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| **VEGETABLE GROWER INQUIRY – November** **2013** |

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|  | OMB No. 0535-0037 Approval Expires: 3/31/2013Project Code: 139 QID: 133501 SMetaKey: 3501 |
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| **SURVEY_LOGO_1:USDA_logo_bw.gif** |
|  |  | MASTER COPYQuestionnaires will be customized for each State. Only program cropswill be asked in each appropriate State. | new_nass_logo_bw | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |

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|  |  |  |  |  |  | U.S. Department of AgricultureNOC Division9700 Page Avenue, Suite 400St. Louis, MO 63132-1547Phone: 1-888-424-7828 FAX: 314-595-9990nass@nass.usda.gov |
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| Please make corrections to name, address and ZIP Code, if necessary.Information requested in this survey is used to prepare estimates of selected agricultural commodities. Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Response is **voluntary**.According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0037. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

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| 1. Did this operation grow any vegetable crops this year (2013)? | **Code** |
|  | 1[ ] **Yes** – Continue | 3 [ ] **No** – Go to Survey Results on page 3 | xxxx |
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| **INSTRUCTIONS:** |
| * Report for **all** land operated, including land rented from others.
 |
| * Report for all seasons (winter, spring, summer, and fall) during **2013**.
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| * **Fresh Market Price** – Total dollars received or average price per unit sold should reflect an F.O.B. shipping point price, or equivalent, for all grades and qualities sold for fresh market. The F.O.B. shipping point is a point of first sale. Equivalent points of first sale include farm, roadside, farmer’s market, grower auction, and U‑pick sales. Sales at wholesale terminal markets must be adjusted for freight, brokerage, and commission charge paid by the grower.
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| * **Processing Price** – Total dollars received or average price per unit sold should reflect all payments to growers plus the costs of materials and services provided by processors to get the raw commodity to the plant receiving door.
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| * **Exclude** greenhouse production.
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| 2. **Fresh Market Vegetable Crops** |
|  For the following crops, please report vegetables grown and produced for **fresh market use only**: |
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| **Crop** | **ACRES PLANTED This Year 2013** | **ACRES HARVESTED This Year** **2013** | **QUANTITY of** **2013 Crop HARVESTED and SOLD** | **UNIT****(Lbs., CWT, Tons, Boxes, Bushels, Crates, etc.)** | **WEIGHT of UNIT if not Lbs., CWT, or Tons** | **AVERAGE PRICE RECEIVED Dollars Per Unit** | **OR** | **TOTAL DOLLARS RECEIVED** |
| **Beans, Snap** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Cabbage** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Cantaloupes** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Carrots** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Corn, Sweet** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Cucumbers** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Honeydews** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Lettuce, Head** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Lettuce, Leaf** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Lettuce, Romaine** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Spinach** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Tomatoes** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Watermelons** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |

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| 3. **Dual Use Vegetable Crops** |
|  For the following crops, please report total acres planted and harvested **for all purposes**. Report **quantity harvested** and **sales by fresh market and processing utilizations**: |
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| **Crop** | **ACRES PLANTED This Year** **2013** | **ACRES HARVESTED This Year** **2013** | **QUANTITY of** **2013** **Crop HARVESTED and SOLD** | **UNIT****(Lbs., CWT, Tons, Boxes, Bushels, Crates, etc.)** | **WEIGHT of UNIT if not Lbs., CWT, or Tons** | **AVERAGE PRICE RECEIVED Dollars Per Unit** | **OR** | **TOTAL DOLLARS RECEIVED** |
| **Artichokes** | xxx **. \_\_** | xxx**. \_\_** |  |  |  |  |  |  |
| Fresh Market |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| Processing |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Broccoli** | xxx **. \_\_** | xxx**. \_\_** |  |  |  |  |  |  |
| Fresh Market |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| Processing |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Cauliflower** | xxx **. \_\_** | xxx**. \_\_** |  |  |  |  |  |  |
| Fresh Market |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| Processing |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Celery** | xxx **. \_\_** | xxx**. \_\_** |  |  |  |  |  |  |
| Fresh Market |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| Processing |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Garlic** | xxx **. \_\_** | xxx**. \_\_** |  |  |  |  |  |  |
| Fresh Market |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| Processing |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Peppers, Bell** | xxx **. \_\_** | xxx**. \_\_** |  |  |  |  |  |  |
| Fresh Market |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| Processing |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Peppers, Chile** | xxx **. \_\_** | xxx**. \_\_** |  |  |  |  |  |  |
| Fresh Market |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| Processing |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Pumpkins** | xxx **. \_\_** | xxx**. \_\_** |  |  |  |  |  |  |
| Fresh Market |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| Processing |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| **Squash** | xxx **. \_\_** | xxx**. \_\_** |  |  |  |  |  |  |
| Fresh Market |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |
| Processing |  |  | xxx |  | xxx**. \_\_ lbs** | xxx**$ . \_\_ \_\_** |  | xxx**$** |

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| 4. If vegetables for processing were reported in the table above, please list the names of the processing firms this operation contracted with in 2013: |
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| 5. **Processed Vegetable Crops** |
|  For the following crops, please report vegetables grown and produced for **processing only**: |
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| **Crop** | **ACRES PLANTED This Year** **2013** | **ACRES HARVESTED This Year** **2013** | **QUANTITY of** **2013** **Crop HARVESTED and SOLD** | **UNIT****(Lbs., CWT, Tons, Boxes, Bushels, Crates, etc.)** | **WEIGHT of UNIT if not Lbs., CWT, or Tons** | **AVERAGE PRICE RECEIVED Dollars Per Unit** | **OR** | **TOTAL DOLLARS RECEIVED** |
| **Beans, Lima** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx **$ . \_\_ \_\_** |  | xxx**$** |
| **Beans, Snap** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx **$ . \_\_ \_\_** |  | xxx**$** |
| **Carrots** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx **$ . \_\_ \_\_** |  | xxx**$** |
| **Corn, Sweet** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx **$ . \_\_ \_\_** |  | xxx**$** |
| **Cucumbers for Pickles** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx **$ . \_\_ \_\_** |  | xxx**$** |
| **Peas, Green** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx **$ . \_\_ \_\_** |  | xxx**$** |
| **Spinach** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx **$ . \_\_ \_\_** |  | xxx**$** |
| **Tomatoes** | xxx**. \_\_** | xxx**. \_\_** | xxx |  | xxx**. \_\_ lbs** | xxx **$ . \_\_ \_\_** |  | xxx**$** |

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| 6. If vegetables for processing were reported in the table above, please list the names of the processing firms this operation contracted with in 2013: |
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| 7. **COMMENTS** about vegetable crops in your locality are appreciated: |
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| **SURVEY RESULTS**: To receive the complete results of this survey on the release date, go to <http://www.nass.usda.gov/results> |
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| Would you rather have a brief summary mailed to you at a later date?. . . . . . . . .  | [[ ]](#_top)  Yes = 1 [ ]  No = 3 | 099  |

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| Respondent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 9911 | 9910 MM DD YY  |
| Phone: (\_\_\_\_) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

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| **OFFICE USE ONLY** |
| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est8-Known Zero | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-Mail2-Tel3-Face-to-Face4-CATI5-Web6-e-mail7-Fax8-CAPI19-Other | 9903 | 0098 | 0100 | 0921 | 0785 | 0789\_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
| **Optional/NOC Use** |
| 0407 | 0408 | 9906 | 9916 |
| S/E Name |  |  |  |  |