

# PHS 398 Research Training Program Plan

Please attach applicable sections of the research training program plan, below.

OMB Number: 0925-0001

|   |                      |                                |                                   |                                 |
|---|----------------------|--------------------------------|-----------------------------------|---------------------------------|
| 1. Introduction to Application<br>(for RESUBMISSION or REVISION only) | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 2. Background   | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 3. Program Plan   | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 4. Recruitment and Retention Plan to Enhance Diversity                | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 5. Plan for Instruction in the Responsible Conduct of Research        | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 6. Progress Report (for RENEWAL applications only)                    | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 7. Human Subjects   | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 8. Vertebrate Animals   | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 9. Select Agent Research  | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 10. Multiple PD/PI Leadership Plan (if applicable)                    | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 11. Consortium/Contractual Arrangements                               | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 12. Participating Faculty Biosketches                                 | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 13. Data Tables   | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 14. Letters of Support  | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |

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15.Appendix

Add Attachment

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