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| **PRICES RECEIVED BY FARMERS OPERATION PROFILE** | |
| **For UPLAND COTTON Agricultural Cooperative Operation** | |
| **2013** | |
| OMB No. 0535-0003  Approval Expires: 3/31/2013  Project Code: 185 QID: 001243  SMetaKey: 1295  SURVEY_LOGO_1:USDA_logo_bw.gif  new_nass_logo_bw  **Alabama Field Office**  P.O. Box 240578 Montgomery, AL 36124-0578  Phone: 1-800-832-4181  Fax: 334-279-3590  E-mail: nass-al@nass.usda.gov  The U.S. Department of Agriculture collects and publishes information on prices farmers receive for agricultural commodities. this information is used in estimation of farm income, the computation of counter-cyclical payments, State tax projections and rates, and for price studies and analysis of returns from various crops.  Information requested in this survey is used to prepare estimates of selected agricultural commodities. Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept confidential and used only for statistical purposes in combination with similar reports from other producers. Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number is 0535-0003. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | |
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| --- |
| 1. Do you expect this operation to **MARKET** any upland cotton from U.S. farmers during the next twelve months? |
| 201  1 **YES**   3 **NO** (*Thank the respondent, and conclude the interview.*) |
|  |
| 2. Will you **exclude** cash purchases or marketings of upland cotton **from non-farmers**? |
| 202  1 **YES**   3 **NO**   5 **DOES NOT APPLY** |
|  |
| 3. Will you **exclude** cash purchases or marketings of upland cotton **from other countries**? |
| 203  1 **YES**   3 **NO**   5 **DOES NOT APPLY** |
|  |
| 4. Will this operation market upland cotton from farmers in **other states**? |
| 204  1 **YES** – *Specify States \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |
| 3 **NO** |

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| **NOTE:** Inform the respondent that the prices should reflect an **f.o.b. warehouse price**. Reported price should account for all grades of cotton purchased or delivered to your firm directly from producers as first time sales, without regard to eventual ownership or user. Include only cotton for which you paid or will pay the check-off as cotton purchased from producers. Ask the respondent to provide a **settlement sheet** (*check stub, sales ticket, assembling sheet*) showing a typical transaction and a **monthly summary** (*monthly report*). It will help determine the firm’s ability to report based on our guidelines. | | | | | | | |
| **5. Will you report the monthly average price for cotton delivered during the month after--** | | | | | | | |
| a. **subtracting** compression and load out . . | 211 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 212  1 **YES**  3 **NO** | |
|  |  |  |  |  |  | | |
| b. **subtracting** interest expenses . . . . . . . . . | 213 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 214  1 **YES**  3 **NO** | |
|  |  |  |  |  |  |  | |
| c. **subtracting** any government payments . . | 215 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 216  1 **YES**  3 **NO** | |
|  |  |  |  |  |  | | |
| d. **subtracting** Marketing Loan Gains from redeeming loans at less than the loan value (adjusted World Price) . . . . . . . . . . . . . . | 217 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 218  1 **YES**  3 **NO** | |
|  |  |  |  |  |  | | |
| e. **subtracting** handling, processing, transportation and other marketing charges after delivery to the warehouse until the cotton is sold . . . . . . . . . . . . . . . . | 219 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 220  1 **YES**  3 **NO** | |
|  |  |  |  |  |  | | |
| f. **subtracting** storage expenses . . . . . . . . . | 221 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 222  1 **YES**  3 **NO** | |
|  |  |  |  |  |  | | |
| g. **subtracting** allowance from weight lost in storage . . . . . . . . . . . . . . . . . . . . . . . . . . . | 223 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 224  1 **YES**  3 **NO** | |
|  |  |  |  |  |  | | |
| h. **subtracting** income from commodities other than cotton . . . . . . . . . . . . . . . . . . . . | 225 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 226  1 **YES**  3 **NO** | |
|  |  |  |  |  |  | | |
| i. **subtracting** income from manufacture of materials . . . . . . . . . . . . . . . . . . . . . . . . . . | 227 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 228  1 **YES**  3 **NO** | |
|  |  |  |  |  |  | | |
| j. **subtracting** income or dividends from capital investments . . . . . . . . . . . . . . . . . . | 229 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 230  1 **YES**  3 **NO** | |
|  |  |  |  |  |  | | |
| k. **subtracting** storage income from private firms or government . . . . . . . . . . . . . . . . . | 231 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | | 232  1 **YES**  3 **NO** |

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| **6. Which of the following can you include in the monthly average price--** | | | | | | |
| a. **including** transportation cost to  warehouse . . . . . . . . . . . . . . . . . . . . . . . . | 241 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 242  1 **YES**  3 **NO** |
|  |  |  |  |  |  | |
| b. **including** warehouse receiving charges . | 243 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 244  1 **YES**  3 **NO** |
|  |  |  |  |  |  |  |
| c. **including** producer check-off fees for Cotton Research and Promotion Assessment Program (CRPAP) . . . . . . . . | 245 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 246  1 **YES**  3 **NO** |
|  |  |  |  |  |  | |
| d. **including** interest income . . . . . . . . . . . . | 247 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 248  1 **YES**  3 **NO** |
|  |  |  |  |  |  |  |
| e. **including** income from hedging . . . . . . . . | 249 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 250  1 **YES**  3 **NO** |
|  |  |  |  |  |  |  |
| f. **including** allowance for weight gained in storage . . . . . . . . . . . . . . . . . . . . . . . . . . . | 251 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 252  1 **YES**  3 **NO** |
|  |  |  |  |  |  |  |
| g. **including** anticipated end-of-year distributions from cotton marketings . . . . . | 253 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 254  1 **YES**  3 **NO** |
|  |  |  |  |  |  |  |
| h. **including** capital retains from cotton marketings . . . . . . . . . . . . . . . . . . . . . . . . | 255 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 256  1 **YES**  3 **NO** |
|  |  |  |  |  |  |  |
| i. **including** expenses reimbursed by government (storage and interest) . . . . . . | 257 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 258  1 **YES**  3 **NO** |
|  |  |  |  |  |  |  |
| j. **including** storage income from private firms or government . . . . . . . . . . . . . . . . . | 259 | 1 **YES** | 5 **N/A** | 3 **NO –** | Will you estimate? | 260  1 **YES**  3 **NO** |
|  | | | | | | |
| 7. Will you report the **total number of bales** of upland cotton marketed (based on actual pooled cotton sales) and cash purchases for the **previous month**? | | | | | | |
| 271  1 **YES**   3 **NO** | | | | | | |
|  | | | | | | |
| a. Will you report, the **total number of bales** of upland cotton marketed (based on actual pooled cotton sales) and cash purchases for the first **15 days of the current month**? | | | | | | |
| 272  1 **YES**   3 **NO** | | | | | | |

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| 8. Will you report the **average f.o.b. warehouse price** of upland cotton marketed (based on actual pooled cotton sales) and cash purchases for the **previous month**? | | | | |
| 273  1 **YES**   3 **NO** | | | | |
| a. Will you report, the **average f.o.b. warehouse price** of upland cotton marketed (based on actual pooled cotton sales) and cash purchases for the first **15 days of the current month**? | | | | |
| 274  1 **YES**   3 **NO** | | | | |
| 9. Will you report contract purchases from farmers so that the quantities and corresponding values are both reported in the same month? | | | | |
| 275  1 **YES**   2 **NO** | | | | |
|  | | | | |
| 10. Do you plan to have cash purchases of cotton during the 2012-2013 crop year?  276  **1 YES** – Please complete the Private Merchant Profile Survey **3 NO** | | | | |
| 11. Who will be the **primary contact** at your operation for completing our monthly survey? | | | | |
|  | **Name:** | **Position:** |  | |
|  | **Telephone:** ( ) | **Fax:** ( ) | **Email:** | |
| 12. Who will be the **alternate contact** at your operation for completing our monthly survey? | | | | |
|  | Name: | **Position:** |  | |
|  | Telephone: ( ) | **Fax:** ( ) | **Email:** | |
| 13. By which method would you prefer to report? | | | | |
|  | 1 Electronic/Web  2 Fax  3 Telephone . . . . . . . . . . . . . . . . . . . . . . . . . . | | | 279 |
|  |  | | |  |
| **Thanks so much** for your assistance today and for your continued help in completing the Prices Received by Farmers report. | | | | |

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| **DATE: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_** | | |
| **Response** | | **Respondent** | | **Mode** | | **R Unit** | **Enum.** | **Eval.** | **Office Use for POID** | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail 6-e-mail  2-Tel 7-Fax  3-Face-to-Face 8-CAPI  4-CATI 19-Other  5-Web | 9903 | 0921 | 098 | 100 | 789  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | |
|  | | |
| **Optional Use** | | |
| 407 | | 408 |
| S/E Name | | | | | |  | |  | OFFICE USE | 002 | |