

# PHS 398 Career Development Award Supplement Form

Please attach applicable sections, below

OMB Number: 0925-0001

<b>Introduction (if applicable)</b>				
1. Introduction to Application (for RESUBMISSION applications only)	<input type="text"/>	Add Attachment	Delete Attachment	View Attachment
<b>Candidate Information</b>				
2. Candidate's Background	<input type="text"/>	Add Attachment	Delete Attachment	View Attachment
3. Career Goals and Objectives	<input type="text"/>	Add Attachment	Delete Attachment	View Attachment
4. Candidate's Plan for Career Development/ Training Activities During Award Period	<input type="text"/>	Add Attachment	Delete Attachment	View Attachment
5. Training in the Responsible Conduct of Research	<input type="text"/>	Add Attachment	Delete Attachment	View Attachment
6. Candidate's Plan to Provide Mentoring (as applicable)	<input type="text"/>	Add Attachment	Delete Attachment	View Attachment
<b>Statements and Letters of Support</b>				
7. Plans and Statements of Mentor and Co- mentor(s)	<input type="text"/>	Add Attachment	Delete Attachment	View Attachment
8. Letters of Support from Collaborators, Contributors, and Consultants	<input type="text"/>	Add Attachment	Delete Attachment	View Attachment
<b>Environment and Institutional Commitment to Candidate</b>				
9. Description of Institutional Environment	<input type="text"/>	Add Attachment	Delete Attachment	View Attachment
10. Institutional Commitment to Candidate's Research Career Development	<input type="text"/>	Add Attachment	Delete Attachment	View Attachment
<b>Research Plan</b>				
11. Specific Aims	<input type="text"/>	Add Attachment	Delete Attachment	View Attachment
12.*Research Strategy	<input type="text"/>	Add Attachment	Delete Attachment	View Attachment

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13. Progress Report Publication List (for RENEWAL applications only)	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
<b>Human Subjects Sections</b>				
14. Protection of Human Subjects	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
15. Inclusion of Women and Minorities	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
16. Inclusion of Children	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
<b>Other Research Plan Sections</b>				
17. Vertebrate Animals	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
18. Select Agent Research	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
19. Consortium/ Contractual Arrangements	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
20. Resource Sharing Plan(s)	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
<b>Appendix (if applicable)</b>				
21. Appendix	<a href="#">Add Attachment</a> <a href="#">Delete Attachment</a> <a href="#">View Attachment</a>			
<b>Citizenship</b>	<input type="checkbox"/> U.S. Citizen or noncitizen national <input type="checkbox"/> Permanent Resident of U.S. Pending			
	<input type="checkbox"/> Permanent Resident of U.S. <input type="checkbox"/> Non-U.S. Citizen with temporary U.S. visa			
	<small>(If a permanent resident of the U.S., a notarized statement must be provided by the time of award)</small>			