**CALIFORNIA OLIVE COMMITTEE**

**PACKOUT REPORT OF CANNED RIPE OLIVES**

Month: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_

|  |  |
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| 1. TO: California Olive Committee   770 E. Shaw Avenue, Suite 310  Fresno, CA 93710 | (2) FROM:  (3) EIN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (4) Report of packaged olives: □ WHOLE  □ PITTED  □ BROKEN PITTED | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SIZE** | **6/10** | **24/300** | **24/Buffet** | **24/211x108** | **24/401x214** | **Total** |
| Small |  |  |  |  |  |  |
| Medium |  |  |  |  |  |  |
| Large |  |  |  |  |  |  |
| Ex Large |  |  |  |  |  |  |
| Ex Large “Sev” |  |  |  |  |  |  |
| Jumbo |  |  |  |  |  |  |
| Colossal |  |  |  |  |  |  |
| Sup Colossal |  |  |  |  |  |  |
| Green Ripe |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |

(4) CERTIFICATION AND SIGNATURE: The undersigned, on behalf of the reporting handler, certifies to the California Olive Committee and the Secretary of Agriculture of the United States that this report represents a complete and accurate record of the packaged olives, as compiled from forms COC-4 “Pack and Certification Reports for Canned Ripe Olives” for the month above stated.

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Date Authorized Official Title

This information is used to verify the provisions of the marketing order, 7 CFR 932.161. Making any false statements or representations in any manner within the jurisdiction of any agency of the United States, knowing it to be false, is a violation of title 18, section 1001, of the United States Code, which provides for penalty of a fine or imprisonment, or both.

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