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| **PRICES RECEIVED BY FARMERS FOR SWEET CORN** | | | | | | | | |
|  | | | | | | | OMB No. 0535-0003  Approval Expires: 3/31/2013  Project Code: 172 QID: 000020  SMetakey: | |
|  | | | | | | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | |
|  |  | |  | | | | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  |  | |  |  |  | **Ohio** Field Office  P.O. Box 686  Bromfield Admin. Bldg. Room 103  8995 East Main Street  Reynoldsburg, OH 43068  Phone: 614-728-2100  Fax: 614-728-2206  Email: [nass-oh@nass.usda.gov](mailto:nass-oh@nass.usda.gov) | |
|  |  | |  |  |
|  |  | |  |  |
| Please make corrections to name, address and zip code, if necessary | | | | | | | | |
|  | | | | | | | | |
| Information requested in this survey is used to prepare estimates of selected agricultural commodities. Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0003 . The time required to complete this information collection is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

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| **AUGUST 2013 SWEET CORN SALES** | | | |
|  | UNIT | QUANTITY SOLD  DURING  **AUGUST** | PRICES RECEIVED PER UNIT  *(Report price before deducting*  *packing and marketing charges.)* |
| *(F.O.B. farm, packing house door and including direct retail sales.)* | DOZENS |  |  |
| CRATES |  |  |
| CWT. | 18/ | 19/ |
| |  | | --- | | For conversion purposes, please estimate the following, if they apply. | | Average pounds per dozen: \_\_\_\_\_\_\_\_\_\_\_\_\_. Average pounds per crate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_. | | | | |

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| --- | --- |
| **Comments on crop conditions, yields, quality, demand, etc. for the month of August.** | |
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|  | |
|  | |
| Reported By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| County(s) where crops are grown: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Respondent Name: | | | | | 9911  Phone: ( ) | | | | | | 9910 MM DD YYYY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | | | | |
| **Response** | | **Respondent** | | **Mode** | | | **Enum.** | **Eval.** | **Change** |  | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | | 9903 | 098 | 100 | 785 | 921 | 789  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
|  | | | | |
| **Optional Use** | | | | |
| 407 | 408 | 9906 | | 9916 |
| S/E Name | | | | | | |  |  | | |  | | |  | |