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| **ALMOND PRICE INQUIRY** |

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|  | OMB No. 0535-0039 Approval Expires: 6/30/2013Project Code: xxx QID: xxxxxx SMetaKey: xxxx |
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| **SURVEY_LOGO_1:USDA_logo_bw.gif** |
|  |  |  | new_nass_logo_bw | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |

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|  |  |  |  |  |  | U.S. Department of AgricultureNOC Division9700 Page Avenue, Suite 400St. Louis, MO 63132-1547Phone: 1-888-424-7828 FAX: 314-595-9990nass@nass.usda.gov |
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| Please make corrections to name, address and ZIP Code, if necessary.Information requested in this survey is used to prepare estimates of selected agricultural commodities. Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Response is **voluntary**.According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0039. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

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|  |  | **ALMOND PRICE - 2013 CROP** |
| **PLEASE INCLUDE:**Bonus payments for quality, hauling allowances, cullage and off-grade payments, and assessments.1/ Report the average price for nuts delivered to the packinghouse or receiving station. **Please Include:**1. Bonus payments for quality.
2. Hauling allowances.
3. Assessments.

 **Exclude:**1. Commissions and wages paid for acquisition.
2. Purchases from other handlers.

2/ Include sticktights.3/ Only include California varieties not listed separately such as: Aldrich, Ballico, Davey, Harvey, LeGrand, Merced, Mono, Norman, Ruby, Tokoyo, and Yosemite.4/ Include varieties not reported in the previous categories. Minor “CALIFORNIA VARIETIES” in instruction 3/ should be entered in the “OTHER CALIFORNIA VARIETIES” CATEGORY.**COMMENTS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Are these your **final** purchases and prices for the 2011 crop year? Please check one: [ ]  YES [ ]  NO |  | Variety | Quantity Purchased | Average Price Per Pound Processing Plant Door 1/ |
|  |  | Pounds | Cents |
|  | **BUTTE**Shelled (meat weight) |       |       |
|  | Shelling Ratio 2/ |      % |  |
|  | **CARMEL**Shelled (meat weight) |       |       |
|  | Shelling Ratio 2/ |      % |  |
|  | **FRITZ**Shelled (meat weight) |       |       |
|  | Shelling Ratio 2/ |      % |  |
|  | **MISSION**Shelled (meat weight) |       |       |
|  | Shelling Ratio 2/ |      % |  |
|  | **MONTEREY**Shelled (meat weight) |       |       |
|  | Shelling Ratio 2/ |      % |  |
|  | **NE PLUS ULTRA**Shelled (meat weight) |       |       |
|  | Shelling Ratio 2/ |      % |  |
|  | **NONPAREIL**Shelled (meat weight) |       |       |
|  | Shelling Ratio 2/ |      % |  |
|  | **PADRE**Shelled (meat weight) |       |       |
|  | Shelling Ratio 2/ |      % |  |
|  | **PEERLESS**In Shell |       |       |
|  | Shelled (meat weight) |       |       |
|  | Shelling Ratio 2/ |      % |  |
|  | **PRICE**Shelled (meat weight) |       |       |
|  | Shelling Ratio 2/ |      % |  |
|  | **OTHER CALIFORNIA VARIETIES** 3/Shelled (meat weight) |       |       |
|  | Shelling Ratio 2/ |      % |  |
|  | **OTHERS** 4/Shelled (meat weight) |       |       |
|  | Shelling Ratio 2/ |      % |  |

(OVER)

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| **Survey Results:** To receive the complete results of this survey on the release date go to <http://www.nass.usda.gov/results> |
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| Would you rather have a brief summary mailed to you at a later date? 1 **Yes** 3 **No**This completes the survey. **Thank you for your help**. | 099 |

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| Respondent Name:  | 9911 Phone:  |  9910 MM DD YY Date:  |

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| **OFFICE USE ONLY** |
| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **Change**785 | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est8-Known Zero | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-Mail2-Tel3-Face-to-Face4-CATI5-Web6-E-mail7-Fax8-CAPI19-Other | 9903 | 098 | 100 | 785 |  789 \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
|  |
| **R. Unit** | **Optional Use** |
| 921 | 407 | 408 | 9906 | 9916 |
| S/E Name |  |  |  |  |