Unrecorded) | **Gender**  (Male or Female) | **Discipline** | **Year Hired in MCH Leadership Training Program** | **Former**  **MCHB**  **Trainee?**  (Yes/No) |
| **Faculty** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Staff** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Other** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Trainee Information (Long–term Trainees Only)**

Definition: Long-term trainees (those with greater than or equal to 300 contact hours within the training program) benefiting from the training grant (both supported and non-supported trainees).

Total Number of long-term trainees participating in the training program\* \_\_\_\_\_\_\_\_\_\_

Name

Ethnicity

Race

Gender

Address (For supported trainees ONLY)

City

State

Country

Discipline(s) upon Entrance to the Program

Degree(s)

Position at Admission (position title and setting)

Degree Program in which enrolled

Received financial MCH support? [ ] Yes [ ] No Amount: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type: [ ] Undergraduate [ ] Pre-doctoral [ ] Post-doctoral

[ ] Part-time student [ ] Full-time student

Epidemiology training grants ONLY

Length of time receiving support: \_\_\_\_\_\_\_\_\_\_\_\_

Research Topic or Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*All trainees participating in the program, whether receiving MCH stipend support or not.

**Former Trainee Information (Long-term trainees and former trainees of the Pipeline and Certificate Programs)**

**The following information is to be provided for each long-term trainee who completed the Training Program 5 years prior to the current reporting year.**

Definition of Former Trainee = Grant supported trainees who completed the program 5 years ago

Project does not have any trainees who have completed the Training Program 5 years prior to current reporting year.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name | Year Graduated | Degree(s) Earned with MCH support  (if applicable) | Was University able to contact the trainee? | City of Residence | State of Residence | Country of Residence | Current Employment Setting *(see pick list below\*)* | Working in Public Health organization or agency (including Title V)? (Yes/No) | Working in MCH? (Yes/No) | Working with underserved populations or vulnerable groups\*\*?  (Yes/No) | Met criteria for Leadership in PM 08? (Yes/No) |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

\* Employment pick list

* Student
* Schools or school system includes EI programs, elementary and secondary
* Post-secondary setting
* Government agency
* Clinical health care setting (includes hospitals, heath centers and clinics)
* Private sector
* Other (specify)

\*\* The term “underserved” refers to “Medically Underserved Areas and Medically Underserved Populations with shortages of primary medical care, dental or mental health providers. Populations may be defined by geographic (a county or service area) or demographic (low income, Medicaid-eligible populations, cultural and/or linguistic access barriers to primary medical care services) factors. The term "vulnerable groups," refers to social groups with increased relative risk (i.e. exposure to risk factors) or susceptibility to health-related problems. This vulnerability is evidenced in higher comparative mortality rates, lower life expectancy, reduced access to care, and diminished quality of life.

Vulnerable Groups refers to social groups with increased relative risk (i.e. exposure to risk factors) or susceptibility to health-related problems. This vulnerability is evidenced in higher comparative mortality rates, lower life expectancy, reduced access to care, and diminished quality of life. (i.e, Immigrant Populations Tribal Populations, Migrant Populations, Uninsured Populations, Individuals Who Have Experienced Family Violence, Homeless, Foster Care, HIV/AIDS, etc) *Source: Center for Vulnerable Populations Research. UCLA.* *http://www.nursing.ucla.edu/orgs/cvpr/who-are-vulnerable.html*

**MCH TRAINING PROGRAM GRADUATE FOLLOW-UP QUESTIONS**

**Contact / Background Information**

|  |  |  |  |
| --- | --- | --- | --- |
| **\*Name** (first, middle, last): |  | | |
| **Previous Name** (if used while enrolled in the training program): |  | | |
| **\*Address**: |  | | |
|  |  |  |  |
|  | City | State | Zip |
| **Phone**: |  |  |  |
| **Primary Email**: |  |  |  |

***Permanent* Contact Information** (someone at a different address who will know how to contact you in the future, e.g., parents)

|  |  |  |  |
| --- | --- | --- | --- |
| **\*Name of Contact**: |  | | |
| **Relationship**: |  | | |
| **\*Address**: |  | | |
|  |  |  |  |
|  | City | State | Zip |
| **Phone**: |  |  |  |

**What year did you graduate/complete the MCH Training Program**? \_\_\_\_\_\_\_\_\_

***Degree(s) earned while participating in the MCH Training Program*** *\_\_\_\_\_\_\_\_\_\_\_\_\_(a pick list will be provided- same as the one provided in the EHB faculty information form)*

***Ethnicity***: (choose one)

*Hispanic* is an ethnic category for people whose origins are in the Spanish-speaking countries of Latin America or who identify with a Spanish-speaking culture. Individuals who are Hispanic may be of any race.

\_\_ **Hispanic or Latino**

\_\_ **Not Hispanic or Latino**

**\_\_ Unrecorded**

***Race***: (choose one)

\_\_ **American Indian and Alaskan Native** refer to people having origins in any of the original peoples of North and South America (including Central America), and who maintain tribal affiliation or community attachment. Tribe: \_\_\_\_\_\_\_\_\_\_

\_\_ **Asian** refers to people having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent (e.g. Asian Indian).

\_\_ **Black or African American** refers to people having origins in any of the Black racial groups of Africa.

\_\_ **Native Hawaiian and Other Pacific Islander** refers to people having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.

\_\_ **White** refers to people having origins in any of the original peoples of Europe, the Middle East, or North Africa.

\_\_ **More than One Race** includes individuals who identify with more than one racial designation.

\_\_ **Unrecorded** is included for individuals who do not indicate their racial category.

**Survey**

Please answer all of the following questions as thoroughly as possible. When you have filled out the entire survey, return it to your Center/Program.

**1. What best describes your current employment setting:**

\_\_ Student

\_\_ Schools or school system (includes EI programs, elementary and secondary)

\_\_ Post-secondary setting

\_\_ Government agency

*\_\_* Clinical health care setting (includes hospitals, health centers and clinics)

\_\_ Private sector

\_\_ Other: please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. Do you currently work in a public health organization or agency (including Title V)? Y/N**

**3. Does your current work relate to Maternal and Child Health (MCH) populations (**(i.e. women, infants and children, adolescents, and their families including fathers and children and youth with special health care needs,)?

\_\_ yes

\_\_ no

**4. Does your current work relate to underserved or vulnerable****[[2]](#footnote-2) populations** (i.e, Immigrant Populations Tribal Populations, Migrant Populations, Uninsured Populations, Individuals Who Have Experienced Family Violence, Homeless, Foster Care, HIV/AIDS, health disparities, etc)

\_\_ yes

\_\_ no

**5. Have you done any of the following activities since completing your training program?**

|  |  |
| --- | --- |
| \_\_ | a. Participated on any of the following as a group leader, initiator, key contributor or in a position of influence/authority: committees of state, national or local organizations; task forces; community boards; advocacy groups; research societies; professional societies; etc. |
| \_\_ | b. Served in a clinical position of influence (e.g. director, senior therapist, team leader, etc.) |
| \_\_ | c. Provided consultation or technical assistance in MCH areas |
| \_\_ | d. Taught/mentored in my discipline or other MCH related field |
| \_\_ | e. Conducted research or quality improvement on MCH issues |
| \_\_ | f. Disseminated information on MCH Issues (e.g., Peer reviewed publications, key presentations, training manuals, issue briefs, best practices documents, standards of care) |
| \_\_ | g. Served as a reviewer (e.g., for a journal, conference abstracts, grant, quality assurance process) (ac, c) |
| \_\_ | h. Procured grant and other funding in MCH areas |
| \_\_ | i. Conducted strategic planning or program evaluation |
| \_\_ | j. Participated in public policy development activities (e.g., Participated in community engagement or coalition building efforts, written policy or guidelines, influenced MCH related legislation (provided testimony, educated legislators, etc)) |
| \_\_ | k. None |

**6. If you checked any of the activities above, in which of the following settings or capacities would you say these activities occurred? (*check all that apply*)**

|  |
| --- |
| \_\_ a. Academic  \_\_ b. Clinical  \_\_ c. Public Health  \_\_ d. Public Policy & Advocacy |

**(end of survey)**

***Confidentiality Statement***

Thank you for agreeing to provide information that will enable your training program to track your training experience and follow up with you after the completion of your training. Your input is critical to our own improvement efforts and our compliance with Federal reporting requirements. Please know that your participation in providing information is entirely voluntary. The information you provide will only be used for monitoring and improvement of the training program. Please also be assured that we take the confidentiality of your personal information very seriously. We very much appreciate your time and assistance in helping to document outcomes of the Training Program. We look forward to learning about your academic and professional development.

**Medium Term Trainees**

DEFINITION: Medium term trainees are trainees with 40 - 299 contact hours in the current reporting year.

|  |
| --- |
| **Medium-term Trainees with 40-149 contact hours during the past 12-month grant period**  **Total Number \_\_\_\_\_\_**  **Disciplines (check all that apply):**  Audiology  Dentistry-Pediatric  Dentistry – Other  Education/Special Education  Family/Parent/Youth Advocacy  Genetics/Genetic Counseling  Health Administration  Medicine-General  Medicine-Adolescent Medicine  Medicine-Developmental-Behavioral Pediatrics  Medicine-Neurodevelopmental Disabilities  Medicine-Pediatrics  Medicine-Pediatric Pulmonology  Medicine – Other  Nursing-General  Nursing-Family/Pediatric Nurse Practitioner  Nursing-Midwife  Nursing – Other  Nutrition  Occupational Therapy  Parent  Physical Therapy  Psychiatry  Psychology  Public Health  Respiratory Therapy  Social Work  Speech-Language Pathology  Other (Specify) |

|  |  |  |  |
| --- | --- | --- | --- |
| **Medium Term Trainees with 150-299 contact hours**  The totals for gender, ethnicity, race and discipline must equal the total number of medium term trainees with 150-299 contact hours | | | |
| **Total Number** \_\_\_\_\_\_\_\_ | | | |
| **Gender**  *(number not percent)* | Male \_\_\_\_\_ | Female \_\_\_\_\_ | |
| **Ethnicity**  *(number not percent)* | Hispanic or Latino \_\_\_\_\_ | Not Hispanic or Latino \_\_\_\_\_\_ | Unrecorded \_\_\_\_\_\_\_ |
| **Race**  *(number not percent)* | American Indian or Alaska Native: \_\_\_\_\_  Asian: \_\_\_\_\_  Black or African American: \_\_\_\_\_  Native Hawaiian or Other Pacific Islander: \_\_\_\_\_\_  White: \_\_\_\_\_\_  More than One Race: \_\_\_\_\_\_  Unrecorded:\_\_\_\_\_\_ | | |
| **Discipline**  **Number Discipline**  \_\_\_\_ Audiology  \_\_\_\_ Dentistry-Pediatric  \_\_\_\_ Dentistry – Other  \_\_\_\_ Education/Special Education  \_\_\_\_ Family/Parent/Youth Advocacy  \_\_\_\_ Genetics/Genetic Counseling  \_\_\_\_ Health Administration  \_\_\_\_ Medicine-General  \_\_\_\_ Medicine-Adolescent Medicine  \_\_\_\_ Medicine-Developmental-Behavioral Pediatrics  \_\_\_\_ Medicine-Neurodevelopmental Disabilities  \_\_\_\_ Medicine-Pediatrics  \_\_\_\_ Medicine-Pediatric Pulmonology  \_\_\_\_ Medicine – Other  \_\_\_\_ Nursing-General  \_\_\_\_ Nursing-Family/Pediatric Nurse Practitioner  \_\_\_\_ Nursing-Midwife  \_\_\_\_ Nursing – Other  \_\_\_\_ Nutrition  \_\_\_\_ Occupational Therapy  \_\_\_\_ Parent  \_\_\_\_ Physical Therapy  \_\_\_\_ Psychiatry  \_\_\_\_ Psychology  \_\_\_\_ Public Health  \_\_\_\_ Respiratory Therapy  \_\_\_\_ Social Work  \_\_\_\_ Speech-Language Pathology  \_\_\_\_ Other (Specify)\_\_\_\_\_\_\_\_\_ | | | |

**TOTAL Number of Medium term Trainees**: \_\_\_\_\_\_\_\_\_

**Short Term Trainees**

DEFINITION: Short-term trainees are trainees with less than 40 contact hours in the current reporting year. (Continuing Education participants are not counted in this category)

|  |
| --- |
| Total number of short term trainees during the past 12-month grant period\_\_\_\_\_\_\_\_ |
| Indicate disciplines (check all that apply)  Audiology  Dentistry-Pediatric  Dentistry – Other  Education/Special Education  Family/Parent/Youth Advocacy  Genetics/Genetic Counseling  Health Administration  Medicine-General  Medicine-Adolescent Medicine  Medicine-Developmental-Behavioral Pediatrics  Medicine-Neurodevelopmental Disabilities  Medicine-Pediatrics  Medicine-Pediatric Pulmonology  Medicine – Other  Nursing-General  Nursing-Family/Pediatric Nurse Practitioner  Nursing-Midwife  Nursing – Other  Nutrition  Occupational Therapy  Parent  Physical Therapy  Psychiatry  Psychology  Public Health  Respiratory Therapy  Social Work  Speech-Language Pathology  Other (Specify) |

**Technical Assistance/Collaboration Form**

DEFINITION: Technical Assistance/Collaboration refers to mutual problem solving and collaboration on a range of issues, which may include program development, clinical services, collaboration, program evaluation, needs assessment, and policy & guidelines formulation. It may include administrative services, site visitation and review/advisory functions. Collaborative partners might include State or local health agencies, and education or social service agencies. Faculty may serve on advisory boards to develop &/or review policies at the local, State, regional, national or international levels. The technical assistance (TA) effort may be a one-time or on-going activity of brief or extended frequency. The intent of the measure is to illustrate the reach of the training program beyond trainees.

Provide the following summary information on **ALL** TA provided

|  |  |  |  |
| --- | --- | --- | --- |
| **Total Number of Technical Assistance/Collaboration Activities** | **TA Activities by Type of Recipient** | **Number of TA Activities by**  **Target Audience** | |
| \_\_\_\_\_\_\_\_\_ | Other Divisions/ Departments in a University  Title V (MCH Programs)  State Health Dept.  Health Insurance/ Organization  Education  Medicaid agency  Social Service Agency  Mental Health Agency  Juvenile Justice or other Legal Entity  State Adolescent Health  Developmental Disability Agency  Early Intervention  Other Govt. Agencies  Mixed Agencies  Professional Organizations/Associations  Family and/or Consumer Group  Foundations  Clinical Programs/ Hospitals  Other Please Specify | Local  Within State  Another State  Regional  National  International | \_\_\_\_\_  \_\_\_\_\_  \_\_\_\_\_  \_\_\_\_\_  \_\_\_\_\_  \_\_\_\_\_ |

**B.** Provide information below on the **5-10 most significant** technical assistance/collaborative activities in the past year. In the notes, briefly state why these were the most significant TA events.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Title** | | **Topic of Technical Assistance/Collaboration**  *Select one from list A and all that apply from List B.* | | **Recipient of TA/Collaborator** | **Intensity of TA** | **Primary Target Audience** |
|  | | List A (select one)   1. Clinical care related (including medical home) 2. Cultural Competence Related 3. Data, Research, Evaluation Methods (Knowledge Translation) 4. Family Involvement 5. Interdisciplinary Teaming 6. Healthcare Workforce Leadership 7. Policy 8. Prevention 9. Systems Development/ Improvement | List B (select all that apply)   1. Women’s/Reproductive/ Perinatal Health 2. Early Childhood Health/ Development (birth to school age) 3. School Age Children 4. Adolescent 5. CSHCN/Developmental Disabilities 6. Autism 7. Emergency Preparedness 8. Health Information Technology 9. Mental Health 10. Nutrition 11. Oral Health 12. Patient Safety 13. Respiratory Disease 14. Vulnerable Populations**\*** 15. Racial and Ethnic Diversity or Disparities 16. Other | * 1. Other Divisions/ Departments in a University   2. Title V (MCH Programs)   3. State Health Dept.   4. Health Insurance/ Organization   5. Education   6. Medicaid agency   7. Social Service Agency   8. Mental Health Agency   9. Juvenile Justice or other Legal Entity   10. State Adolescent Health   11. Developmental Disability Agency   12. Early Intervention   13. Other Govt. Agencies   14. Mixed Agencies   15. Professional Organizations/Associations   16. Family and/or Consumer Group   17. Foundations   18. Clinical Programs/ Hospitals   19. Other (specify) | 1. One time brief (single contact) 2. One time extended (multi-day contact provided one time) 3. On-going infrequent (3 or less contacts per year) 4. On-going frequent (more than 3 contacts per year) | 1. Local 2. Within State 3. Another State 4. Regional 5. National 6. International |
| 1 | Example | G- Policy | 11- Oral Health | E - Education | 2 | 2 |

"Vulnerable groups," refers to social groups with increased relative risk (i.e. exposure to risk factors) or susceptibility to health-related problems. This vulnerability is evidenced in higher comparative mortality rates, lower life expectancy, reduced access to care, and diminished quality of life.

**C.** In the past year have you provided technical assistance on emerging issues that are not represented in the topic list above? YES/ NO.

If yes, specify the topic(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Continuing Education Form**

Continuing Education is defined as continuing education programs or trainings that serve to enhance the knowledge and/or maintain the credentials and licensure of professional providers. Training may also serve to enhance the knowledge base of community outreach workers, families, and other members who directly serve the community.

|  |  |
| --- | --- |
| **A.** Provide information related to the total number of CE activities provided through your training program last year. |  |
| Total Number of CE Participants | \_\_\_\_\_ |
| Total Number of CE Sessions/Activities | \_\_\_\_\_ |
| Number of CE Sessions/Activities by Primary Target Audience |  |
| Number of **Local** CE Activities | \_\_\_\_\_ |
| Number of **Within** **State** CE Activities | \_\_\_\_\_ |
| Number of CE Activities in **Another State** | \_\_\_\_\_ |
| Number of **Regional** CE Activities | \_\_\_\_\_ |
| Number of **National** CE Activities |  |
| Number of **International** CE Activities | \_\_\_\_\_ |
|  | \_\_\_\_\_ |
|  |  |
| Number of CE Sessions/Activities for which Credits are Provided | \_\_\_\_\_ |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| For **up to 10** of the most significant CE activities in the past project year, list the title, topics, methods, number of participants, duration and whether CE units were provided. In the field notes, briefly state why these were the most significant CE events (e.g., most participants reached; key topic addressed, new collaboration opportunity, emerging issues, diversity of participants (other than healthcare workers etc)) | | | | | | |
| **Title** | **Topic: List A** select one | **Topic: List B:** *select all that apply* | **Primary Target Audience**   1. Local 2. Within State 3. Another state 4. Regional 5. National 6. International | **Method\***   1. In-person 2. Distance 3. Mixed | **Number of Participants** | **Continuing Education**  **Credits**  **Provided?**  (Yes/No) |
| 1. Clinical Care-Related (including medical home) 2. Cultural Competence-Related 3. Data, Research, Evaluation Methods (Knowledge Translation) 4. Family Involvement 5. Interdisciplinary Teaming 6. Healthcare Workforce Leadership 7. Policy 8. Prevention 9. Systems Development/ Improvement | 1. Women’s Reproductive/ Perinatal Health 2. Early Childhood Health/ Development (birth to school age) 3. School Age Children 4. Adolescent 5. CSHCN/Developmental Disabilities 6. Autism 7. Emergency Preparedness 8. Health Information Technology 9. Mental Health 10. Nutrition 11. Oral Health 12. Patient Safety 13. Respiratory Disease 14. Vulnerable Populations**\*** 15. Racial and Ethnic Diversity or Disparities 16. Other (specify) |
| 1. |  | |  |  |  |  |
| 2. |  | |  |  |  |  |
| 3. |  | |  |  |  |  |

\* "Vulnerable groups" refers to social groups with increased relative risk (i.e. exposure to risk factors) or susceptibility to health-related problems. This vulnerability is evidenced in higher comparative mortality rates, lower life expectancy, reduced access to care, and diminished quality of life. Center for Vulnerable Populations Research. UCLA. [*http://www.nursing.ucla.edu/orgs/cvpr/who-are-vulnerable.html*](http://www.nursing.ucla.edu/orgs/cvpr/who-are-vulnerable.html)

|  |
| --- |
| **C.** In the past year have you provided continuing education on emerging issues that are not represented in the topic list above? YES/ NO. If yes, specify the topic(s):**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**REVISED**

**Products, Publications and Submissions Data Collection Form**

**Part 1**

Instructions: Please list the number of products, publications and submissions addressing maternal and child health that have been published or produced by your staff during the reporting period (counting the original completed product or publication developed, not each time it is disseminated or presented). Products and Publications include the following types:

|  |  |
| --- | --- |
| Type | Number |
| Peer-reviewed publications in scholarly journals – published (including peer-reviewed journal commentaries or supplements) |  |
| Peer-reviewed publications in scholarly journals – submitted |  |
| Books |  |
| Book chapters |  |
| Reports and monographs (including policy briefs and best practices reports) |  |
| Conference presentations and posters presented |  |
| Web-based products (Blogs, podcasts, Web-based video clips, wikis, RSS feeds, news aggregators, social networking sites) |  |
| Electronic products (CD-ROMs, DVDs, audio or videotapes) |  |
| Press communications (TV/Radio interviews, newspaper interviews, public service announcements, and editorial articles) |  |
| Newsletters (electronic or print) |  |
| Pamphlets, brochures, or fact sheets |  |
| Academic course development |  |
| Distance learning modules |  |
| Doctoral dissertations/Master’s theses |  |
| Other |  |

**Part 2**

Instructions: For each product, publication and submission listed in Part 1, complete all elements marked with an “\*.”

|  |
| --- |
| **Data collection form for: primary author in peer-reviewed publications in scholarly journals – published** |

\*Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Author(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Publication: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Volume: \_\_\_\_\_\_ \*Number: \_\_\_\_\_\_\_ Supplement: \_\_\_\_\_ \*Year: \_\_\_\_\_\_\_ \*Page(s):\_\_\_\_\_\_\_\_

\*Target Audience: Consumers/Families \_\_\_ Professionals \_\_\_ Policymakers \_\_\_ Students \_\_\_\_

\*To obtain copies (URL): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Key Words (No more than 5): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **Data collection form for: contributing author in peer-reviewed publications in scholarly journals – published** |

\*Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Author(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Publication: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Volume: \_\_\_\_\_\_ \*Number: \_\_\_\_\_\_\_ Supplement: \_\_\_\_\_ \*Year: \_\_\_\_\_\_\_ \*Page(s):\_\_\_\_\_\_\_\_

\*Target Audience: Consumers/Families \_\_\_ Professionals \_\_\_ Policymakers \_\_\_ Students \_\_\_\_

\*To obtain copies (URL): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Key Words (No more than 5): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **Data collection form: Peer-reviewed publications in scholarly journals – submitted** |

\*Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Author(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Publication: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Year Submitted: \_\_\_\_\_\_\_

\*Target Audience: Consumers/Families \_\_\_ Professionals \_\_\_ Policymakers \_\_\_ Students \_\_\_\_

Key Words (No more than 5): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Data collection form: Books** |

\*Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Author(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Publisher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Year Published: \_\_\_\_\_\_\_

\*Target Audience: Consumers/Families \_\_\_ Professionals \_\_\_ Policymakers \_\_\_ Students \_\_\_\_

Key Words (No more than 5): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Data collection form for: Book chapters** |

Note: If multiple chapters are developed for the same book, list them separately.

\*Chapter Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Chapter Author(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Book Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Book Author(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Publisher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Year Published: \_\_\_\_\_\_

\*Target Audience: Consumers/Families \_\_\_ Professionals \_\_\_ Policymakers \_\_\_ Students \_\_\_\_

Key Words (no more than 5): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Data collection form: Reports and monographs** |

\*Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Author(s)/Organization(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Year Published: \_\_\_\_\_\_\_\_\_

\*Target Audience: Consumers/Families \_\_\_ Professionals \_\_\_ Policymakers \_\_\_ Students \_\_\_\_

\*To obtain copies (URL or email): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Key Words (no more than 5): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Data collection form: Conference presentations and posters presented** |

(This section is not required for MCHB Training grantees.)

\*Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Author(s)/Organization(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Meeting/Conference Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Year Presented: \_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| \*Type: | Presentation | Poster |

\*Target Audience: Consumers/Families \_\_\_ Professionals \_\_\_ Policymakers \_\_\_ Students \_\_\_\_

\*To obtain copies (URL or email): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Key Words (no more than 5): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Data collection form: Web-based products** |

\*Product: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Year: \_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| \*Type: | Blogs | Podcasts | Web-based video clips |
|  | Wikis | RSS feeds | News aggregators |
|  | Social networking sites | Other (Specify) |  |

\*Target Audience: Consumers/Families \_\_\_ Professionals \_\_\_ Policymakers \_\_\_ Students \_\_\_\_

\*To obtain copies (URL): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Key Words (no more than 5): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Data collection form: Electronic Products** |

\*Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Author(s)/Organization(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Year: \_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| \*Type: | CD-ROMs | DVDs | Audio tapes |
|  | Videotapes | Other (Specify) |  |

\*Target Audience: Consumers/Families \_\_\_ Professionals \_\_\_ Policymakers \_\_\_ Students \_\_\_\_

\*To obtain copies (URL or email): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Key Words (no more than 5): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Data collection form: Press Communications** |

\*Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Author(s)/Organization(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Year: \_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| \*Type: | TV interview | Radio interview | Newspaper interview |
|  | Public service announcement | Editorial article | Other (Specify) |

\*Target Audience: Consumers/Families \_\_\_ Professionals \_\_\_ Policymakers \_\_\_ Students \_\_\_\_

\*To obtain copies (URL or email): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Key Words (no more than 5): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Data collection form: Newsletters** |

\*Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Author(s)/Organization(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Year: \_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| \*Type: | Electronic | Print | Both |

\*Target Audience: Consumers/Families \_\_\_ Professionals \_\_\_ Policymakers \_\_\_ Students \_\_\_\_

\*To obtain copies (URL or email): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Frequency of distribution:  Weekly  Monthly  Quarterly  Annually  Other (Specify)

Number of subscribers: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Key Words (no more than 5): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Data collection form: Pamphlets, brochures or fact sheets** |

\*Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Author(s)/Organization(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Year: \_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| \*Type: | Pamphlet | Brochure | Fact Sheet |

\*Target Audience: Consumers/Families \_\_\_ Professionals \_\_\_ Policymakers \_\_\_ Students \_\_\_\_

\*To obtain copies (URL or email): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Key Words (no more than 5): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Data collection form: Academic course development** |

\*Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Author(s)/Organization(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Year: \_\_\_\_\_\_\_\_\_

\*Target Audience: Consumers/Families \_\_\_ Professionals \_\_\_ Policymakers \_\_\_ Students \_\_\_\_

\*To obtain copies (URL or email): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Key Words (no more than 5): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Data collection form: Distance learning modules** |

\*Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Author(s)/Organization(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Year: \_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| \*Media Type: | Blogs | Podcasts | Web-based video clips |
|  | Wikis | RSS feeds | News aggregators |
|  | Social networking sites | CD-ROMs | DVDs |
|  | Audio tapes | Videotapes | Other (Specify) |

\*Target Audience: Consumers/Families \_\_\_ Professionals \_\_\_ Policymakers \_\_\_ Students \_\_\_\_

\*To obtain copies (URL or email): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Key Words (no more than 5): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Data collection form: Doctoral dissertations/Master’s theses** |

\*Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Author: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Year Completed: \_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| \*Type: | Doctoral dissertation | Master’s thesis |

\*Target Audience: Consumers/Families \_\_\_ Professionals \_\_\_ Policymakers \_\_\_ Students \_\_\_\_

\*To obtain copies (URL or email): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Key Words (no more than 5): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- |
| **Other** |

(Note, up to 3 may be entered)

\*Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Author(s)/Organization(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Year: \_\_\_\_\_\_\_\_\_

\*Describe product, publication or submission: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Target Audience: Consumers/Families \_\_\_ Professionals \_\_\_ Policymakers \_\_\_ Students \_\_\_\_

\*To obtain copies (URL or email): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Key Words (no more than 5): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. A ‘central’ role refers to those that regularly participate in on-going training activities such as acting as a preceptors; teaching core courses; and participating in other core leadership training activities that would be documented in the progress reports. [↑](#footnote-ref-1)
2. The term “underserved” refers to “Medically Underserved Areas and Medically Underserved Populations with shortages of primary medical care, dental or mental health providers. Populations may be defined by geographic (a county or service area) or demographic (low income, Medicaid-eligible populations, cultural and/or linguistic access barriers to primary medical care services) factors. The term "vulnerable groups," refers to social groups with increased relative risk (i.e. exposure to risk factors) or susceptibility to health-related problems. This vulnerability is evidenced in higher comparative mortality rates, lower life expectancy, reduced access to care, and diminished quality of life.

   Vulnerable Groups refers to social groups with increased relative risk (i.e. exposure to risk factors) or susceptibility to health-related problems. This vulnerability is evidenced in higher comparative mortality rates, lower life expectancy, reduced access to care, and diminished quality of life. (i.e, Immigrant Populations Tribal Populations, Migrant Populations, Uninsured Populations, Individuals Who Have Experienced Family Violence, Homeless, Foster Care, HIV/AIDS, etc) *Source: Center for Vulnerable Populations Research. UCLA.* *http://www.nursing.ucla.edu/orgs/cvpr/who-are-vulnerable.html* [↑](#footnote-ref-2)