

## Attachment to Partnership Letter Organization Information

### Chief Executive

Name & Title: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Facsimile: \_\_\_\_\_

### Energy Manager

Name & Title: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Facsimile: \_\_\_\_\_

### Communications Contact

\_\_\_\_\_  
 \_\_\_\_\_

Name & Title: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Facsimile: \_\_\_\_\_

### Organization's Primary Business or Function (check one):

- Commercial Real Estate
- Corporate Real Estate
- Multifamily Housing, *include:*
  
- K-12 Education
- Higher Education
- State Government
- Local Government
- Federal Government
- Healthcare & Senior Care Facilities
- Hospitality & Entertainment
- Manufacturing/Industrial, *include:*  
     \_\_\_\_\_ NAICS code

\_\_\_\_\_ Number of  
 units owned/managed

\_\_\_\_\_ Number of  
 Manufacturing Plants Operated in the  
 United States

\_\_\_\_\_ Number of  
 Employees in the United States

- Religious (Congregations)
- Retail
- Drinking Water Treatment and Distribution, *include:*  
     \_\_\_\_\_ Total Capacity (mgd)
- Wastewater Treatment, *include:*  
     \_\_\_\_\_ Total Capacity (mgd)
- Other. Describe: \_\_\_\_\_

### Organization's total building/facility square footage (required):

Owns \_\_\_\_\_  
 Leases \_\_\_\_\_  
 Manages \_\_\_\_\_

**How did you learn about ENERGY STAR?**

---

---

The public reporting burden for this collection of information is estimated to average 30 minutes per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

EPA Form 5900-19

