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| REPAYMENT SCHEDULE (FIXED RATE) for theFederal Health Education Assistance Loan (HEAL) ProgramHealth Resources and Services Administration **Public Burden Statement: An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a** **currently valid OMB control number. The valid OMB control number for this project Is 0915-0043. Public reporting burden for this collection of Information Is estimated to average 30 minutes per response. Including the time for reviewing Instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to HRSA Reports Clearance Officer, 5600 Fishers Lane, Room 10-29, Rockville, Maryland 20857.** | |
| You can use this form as part of your disclosure of the Truth-in-Lending requirements of the Federal Reserve Board (Regulation Z). The form shows the cost of the HEAL loan to the borrower, and the number and amount of payments at the time the form is completed by the lender. Getting ready to prepare this form The following documents will assist you in completing the repayment schedule:   * HEAL Regulations (42 CFR Part 60) * Copy of the borrower's application(s) * Original Promissory Note(s) * Amortization Schedules * Lender/School Manual * Federal Reserve System Regulation Z (Truth-In-Lend­ing) and Official Staff Commentary.  INSTRUCTIONS Borrower's Name and Social Security Number (SSN)-If the borrower's name has changed since the Promissory Note(s) was signed, fill in the former name in parenthesis.  Jones (Smith), Mary A. | Itemization of the Amount Financed If your bank provided all the loan funds fro the amount financed, complete the itemization of the “Amount Financed” as shown in the example below:  Itemization of the Amount Financed of $ 30,000  $ 25,000 Amount given to you directly  $ 5,000 Amount paid on your account  Amount paid to others on your behalf  $ 0 to  $ 0 to  If a portion of the amount financed includes HEAL  loans pur­chased from another lender, complete  the Itemization of the Amount Financed as shown below:  Itemization of the Amount Financed of $ 50,000  $ 25,000 Amount given to you directly  $ 5,000 Amount paid on your account  Amount paid to others on your behalf  $ 10,000 to National Bank of Fairfax  $ 10,000 Coopersburg National Bank  When Payments are Due The date the first payment is due must be stated. |

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| PRIVACY ACT NOTIFICATION STATEMENT The Privacy Act of 1974 (5 U.S.C. 552a) requires that an agency provide the following notification to each individual whom it asks to supply information. The following informa­tion is contained in the system of records 09-15-0044 enti­tled "Health Education Assistance Loan Program (HEAL) loan control master file, HHS/HRSA/BHPr."  1. The authority for collecting the requested information is found in Title VII, Part A, Subpart I of the Public Health Service Act (42 U.S.C. 292-292o).  2. The principal purposes of this information are as fol­lows: to verify the identity of the applicant; to determine program eligibility and benefits; to permit servicing of the loan; and in the event it is necessary, to locate missing borrowers and collect on delinquent or de­faulted loans.  3. The routine uses include the following: the information may be furnished during the life of the loan to holders of this and other loans made to the borrower under the HEAL Program; to educational institutions in which the borrower is enrolled or is accepted for enrollment; to guarantee agencies; to contractors which assist the Public Health Service in the administration of the HEAL Program; to Federal or State agencies or private par­ties who may be able to provide information necessary for the collection of the loan or to assist in the servicing or collection of the loan. Disclosures may also be made to consumer reporting agencies in order to aid in the collection of outstanding debts owed to the Federal Government. Disclosure of records will consist of the individual's name, social security number, and other information necessary to establish the identity of the individual, the amount, status, and history of the claim, and the agency or program under which the claim arose.  Section 3(c) of the Privacy Act (5 U.S.C. 552a) requires that an agency keep an accounting of disclosures of individually identified information from a system of records to all third parties outside of the Department of Health and Human Services. Upon an individual's written request to the System Manager, an agency must make the accounting of such dis­closures available to the subject individual.  Section 7(b) of the Privacy Act of 1974 (5 U.S.C. 552a) re­quires that where any Federal, State, or local government agency requests an individual to disclose his or her social security account number (SSN), that the individual | must also be advised whether that disclosure is mandatory or voluntary, by what statutory or other authority the SSN is solicited, and what uses will be made of it.  Disclosure of the applicant's SSN is mandatory for partici­pation in the HEAL Program as provided for by Section 4 of the Debt Collection Act of 1982 (26 U.S.C. 6103 note). Ap­plicants are advised that failure to provide his/her SSN will result in the denial of the individual to participate in the HEAL Program. The SSN will be used to verify the identity of the applicant and as an account number (identifier) throughout the life of the loan to record necessary data accurately. As an identifier, the SSN is used in such program activities as: determining program eligibility; certifying school attendance and student status; determining eligibility for deferment of repayment; determining eligibility for disability or death claims, and for tracing and collecting in cases of delinquent or defaulted loans.  FINANCIAL PRIVACY ACT Under the Right to Financial Privacy Act of 1978 (12 U.S.C. 3401-3412), the Public Health Service will have access to financial records in your student loan file maintained by the Lender in connection with the administration of the HEAL Program |

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

Rockville, MD 20857

# FEDERAL HEALTH EDUCATION ASSISTANCE LOAN PROGRAM

# (42 U.S.C. 292-292o)

# Repayment Schedule (Fixed Rate)

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| **Borrower’s Name & SSN** | |
| **Address** | **City** |
| **State Zip Code** | **Area Code/Telephone Number**  **( )** |

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| --- | --- |
| **Holder’s Name** | |
| **Address** | **City** |
| **State Zip Code** | **Area Code/Telephone Number**  **( )** |

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| ANNUAL  PERCENTAGE  RATE  The cost of your credit  as a yearly rate.  **%** | FINANCE  CHARGE  The dollar amount  the credit will cost  you.  $ | Amount  Financed  The amount of credit  provided to you or on  your behalf.  $ | Total of  Payments  The amount you will  have paid after you  have made all payments  as scheduled.  $ |
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| **Your payment schedule will be:** | | | |
| Number of Payments | Amount of Payments | When Payments are Due *(see instructions)* | |
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| The ANNUAL PERCENTAGE RATE may increase during the term of this transaction. If the index to the average of the bond equivalent rates reported for ninety-one day U.S. Treasury Bills auctioned during the preceding quarter increases as determined by the interest calculation formula. The rate will not increase more than every calendar quarter. Any increase will take the form of higher periodic payments, more payments of the same amount, or a large amount due at maturity. If your loan was for $­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_% for\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ years and the rate increased to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_% after the 3rd payment, your periodic payments would increase by $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. | | **Late Charge: If payment is late you will be charge 5 cents for each dollar of the installment payment due.**  See your Promissory Note for any additional information about  Nonpayment, default, any required repayment in full before the  Scheduled date, and prepayment penalties.  Prepayment: If you pay off early, you will not have to pay a penalty. | |

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| This Repayment Schedule consolidates \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ promissory Notes.  Itemization of the Amount Financed $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Amount given to you directly  $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Amount paid on your account  Amount paid to others on your behalf  $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to  $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to | The ANNUAL PERCENTAGE RATE is a variable rate, subject to increase or decrease. The rate will increase if the average of the bond equivalent rate increases. The amount disclosed in the above schedule is the APR in effect at the time this repayment schedule was prepared. If the rate increases, you would have to make more payments of the same amount, or owe a larger amount at maturity. If the rate decreases, the principal balance of the loan will be reduced more quickly, and the final payment(s) may be reduced more quickly, and the final payment(s) may be reduced or eliminated.  *(Date form completed by lender)* |

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| **WARNING:** | Any person who knowingly makes a false statement or misrepresentation in a HEAL transaction, bribes, or attempts to bribe a Federal official, fraudulently obtains a HEAL loan or commits any other illegal action in connection with a HEAL loan is subject to a fine or imprisonment under Federal statute. |

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# (42 U.S.C. 292-292o)

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| **Borrower’s Name & SSN** | |
| **Address** | **City** |
| **State Zip Code** | **Area Code/Telephone Number**  **( )** |

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| --- | --- |
| **Holder’s Name** | |
| **Address** | **City** |
| **State Zip Code** | **Area Code/Telephone Number**  **( )** |

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| ANNUAL  PERCENTAGE  RATE  The cost of your credit  as a yearly rate.  **%** | FINANCE  CHARGE  The dollar amount  the credit will cost  you.  $ | Amount  Financed  The amount of credit  provided to you or on  your behalf.  $ | Total of  Payments  The amount you will  have paid after you  have made all payments  as scheduled.  $ |
|  | | | |
| **Your payment schedule will be:** | | | |
| Number of Payments | Amount of Payments | When Payments are Due *(see instructions)* | |
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