

ALMOND BOARD OF CALIFORNIA  
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**INTENTION TO SHIP RESERVE ALMONDS**

Crop Year 20\_\_\_\_ Reserve Transaction No. \_\_\_\_\_

Domestic  Export

**Notice is hereby given of intention to dispose of reserve almonds as described below:**

almond butter  school lunch  non-human consumption outlets  charity  
 airlines  natural paste  other \_\_\_\_\_

Name, address, and phone number of manufacturer, outlet, or other user: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of pounds to be shipped: \_\_\_\_\_ raw or processed kernel weight

\_\_\_\_\_  
Handler

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

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