

**MORTGAGE FOR \_\_\_\_\_**

**INSTRUCTIONS FOR PREPARATION**

<p><b>Purpose:</b>                  This form is used by State Offices, in consultation with OGC, to develop a State-specific version. County Offices should continue using the State-specific version of FSA 1927-1 until the State-specific version of FSA-2029 has been posted.</p>	
<p><b>Handbook Reference:</b>                  3-FLP, 4-FLP and 5-FLP</p>	<p><b>Number of Copies:</b>                  Original and one</p>
<p><b>Signatures Required:</b>                  Borrower and Notary</p>	
<p><b>Distribution of Copies:</b>                  Copy retained in case file, Original to attorney for execution and recording.</p>	
<p><b>Automation-Related Transactions:</b> N/A</p>	

**Contact the State Office if additional guidance is needed.**