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| `Project 191 QID 030357 | |  | OMB No. 0535-0002 Approval Expires 6/30/2012 | | |
| SURVEY_LOGO_1:USDA_logo_bw.gif | **DRY BEAN CLEANERS INQUIRY NOVEMBER**  **2011** | | | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  | | | **Idaho** Field Office  P.O. Box 1699Boise, ID 83701  Fax: 208-334-1114  Email: nass-id@nass.usda.gov | |

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| *Please make corrections to name, address and Zip Code, if necessary.* | |  | | --- | | We are currently tabulating data for dry bean production. Your report should reflect the total amount of dry beans you expect to receive from the 2011 crop. Include Idaho beans grown and processed for out-of-state houses. Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Response is **voluntary**.  In order to accurately estimate dry bean production by class, your report is important. Please fill in the table below, giving your best estimate where necessary. Only State totals by class will be published. | |

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| **CLASS** | | **QUANTITY OF DRY BEANS RECEIVED AND TO BE RECEIVED –** **2011 CROP** | | | |
|  | | **THRESHER – RUN OR SCALPED** | | **EQUIVALENT CLEAN WEIGHT** 1/ | |
|  | | IDAHO | OTHER STATES  Specify: \_\_\_\_\_\_\_\_\_ | IDAHO | OTHER STATES  Specify: \_\_\_\_\_\_\_\_\_ |
|  | | 100 Lb. Bags | | 100 Lb. Bags | |
| 1. Pinto | |  |  |  |  |
| 2. Great Northern | |  |  |  |  |
| 3. Small Red | |  |  |  |  |
| 4. Pinks | |  |  |  |  |
| 5. Small White | |  |  |  |  |
| 6. Pea (Navy) Beans | |  |  |  |  |
| 7. Dark Red Kidney | |  |  |  |  |
| 8. Light Red Kidney | |  |  |  |  |
| 9. Black Turtle | |  |  |  |  |
| 10. Cranberry | |  |  |  |  |
| 11. Small Garbanzo (Desi) | |  |  |  |  |
| 12. Large Garbanzo (Kabuli) | |  |  |  |  |
| 13. Other Classes\_\_\_\_\_ |  |  |  |  |  |
| 14. Total All Classes | |  |  |  |  |
| 15. Garden Seed Varieties | |  |  |  |  |

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| Reported by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **SURVEY RESULTS:** To receive the complete  9910 MM DD YY  Date \_ \_ \_ \_ \_ \_  099  results of this survey on the release date, go to  [www.nass.usda.gov/results](http://www.nass.usda.gov/results) Would you rather  have a brief summary mailed to you at a later  date? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 1 Yes 3No |
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| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** |  | **Office Use for POID** | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 098 | 100 | 921 | 789  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | |
|  | | |
| **Optional Use** | | |
| 407 | | 408 |
| S/E Name | | | | | |  |  | |  |  | |

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| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0002 The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |