

UNITED STATES DEPARTMENT OF AGRICULTURE  
AGRICULTURAL MARKETING SERVICE  
FRUIT AND VEGETABLE PROGRAMS

**PRODUCER LIST FOR REFERENDUM ON MARKETING ORDER NO. 916 (Nectarines)  
Furnished Pursuant To Paragraph No. 2 of Cooperative's Official Ballot**

| SHIPPED         |                          |                     |              |               |       |                        |
|-----------------|--------------------------|---------------------|--------------|---------------|-------|------------------------|
| PRODUCER'S NAME | AFFILIATION <sup>1</sup> | VOLUME FILL CARTONS | 2-LAYER LUGS | 35-16 CARTONS | FLATS | OTHER CONTAINERS (lbs) |
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<sup>1</sup>Insert "M" if a member, "S" if a stockholder, or "C" if under contract with the cooperative association.

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