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| Project 633 QID |  | OMB No. 0535-0140 Approval Expires 02/28/2013 |
| **NATIONAL AGRICULTURAL CLASSIFICATION SURVEY** | | |

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| SURVEY_LOGO_1:USDA_logo_bw.gif | |  | | | Please make corrections to name, address and Zip Code, if necessary. |
| SURVEY_LOGO_1:new_nass_logo_bw.jpg | | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** | | |
| U.S. Department of Agriculture  National Agricultural Statistics Service  1201 East 10th Street  Jeffersonville, IN 47132  Phone: 1-888-424-7828  Fax:  1-812-218-2232  www.agcounts.usda.gov  NACS-01 | | | | |
|  | **OFFICE USE ONLY** | | |  |
|  | 018 | | 020 |  |
|  | 021 | | 022 |  |
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| Please complete your report by mail or via the internet at www.agcounts.usda.gov |

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| **Please respond by February 3, 2014**  **Response is voluntary.** |

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| Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Thank you for your cooperation. |

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| **Since January 2013…** | |
| * Did you have any agricultural revenue?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 0011Yes 3No |
| (**Include** any crop sales and sales of livestock or their products, fish and other aquaculture.)  (**Exclude** cash rent received or share of crops received for rented out land.) | |

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| * Did you own, rent, or operate cropland, pastureland, or land with the   potential for agricultural production?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 002 1Yes 3No |

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| * Did you have or sell any type of livestock, including equine, poultry or fowl,   bees, or aquaculture?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 003 1Yes 3No |

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| * Did you receive any Federal or State agricultural payments?. . . . . . . . . . . . . . . . . . . . . . | 004 1Yes 3No | | |
| (**Include** Federal Farm Program, CRP, WRP, FWP, and CREP payments) |  |  |  |

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| If you answered **NO** to all of the questions above, write a note on the front page indicating you are not farming and **RETURN** the questionnaire so we may update our records.If you answered **YES** to any of the above questions, please continue to the next page. |

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| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0140. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

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| **Acres Operated** |

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| Include the farmstead, all cropland, ponds, woodland, pastureland, wasteland, and land that is in government programs. | | | |
| 1. How many acres does this operation: |  | |  |
| a. **Own**?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **+** | 111 |  |
|  | | | |
| b. **Rent** or **lease from others,** or use **rent free**?  (**Exclude** land used on an animal unit month (AUM) basis.). . . . . . . . . . . . . . . . . . . . | **+** | 112 |  |
|  | | | |
| c. **Rented or leased to others**?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **-** | 113 |  |
|  | | | |
| 2. **Total acres operated**: [Items 1a + 1b – 1c]?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **=** | 900 |  |

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| 3. Of the **total acres operated** [Item 2], how many acres are in **permanent pasture, woodland pastured, and rangeland**?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 220 |  |

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| **Cropland** |

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| 4. Of the **total acres operated** [Item 2], how many acres are in the **Conservation Reserve**  **Program (CRP), Wetland Reserve Program (WRP), Farmable Wetland Program (FWP),**  **or Conservation Reserve Enhancement Program (CREP)**? . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  |  |
| 200 |  |

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| 5. Of the **total acres operated** [Item 2], how many acres are considered **cropland**? (**Include** planted cropland, land in hay, summer fallow, idle cropland, cropland used for pasture, and cropland in government programs.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | |  |  | |
|  | | 300 |  | |
|  | | |  | |
| 6. Of the **total cropland acres** [Item 5], how many are used to produce: | | |  | |
| a. Any **hay or forage** crops on this operation?  (Count each acre only once, regardless of the number of cuttings or different uses.). . . . . . . . | |  |  | |
|  | | 345 |  | |
|  | | |  | |
| b. Any **fruit, berry, or nut** crops on this operation?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 400 | .\_\_\_\_ | |
|  | | |  |  |
| c. Any **vegetable or melon** crops on this operation? (Excluding potatoes). . . . . . . . . . . . . . . . . | | 689 | .\_\_\_\_ | |
|  | | |  |  |
| d. All **other cropland acres** on this operation?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 202 |  | |
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| 939 | 1 YES 3 NO | | | |
| e. Any **nursery, greenhouse, floriculture crops, or aquatic plants** on this operation?. . . . |  | | | |

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| **Grain Storage** |

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| 7. What is the **total** **storage capacity** of all structures normally used to store   **whole grains or** **oilseeds** on the total acres operated?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 305 |  |
| Bushels |

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| **Livestock** |

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| 8. During the past 12 months, what was the **largest number** of the following livestock on hand **at any one time?**  (**Include** animals of any age, including newborns.) |  | |  |
|  | | |  |
| a. **All cattle and calves**, regardless of ownership?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 610 |  |
|  | | |  |
| b. **All hogs and pigs owned** by this operation, regardless of location?. . . . . . . . . . . . . . . . . . . . . | | 630 |  |
|  | | |  |
| c. **All sheep and lambs owned** by this operation, regardless of location?. . . . . . . . . . . . . . . . . . . | | 640 |  |
|  | | |  |
| d. **All goats and kids**, regardless of ownership?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 645 |  |
|  | | |  |
| e. **All horses, ponies, mules, donkeys, or burros**, regardless of ownership?. . . . . . . . . . . . . . . | | 675 |  |

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| **Poultry** |

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| 9. Report any **chickens** on the total acres operated during the past 12 months, regardless of ownership. |

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| a. What was the largest number at any one time of **broilers, fryers, capons, roasters,**  **and other chickens** being raised for meat production during the past year?. . . . . . . . . . . . . . . | | | | | 765 |  |
|  | | | | | | |
| b. Largest number of **layers, pullets, and roosters** for laying flock at any one time?  (**Exclude** chickens reported in item 9a.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | 892 |  |
|  | | | | | | |
| c. What was the primary type of **layer/pullet** operation? | | | | | | |
| 756 | 1  Table Egg | 2  Egg Type Hatchery | 3  Broiler Type Hatchery | 4  Pullets for Laying Flock | | |
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| 10. During the past 12 months, how many **total turkeys** were raised on the total acres  operated, regardless of ownership?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | 770 |  |

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| **Aquaculture** |

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| 11. During the past 12 months, did you or anyone else have any aquaculture on this operation  (**Exclude** aquatic plants reported in Item 6e.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 679 |
| 1  YES 3  NO |

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| **Bees** | |  |
| 12. During the past 12 months, what was the largest number of **colonies of bees**  owned by this operation regardless of location?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 839 |  |

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| **Production Contracts** |

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| 13. Did this operation have a contract to raise or custom feed any livestock or poultry that it **did not own**, with the contractor providing at least some inputs (such as feed) within the past 12 months? |

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|  | 1301 |
| 1 YES - Continue with Item 14 3 NO - Go to Item 16 | |

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| 14. What livestock or poultry was raised under a production contract? (Specify). . . . . . . . . . . . . . . . . | 1300 |  |

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| 15. What quantity was removed from the operation under this contract in the past 12 months?. . . . . . | 1313 |  |

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| **Labor** |

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| 16. During the past 12 months, what was the largest number of **hired agricultural workers**,  including paid family members, on the payroll on any one day? (**Exclude** contract labor). . . . . . . . | 885 |  |

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| **Sales, Federal Farm Program Payments, and Expenses** |

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| 17. Please indicate below which code best describes the expected total gross value of sales this year, including landlord’s share, Federal Farm Program Payments, and value of product for all crops, livestock, and poultry produced under contract. (**Exclude** cash rent received or share of crops received for land rented to others.) |
| (**Include** value from: Field Crops, Hay, Silage and Forage Crops, Christmas Trees, Short Rotation Woody Crops, Seed Crops, Nursery, Greenhouse, Floriculture, Sod, Mushrooms, Seeds, Bulbs, Vegetables, Melons, Fruits, Nuts, Berries, Other Crops, Maple Syrup, Hogs and Pigs, Cattle and Calves, Sheep and Lambs, Goats, Poultry, Horses, Bees and Honey, Eggs, Dairy Products, Other Animals, Livestock and Animal Products, Fish, and Other Aquaculture.) |

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| 201 |  |  |  |
| 2  **'None'**  this year | 3  $1 - $999 | 4  $1,000 - $2,499 | 5  $2,500 - $4,999 |
| 6  $5,000 - $9,999 | 7  $10,000 - $24,999 | 8  $25,000 - $49,999 | 9  $50,000 - $99,999 |
| 10  $100,000 - $149,999 | 11  $150,000 - $249,999 | 12  $250,000 - $349,999 | 13  $350,000 - $499,999 |
| 14  $500,000 - $999,999 | 15  $1,000,000 - over |  |  |

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| 18. During the last 12 months, what were the total agricultural related expenses for this operation? | 1599 |  |

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| 19. In what **county** and **state** was the largest value of your **agricultural products** raised or produced? | | | |
| 0055 | 0060 | | |
| County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | | **OFFICE USE ONLY** |
|  |  | 013 |  |

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| **Internet Access** |

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| 20. During the past 12 months, did this operation, either on the operation or at the operator’s residence - | | |
| a. Have Internet access?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1603 | 1  YES 3  NO |
| b. Have high speed Internet access?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1604 | 1  YES 3  NO |

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| **Operator** |

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| 21. During the past 12 months, how many operators (individuals) were involved in the day-to-day decisions for this operation? (Enter the number of operators and the number of women operators. **Exclude** hired workers unless they were a hired manager or family member.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | Total Number  of Operators |  | Women  Operators |
| 1575 |  | 1574 |  |

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| 22. | PRINCIPAL OPERATOR  or Senior Partner | | OPERATOR 2 | | OPERATOR 3 | |
| a. Full Name | 1835 | | 1852 | | 1872 | |
| b. Sex of operator | **0926** | | **1586** | | **1597** | |
| 1Male 2Female | | 1Male 2Female | | 1Male 2Female | |
| 1. What was the operator’s age on December 31, 2013? | 925  years | | 1585  years | | 1596  years | |
| 1. In what year did the operator begin to operate any part of THIS operation? | 930 | | **1584** | | **1595** | |
| e Is the operator of Spanish, Hispanic, or Latino origin or background, such as Mexican, Cuban, or Puerto Rican, regardless of race? | 0927 | **Spanish, Hispanic**  **or Latino origin** | 1587 | **Spanish, Hispanic**  **or Latino origin** | 1598 | **Spanish, Hispanic**  **or Latino origin** |
| **1****Yes 3****No** | | **1****Yes 3****No** | | **1****Yes 3****No** | |
| f. What is the operator’s race?  **(Mark one or more)** | **Mark one or more.** | | **Mark one or more.** | | **Mark one or more.** | |
| 1701  White | | 1801  White | | 1901  White | |
|  | 1702 Black or African American | | 1802 Black or African American | | 1902 Black or African American | |
|  | 1703 American Indian or Alaska Native. | | 1803 American Indian or Alaska Native. | | 1903 American Indian or Alaska Native. | |
|  | 1705 Asian | | 1805 Asian | | 1905 Asian | |
|  | 1704 Native Hawaiian or Other Pacific Islander | | 1804 Native Hawaiian or Other Pacific Islander | | 1904 Native Hawaiian or Other Pacific Islander | |

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| **Change of Operator** | |
| 23. Has the operator named on the label sold, rented, or turned over this operation to someone else? | |
| 1086 | 1  YES – Go to Item 24 3 NO – Go to Item 25 |

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| 24. Please provide the following information for the operation that has taken over the land. |

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| 1088 Operation Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | 1089 Operator Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| 1090 Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| 1091 City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1092 State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | 1094 Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1095 Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | |  |

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| **Possible Duplication or Other Names** |
| 25. It is important that we do not have duplication on our list of farms and ranches. Is it possible the information on this form would be reported by another operation or under another name? |

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| --- | --- |
| 1080 | 1 YES – please provide the name and address below 3  NO |

|  |  |  |  |  |  |  |
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| 1081 Operation Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | 1087 | Operator Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| 1082 Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| 1083 City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1084 | State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | 1085 | Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Thank you for your cooperation.** |
| A wide variety of agricultural statistics is available from the National Agricultural Statistics Service (NASS).  NASS reports, data products, and services are also available on the Internet at [**www.nass.usda.gov**](http://www.nass.usda.gov) |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1097 | Completed by: | 1098 | Area Code and Phone Number | 9910 | Date |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |