|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Project 195 | |  | OMB No. 0535-0002 Approval Expires 06/30/2012 | | | |
| **POTATO ACREAGE AND DISPOSITION REPORT – COLORADO Master Copy** | | | | | |
|  | | | |  |  |
| **NOTE: The block of variety questions on the front is added for Colorado to accommodate a reimbursable cooperative agreement. Otherwise, all other questions are consistent with the Standard Potato Disposition Questionnaire** | | | |  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
| **Colorado Field Office**  Denver Federal Center  Building 67, Room 630  One Denver Federal CenterDenver, CO 80225  1-303-236-2300  Fax: 1-800-643-6885  nass-co@nass.usda.gov  Information requested in this survey is used to prepare final estimates of potato acreage production, and value for the <CROP YEAR> crop year. Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Response is **voluntary**. | |
| *Please make corrections to name, address and ZIP Code, if necessary.* | | | |  | | |

|  |  |  |
| --- | --- | --- |
| **PLEASE REPORT FOR THE FARM OR FARMS YOU OPERATE** | | |
| **ACREAGE PLANS AND SEED USAGE FOR THE <CROP YEAR + 1> CROP** | | |
| 1. Total <SEASON> potato acreage planted and to be planted in <CROP YEAR + 1>?. . . . . . . . |  | Acres |
| 2. Total quantity of seed potatoes used to plant <CROP YEAR + 1> acreage?. . . . . . |  | 1 Cwt  2 Bbls |
| a. How much of the total seed for planting was purchased or received in trade?. . . . |  | 1 Cwt  2 Bbls |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POTATO VARIETIES – <CROP YEAR + 1> CROP** | | | | |
| INSTRUCTIONS: Report the acreage of each potato variety planted for the <CROP YEAR + 1> CROP. Research Varieties should be recorded as “Other” in the appropriate varietal group. The sum of acres by variety should equal the total acres reported in Item 1. | | | | |
| **RUSSET VARIETIES** | **ACRES** | **RED VARIETIES** | **ACRES** | | |
| Centennial Russet |  | Sangre |  | | |
| Russet Norkotah – Standard |  | Cherry Red |  | | |
| Russet Norkotah – Selection 3 |  | Colorado Rose |  | | |
| Russet Norkotah – Selection 8 |  | Durango Red |  | | |
| Russet Norkotah – Other Selection  (Specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) |  | Other Red: (Specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) |  | | |
| Canela Russet |  | **YELLOW/ SPECIALTY VARIETIES** | **ACRES** | | |
| Russet Nugget |  | Yukon Gold |  | | |
| Mesa Russet |  | Mountain Rose |  | | |
| Rio Grande Russet |  | Purple Majesty |  | | |
| Other Russet:  ( Specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) |  | Other Yellow/Specialty  (Specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) |  | | |
| **WHITE VARIETIES** | **ACRES** | Other Yellow/Specialty:  ( Specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) |  | | |
| Chipeta |  | Comments:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| Atlantic |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| Other White:  (Specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0002. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | |
| **PLEASE CONTINUE ON REVERSE SIDE** | | | | | |

|  |  |  |
| --- | --- | --- |
| **ACREAGE AND PRODUCTION - <CROP YEAR> CROP** | | |
| 3. Total <SEASON> potato acreage harvested in <CROP YEAR>:.. . . . . . . . . . . . . . . . . . . . . |  | Acres |
| 4. Quantity of <SEASON> potatoes harvested from acreage reported in item 3.  (*Report total quantity hauled from the field*.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 1 Cwt  2 Bbls |

|  |  |  |  |
| --- | --- | --- | --- |
| **DISPOSITION - <CROP YEAR>** **CROP** | | | |
| 5. Of the potatoes reported harvested in Item 4, what quantity was or will be  a. **Sold or Contracted for:** | **Total Quantity** | **Unit** | **Average Price at**  **Point of First Sale** |
| 1. Fresh Market (Table stock). . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 1 Cwt  2 Bbls | $ |
| 2. Processing for Chips. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  **NOTE: PROCESSING QUESTIONS MAY BE CONSOLIDATED IN SOME STATES.** |  | 1 Cwt  2 Bbls | $ |
| 3. Processing for Starch. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 1 Cwt  2 Bbls | $ |
| 4. Processing, (Frozen or other, excluding chips and starch) . . . . . |  | 1 Cwt  2 Bbls | $ |
| 5. Seed. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 1 Cwt  2 Bbls | $ |
| 6. Livestock Feed (*If no money received, report in item 6c*). . . . . . . |  | 1 Cwt  2 Bbls | $ |
| b. **Used on this farm**: (Include only potatoes reported in Item 5 used for food, fed to animals, or for planting your <CROP YEAR> crop. Do not include purchased potatoes.) |  | 1 Cwt  2 Bbls | **NOTE: GRAY PRICE QUESTIONS ONLY ASKED IN ANNUAL STATES** |
| c. **Lost through shrinkage, decay and dumping?**  (*Include loads rejected after shipping that have no value.*). . . . . . . . . |  | 1 Cwt  2 Bbls |  |
| d. **Total** (Sum of items 6a, 6b, and 6c should equal Item 4.). . . . . . . . . |  | 1 Cwt  2 Bbls |  |

|  |  |  |
| --- | --- | --- |
| 6. What was the Total Storage Capacity of all structures used by you to store  potatoes? |  | 1 Cwt  2 Bbls |

|  |  |  |
| --- | --- | --- |
| **Survey Results:** To receive the complete results of this survey on the release date, go to http://www.nass.usda.gov/results.  Would you rather have a brief summary mailed to you at a later date?. . . . . . . . . . . . | **Yes** = 1  **No** = 3 . . . | 099 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Respondent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | 9911  Phone: (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ | | | | | | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | | | |
| **OFFICE USE ONLY** | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | | **Enum.** | **Eval.** | **Change** |  | **Optional Use** | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | | 9903 | 098 | 100 | 785 | 921 | 407 | 408 | 9906 | 9916 |
|  |  |  |  |
| S/E Name | | | | | | |  |  | | |  | |  | |