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| **STRAWBERRY GROWER INQUIRY – December 2013** |

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|  | | | OMB No. 0535-0037  Approval Expires: 3/31/2013  Project Code: 137 QID: 123414  SMetaKey: 3414 | |
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| **SURVEY_LOGO_1:USDA_logo_bw.gif** | |
|  |  |  | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  |  |  | |  |  |  | U.S. Department of Agriculture  NOC Division  9700 Page Avenue, Suite 400  St. Louis, MO 63132-1547  Phone: 1-888-424-7828  FAX: 314-595-9990  nass@nass.usda.gov | |
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| Please make corrections to name, address and ZIP Code, if necessary. | | | | | | |  | |
| Information requested in this survey is used to prepare estimates of selected agricultural commodities. Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0037. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

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| **REPORT FOR THE ACRES YOU OPERATE OR MANAGE**  (**Include** all acres harvested or to be harvested from January through December 2013) | | | |
| 1. Did this operation have any strawberry acreage this year (2013)? | | **Code** | |
| 1**Yes** – Continue | 3**No** – Go to item 8 | 2500 | |
|  | | | |
|  | | **Acres** | |
| 2. How many **total acres** of strawberries were or will be on this operation this year (2013)?. . . . . . . . . . . | | 2501 | **. \_\_\_** |
| 3. Of these (Item 2) acres, how many acres were or will be **harvested** this year (2013)?. . . . . . . . . . . . . | | 2502 | **. \_\_\_** |
|  | | | |
|  | | **Pounds** | |
| 4. What is the expected **total production** for the 2013 strawberry crop?. . . . . . . . . . . . . . . . . . . . . . . . . . | | 2503 | |
|  | | | |
| **or** | | **Pounds per Acre** | |
| 5. What is the expected **average yield per acre** for the 2013 strawberry crop?. . . . . . . . . . . . . . . . . . . . . | | 2504 | |
| **or** | | | |

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| 6. If production is not in pounds, what is the expected **quantity of units**, **type of unit**, and **weight per unit** for the 2013 strawberry crop production? | | | | | | | | | | |
|  | | | **Quantity** |  | **Unit**  (flats, crates, etc) |  | **Pounds per Unit** | |  |  |
| **OFFICE USE** |
| Total Production: | | | 2510 |  |  |  | 2512 | **. \_\_\_ lbs** |  | 2505 |
|  | | | | | | | | | | |
|  |  | **or** |  |  | | |  | |  | **OFFICE USE** |
| Yield per Acre: | | | 2515 |  |  |  | 2517 | **. \_\_\_ lbs** |  | 2506 |

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| 7. What was the **quantity sold** and **average price** or **total dollars received** for the 2013 strawberry crop, by utilization? | | | | | | | | | | | |
|  | | | | | | | | | | | |
|  | | **Quantity Sold** | **Unit**  (Lbs, flats, crates, etc) | **Weight of Unit if Not Reported in Pounds** | | **Average Price**  **(Dollars**  **per Unit)** | | **OR** | **Total Dollars**  **Received** |  |  |
| **OFFICE USE** |
| 1. Fresh Market | | 2550 | \_\_\_\_\_\_\_\_\_\_\_ | 2551 | **. \_\_\_ lbs** | 2552  **$** | **. \_\_ \_\_** |  | 2553  **$** |  | 2570 |
| 1. Processing | | 2560 | \_\_\_\_\_\_\_\_\_\_\_ | 2561 | **. \_\_\_ lbs** | 2562  **$** | **. \_\_ \_\_** |  | 2563  **$** |  | 2571 |
|  | | | | | | | | | | | |

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| 8. Will any strawberries be grown on this operation in the future? | | **Code** |
| 1**Yes** | 2**Don’t Know** 3**No** | xxxx |
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| |  |  | | --- | --- | |  | | | 9. COMMENTS about the **2013 Strawberry Crop** in your locality: | | |  |  | |  |  | |  |  | |  |  | |  |  | |

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| **SURVEY RESULTS**: To receive the complete results of this survey on the release date, go to <http://www.nass.usda.gov/results> |
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| Would you rather have a brief summary mailed to you at a later date?. . . . . . | 1 Yes 3 No | 0099 |

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| Respondent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 9911 | | | 9910 MM DD YY |
| Phone: (\_\_\_\_) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

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| **OFFICE USE ONLY** | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 0098 | 0100 | 0921 | 0785 | 0789  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
| **Optional/NOC Use** | | | | |
| 0407 | 0408 | | 9906 | 9916 |
| S/E Name | | | | | |  |  | | |  | |  | | |